

GOVERNMENT OF HARYANA		TENDER NOTICE				
SR. NO.	NAME OF BOARD/CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE IN (TIME)	AMOUNT/ END (APPROX.) IN RUPEES	WEBSITE OF THE BOARD OR CORP./ AUTH	NODAL OFFICER/ CONTACT DETAILS/ EMAIL
1	HARYANA AGRO INDUSTRIES CORPORATION LIMITED, PANCHKULA	ADVERTISEMENT FOR PROCUREMENT OF 28 NOS. CATTLE CRUSHES FOR ONWARD SUPPLY TO THE OFFICE OF THE DEPUTY DIRECTOR, ANIMAL HUSBANDRY & DAIRY, DEPARTMENT MEWAT (NUH), HARYANA ON F.O.R. BASIS	02.03.2026 12.03.2026	@ 2% OF TOTAL OFFER	https://tenders.hry.nic.in	172.2561305 haicp@ gmail.com

FOR FURTHER INFORMATION KINDLY VISIT: www.haryanaeprocurement.gov.in or www.etenders.hry.nic.in

RO NO 13/2026/40/434201/19/4

SR. NO		NAME OF DEPARTMENT	NAME OF WORK /NOMINATEE TENDER	OPENING DATE /CLOSING DATE	AMOUNT/ END (APPROX.) IN RUPEES	WEBSITE OF THE DEPARTMENT	NODAL OFFICER/CONTACT DETAILS/EMAIL
1	PWD B&R, CHANDIGARH	AIM TO L5/W OF HARYANA CHIEF MINISTER RESIDENCE (KOTHI NO. 1), SECTOR-3, CHANDIGARH AND 15 OTHERS.		03.03.2023 11.03.2023	145.46 LACS	https://etenders.hry.nic.in	9779691170 eehor7pwo@gmail.com
2	PWD B&R, SIRSA	DNT FOR CONSTRUCTION OF GVD AT VILLAGE MITHANPURA IN SIRSA DISTT. (WITHOUT GST)		26.02.2023 05.03.2023	25.87 LACS	https://etenders.hry.nic.in	0166622269 pwd-epg2d-sirsa@hry.nic.in
3	PUBLIC HEALTH ENGINEERING, SIRSA	SIRSA TOWN (P-1): AUGMENTATION OF W/S SCHEME SIRSA TOWN (CONSTRUCTING B'STNS, ADDITIONAL STRUCTURES AND LAYING THE INTERNAL DISTRIBUTION PIPE LINES AT SIRSA TOWN DISTRICT SIRSA. (UNDER AMR/2) (CONSTRUCTION OF 4.50 MLD WTP AT EXIST. 1ST WW, RAW WATER PUMPING STATION AND BOOSTING STATIONS INCLUDING BRICK LINED S/S TANK, BALANCING CAPACITY RESERVOIR, INLET PIPE, CLEAR WATER TANKS, PUMP CHAMBER, BOUNDARY WALL, PUMPING MACHINERY, D/G SET, ELECTRIC TRANSFORMER, GAS CHLORINATOR, RISING MAIN LINES, FHCT AND LAYING THE DISTRIBUTION PIPE LINES ETC. O AND M DURING DEFECT LIABILITY PERIOD OF 12 MONTHS AFTER SUCCESSFUL COMPLETION OF 3 MONTHS TAIL RUN AND THEREAFTER FOR 5 YEARS COMPLETE IN ALL RESPECT.)		25.02.2023 12.03.2023	2562.63 LACS	https://etenders.hry.nic.in	01666221925 ee2sirsa@gmail.com
4	PUBLIC HEALTH ENGINEERING, HISAR	KHEDAR: DNT FOR I) UPGRADEMENT OF W/S SCHEME IN VILLAGE KHEDAR (CONST. OF 2.00 MLD WTP LAYING OF 600 MM I/D RCC NP2 I/C, REPAIR OF BW, CONST. OF 1 NO. RCC SANDS TANK 175X95X1.22 M., CONST. OF 3 NO. RCC CWT 16X10X1.22 M. EACH, CONST. OF 335 B&V, DISMENTLING OF 120 M. S.P. WALL, LAYING OF PIPE LINE, FLEET OF DAMAGED H/H. CONN. AND PROV. NEW WATER CONNECTION II) PROV. SEW. SYSTEM (CONST. OF 2.50 MLD LAYING OF CONST. OF STAFF QUARTER 440 SFT AT S/TP AND M/S, 98X98X1.05 M., LAYING OF 350 MM I/D 20 MTR RCC S/S SLUDGE SUMP TO POND, LAYING OF HDPE PIPE 315 MM O/D 1750 M., LAYING OF SEWER LINE 200MM TO 600MM, CONST. OF BRICK MASONRY MANHOLE, INSPECTION CHAMBER FOR 10 HOUSES CONNECTION INCLUDING B&V.C. CONC. PATH AND ROAD, HOUSE HOLD SEWERAGE CONNECTION AND RESTORATION OF STREET ETC.PUMP MACHINERY, ELECTRICAL PANEL, SPECIALS OF P.M, OND/M FOR 6 YEAR AS PER LETTER ISSUED BY HEWP VIDEO MEMO NO.11296-11352 PHE/HEWP DATED 10/02/2026. AND ALL OTHER WORKS CONTINGENT THERET		25.02.2023 24.03.2023	3031.64 LACS	https://etenders.hry.nic.in	01662-246249 ee2hissar@gmail.com
5	B.P.S GOVT MEDICAL COLLEGE FOR WOMEN KHANPUR KALAN, SONPAT	REGARDING PUBLISHING OF ADVERTISEMENT FOR E-TENDER FOR COMPREHENSIVE MAINTENANCE CONTRACT (CMO) FOR MACHINERY AND EQUIPMENT IN CENTRAL STERILE SUPPLY DEPARTMENT (CSSD), (CATEGORY- SERVICES)		28.02.2023 11.03.2023	EMD 84000	https://etenders.hry.nic.in	941680361 Bpsgm.purchase@gmail.com
6	CIVIL SURGEON, SIRSA	E-TENDER FOR MEDICINE/CONSUMABLE/MINOR EQUIPMENT/LAB REAGENTS/DENTAL ITEMS/SURGICAL & OTHER INSTRUMENT DISTRICT SIRSA, HEALTH DEPARTMENT HARYANA		03.03.2023 18.03.2023	EMD 1 LACS	https://etenders.hry.nic.in	9992129681 cpsirsa@gmail.com

