

**Government of India**  
**Ministry of Heavy Industries**

Ministry of Heavy Industries, Government of India, has released a Request for Proposal (RFP) for shortlisting and selection of beneficiaries under the Scheme to Promote Manufacturing of Sintered Rare Earth Permanent Magnet for setting up of 6,000 MTPA of integrated sintered NdFeB Rare Earth Permanent Magnet (REPM) manufacturing facilities in the country.

The detailed document can be accessed on:  
<https://eprocure.gov.in/eprocure/app>  
Vide No.: Tender ID: 2026\_DFIN\_903666\_1

CBC 18101/11/0001/2526

|  <b>punjab national bank</b><br><i>... the name you can BANK upon</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | <b>ASSET RECOVERY MANAGEMENT BRANCH, LUDHIANA</b><br><b>SITE NO. 5, FERROZPUR ROAD, LUDHIANA, Mob. No. +91-90684-51057, +91-93045-09813, Email Id - cs4540@pnb.bank.in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC NOTICE FOR E-AUCTION FOR SALE OF MOVABLE/IMMOVABLE PROPERTIES/ STATUTORY 15 DAYS SALE NOTICE TO GENERAL PUBLIC UNDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| <b>RULE 6(2) &amp; 8(6) READ WITH RULE 6 &amp; 9 OF THE SECURITY INTEREST (ENFORCEMENT) RULES 2002 OF SARFAESI ACT 2002</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| E-Auction Sale Notice for 8(6) of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor(s) that the below described movable/immovable property mortgaged/charged to the Secured Creditor, the constructive/physical/symbolic possession (whichever is applicable) of which has been taken by the Authorised Officer of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties. |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| <b>The Sale will be done through e-auction platform provided at the website <a href="https://baananket.com">https://baananket.com</a> for Sr. No. 01 to 03 on 07.04.2026 &amp; for Sr. No. 04 on 15.04.2026 from 11.00 AM to 04:00 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| <b>DATE OF INSPECTION OF PROPERTY ON 03.04.2026 FROM 11:00 am TO 05:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| <b>SUBMISSION OF EMD AND ONLINE DOCUMENTS VERIFICATION ON PORTAL <a href="https://baananket.com">https://baananket.com</a> MUST BE DONE BEFORE THE DATE OF AUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| M/S PNB Alliance Pvt. Ltd., Mumbai Portal Help Desk No. +91 82912 0220, Email Id support.BANKNET@alliancepnba.com, Availability 09:00 AM to 05:00 PM on all working days for guidance on Auction process, Registration Status, Technical Assistance etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| <b>SCHEDULE OF THE SECURED ASSET/SCHEDULE OF THE SECURED ASSETS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          |                                                                                                                                                                                                 |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROPERTY ID<br>Name of Dealing Officer<br>Contact No.                                                                                                | Description of the Immovable Properties Mortgaged/Owner's Name (mortgagors or property(ies))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A/Ds of Demand Notice No.1324 of SARFAESI Act, 2002<br>B) Outstanding amount as on<br>C) Possession date 1324 of SARFAESI Act 2002<br>D) Nature of Possession | Reserve Price<br>EMD<br>Bid Increment Amount             | Details of the encumbrances known to the secured creditors<br>That vide rapat No. 1065 dated 17.07.2012 the aforesaid property is also in guarantee with PUNSUP Ludhiana for 60 Trucks of Rice. |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>PUNB45400012027</b><br>Rajesh Kumar Sami      9996420391                                                                                          | All that is part and parcel of the property consisting of Show Plots Nos. 15, 28, 28A, Constructed on land measuring 60 Kanal 1/2-2/3 Marla i.e. 12-2/361/7. Share of land measuring 30 Kanal 1/7 Marla Consisted in Khewat No. 48, Khatauli Nos. 77, Rect No. 23, Killa No. 23(1-7+5), 24(1-5+18), Rect No. 24, Killa No. 21(2/1-4), 31(7-7).<br>41(1-6/10), 61(1/4), 71(1/2-6), 81(1/2-6), 82(1/2-6), As per pmbank dated for the year 2005-06, Registered in revenue record vide their Vaska No. 5553 dated 22.02.2011 in the name of Smt. Seema Goyal W/o Shish Pal Singh, Paltan, Situated at Hamra Nagar, Hadbast No. 105, Tehsil and District Fateganj Sahib, Bounded as under: North: Road (Side 30' N), South: Undeveloped Street (Side 30' N) East: Vacant Land (Side 110' W), West: Vacant Plot (Side 110' W). | 28.1.2013<br>Rs. 82,44,000/- as on 30.06.2013 with future rent and other charges w.e.f. 01.10.2013<br>16.09.2014<br><b>PHYSICAL POSSESSION</b>                | Rs. 1,10,00,000/-<br>Rs. 1,10,00,000/-<br>Rs. 1,00,000/- | That vide rapat No. 1065 dated 17.07.2012 the aforesaid property is also in guarantee with PUNSUP Ludhiana for 60 Trucks of Rice.                                                               |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>PUNB45400012028</b><br>Shish Pal S/o Balbir Chand, 141, Nandi Colony, Near Labra Public School, Lahori Road, Khanna, District Ludhiana-141401, 3. | 14, Nandi Colony, Near Labra Public School, Lahori Road, Khanna, District Ludhiana-141401, 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28.10.2022                                                                                                                                                    | Rs. 45.5 Lacs                                            | PUNSUP Ludhiana for 60 Trucks of Rice.                                                                                                                                                          |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>PUNB45400012029</b><br>Ramesh Kumar, Near Adarsh Model School, Panesar Dharum Kanaga, Lahori Road, Khanna, District Ludhiana-141401, 3.           | Equitable Mortgage of residential House measuring 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28.10.2022                                                                                                                                                    | Rs. 45.5 Lacs                                            | PUNSUP Ludhiana for 60 Trucks of Rice.                                                                                                                                                          |