RO NO 11/2026/160/434177/19/14

FOR FURTHER INFORMATION KINDLY VISIT: www.etenders.hry.nic.in



बैंक ऑफ बड़ौदा
Bank of Baroda



RO Ludhiana, Address : BXX-3369, 3rd Floor Sandhu Tower II, Gurdwara Nagar, Ferozepur Road, Ludhiana (141001)
Contact No. 0161-5127233, Email ID: SARLUD@bankofbaroda.bank.in

E-AUCTION
SALE NOTICE

SALE NOTICE FOR SALE OF IMMOVABLE/MOVABLES PROPERTIES
“APPENDIX- IV-A [See proviso to Rule 6 (2) & 8 (6)]

E-Auction Sale Notice for Sale of Immovable/Movable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to **Rule 6(2) & 8(6)** of the Security Interest (Enforcement) Rules, 2002.
 Notice is hereby given to the public in general and in particular to the **Borrower(s), Mortgagor(s) and Guarantor(s)** that the below described immovable property mortgaged/charged to the Secured Creditor, possession of which has been taken by **The Authorized Officer of Bank of Baroda, Secured Creditor**, will be sold on **“As is where is”, “As is what is”, and “Whatever there is”** basis for recovery of dues in below mentioned account/s. The details of Borrower/s / Mortgagor/s/ Guarantor/s /Secured Asset/s/ Dues/ Reserve Price/ e-Auction date & Time, EMD and Bid Increase Amount are mentioned below–