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| [Pankaj] Kumar Gola 98153 75871                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |                   |                                                                                                                                                               |
| 1. Mr. Amit Kaur So Rohsal Ld Lakra Bower, Adress:-H-14E, Rattan Nagar, Patiala, 147001. 2. Mrs. Sonia Ws. Amit Kaur (Co-borrower), Address:-H-14E, Rattan Nagar, Patiala 147001. 3. Mr Jagdish Singh S/o Santokh Singh (Guarantor in Bank K&A & Sonia), H.N, 251 Adar Nagar-B Abhola Patiala 147001. | blwa 10 Biswas comprising in Khewat No 5114/84, Khata No. 1149, Khasa No. 300 min (1-3/40), total 1 as per jembandi for the year 2011/12 and 14 as per E-1 (Gopal Singh Arin). Patiala District                                                                                                                                                                                                                                              | future int. and other charges w/e 01.10.2022                                                                    | Rs. 1,61,500/-    | Not Known to Secured Creditor                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                       | SYMBOLIC POSSESSION                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | Rs. 50,000/-      |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                       | M/s Raj Trading Company, (Through its) Smt. Paramjit Kaur alias Paramjit Kaur, Village Sakhri, Dist Patiala-140401. 2. Sh. Dalip Singh S/o Sh. Ranji Singh (Guarantor) Village Sakhri, Dist Patiala-140401. 3. Smt. Paramjit Kaur alias Paramjit Kaur S/o Sh. Surinder Singh, Dist Patiala, Pin Code-140401. 4. Sh. Surinder Singh S/o Dalip Singh (Guarantor) Village Sakhri, Tehsil Rapura, District Patiala- Pin Code-140401.             |                                                                                                                 |                   |                                                                                                                                                               |
| 3. RAHUL KUMAR 93045-09813                                                                                                                                                                                                                                                                            | Residential House constructed on Plot measuring 0K-7.1 (2/25) having area 135/464 sq. of land 13 Kms. 11 Marla comprising of Khevat/Khat No. 1654, Khasa No. 19/12/25/7191 (1-11), 9/2/61(3) situated at Village Satai Majra, HB No 186, Tehsil Kharsar District SAS Nagar in the name of Smt. Gurdeep Kaur, Wife of Gopal Singh, Khari Singh registered vide title deed No 10461 D1153,2011 Bounded Kapila 75 West Passage 20/wide, side 27 | 14.07.2016<br>Rs. 31,698.78 on Rs.36,267.55 plus interest and other charges w/e 01.10.2022 (No recovery if any) | Rs. 70,00,000/-   |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21.10.2016                                                                                                      | Rs. 7,00,000/-    | Not Known to Secured Creditor                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                       | SYMBOLIC POSSESSION                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | Rs. 50,000/-      |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                       | Smt. Gurdeep Kaur, Wife of Gopal Singh, Khari Singh registered vide title deed No 10461 D1153,2011 Bounded Kapila 75 West Passage 20/wide, side 27                                                                                                                                                                                                                                                                                           |                                                                                                                 |                   |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                       | Smta. Manja Colony, Behind Shivalki Endace, Khari, District SAS Nagar Punjab-140301.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                   |                                                                                                                                                               |
| 4. PUNB35417RAJTRD                                                                                                                                                                                                                                                                                    | EQM of Commercial Property measuring 934 square yards situated at village Sakhri, Opposite DAV School, District Patiala                                                                                                                                                                                                                                                                                                                      | 31.01.2015<br>Rs. 97,888/- as on 31.12.2014 plus interest and other charges w/e 01.10.2022 (No recovery if any) | Rs. 1,32,50,000/- | Note: Vide Report No. 210 dated 2015 the property measuring 267 sq. yards compromised in Khewat No. 374/012 of the Taxation Department against Rs. 4,50,506/- |
| 4. SATNAM KAUR 7673-46267                                                                                                                                                                                                                                                                             | Plot measuring 03-6/50 Biswa (56 Sq. Yards) being 156/1000 share of 01 Bigha comprising of Khevat/Khat No. 3118/605, Khata No. 1528/383 min (-1) as per E-1 (Gopal Singh Arin). Patiala District                                                                                                                                                                                                                                             | 30.06.2015                                                                                                      | Rs. 13,25,000/-   |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                       | PHYSICAL POSSESSION                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | Rs. 1,00,000/-    |                                                                                                                                                               |
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Honourable Vice President of India

March 27, 2026, New Delhi



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