LAST DATE OF SUBMISSION OF EMD 19.03.2026 BY 5:00 P.M.		DATE AND TIME OF COMMENCEMENT OF E-AUCTION 20.03.2026 FROM 02:00 P.M. TO 06:00 P.M.		MODE OF PAYMENT OF EMD RTGS/ NEFT			
Sr. No.	Name & Address of The Borrower(s), Guarantor(s) & Mortgagor(s)	Detailed Description of the Immovable Property with Unknown Encumbrances, If Any	Total Dues Excluding Interest & other Charges thereon	Reserve Price	Property inspection Date & Time	Branch Manager & Authorised Officer	
			Status Possession under SARFAESI	EMD			Bid Increment Amount
01.	RO-SARB, LUDHIANA	Land and Building bearing MC no B-30-2189, area measuring 213-8/9, comprised in Khalsa no 26/5/8, Khata no 1389/1445, as shown in Jamabandi for the year 2008-09, situated at Village tarf Sherpur kalan, tehsil and District Ludhiana, registered vide sale deed bearing wasika no.1642 dated 29.04.1987, in the name of Mrs. Madhu Gupta W/o Mr. Rajinder Gupta, boundaries	Rs. 79,49,434.06/- PHYSICAL	Rs. 1,12,00,000/- Rs. 11,20,000/- Rs. 50,000/-	11.03.2026 before prior appointment	Mr. Ajay V Nandurkar 91155 - 21745	
		as per sale deed, East- Rohit Gupta (77°-0’), West- Plot no. 26/4/5 (77°-0’), North- Road 30’wide (25°-0’), South- Plot no.26/6/1 (25°-0’) 2.Land and Building bearing MC no B-30-2189, area measuring 213-8/9, comprised in Khalsa no 26/5/8, Khata no 1389/1445, as shown in Jamabandi for the year 2008-09, situated at Village Tarf Sherpur kalan, Tehsil and District Ludhiana, registered vide sale deed bearing wasika no.16526 dated 05.02.1987, in the name of Mr. Rohit Gupta s/o Mr. Rajinder Gupta, boundaries as per sale deed, East- Plot no. 26/5/7 (77°-0’), West- Plot no. 26/5/8 (77°-0’), North- Road 30’wide (25°-0’), South- Plot no.26/6/1 (25°-0’).					
		Near Doon School, Rishi Nagar, Chhoti Haibowal, Ludhiana 4. Mr. Ramit Gupta s/o Mr. Rajinder Gupta, r/o H no.111, B-Block, Near Doon School, Rishi Nagar, Chhoti Haibowal, Ludhiana					
02.	RO-SARB, LUDHIANA	Sale Deed/Transfer Deed Wasika No. 587, Dated as 14/06/2004, comprised in bearing Khalsa No. 23/25/1, Khata No.212/231, Village Panjdhar, Tehsil Phillaur, Distt. Jalandhar in the name of Sh. Swaran Singh s/o sh. Sadhu Singh and bounded as under: - East: Karnail Singh 90°-0’, West: Pritam Singh 90°-0’, North: Gurdial Singh (30°-0’), South: Street (Kacha Rasta) 30°-0’)	Rs. 34,99,860.00/- PHYSICAL	Rs. 28,00,000/- Rs. 2,80,000/- Rs. 10,000/-	11.03.2026 before prior appointment	Mr. Ajay V Nandurkar 91155 - 21745	
		Ranghar, Phillaur, Jalandhar, Punjab-144410. 3. Mr.Swaran Singh S/o Sadhu Singh, r/o H No 391, Village-Ramgarh, Phillaur, Jalandhar, Punjab-144410					

For detailed terms and conditions of sale, please refer to the link provided in <https://www.bankofbaroda.in/e-auction.htm> and <https://baanknet.com> Also, perspective bidders may contact the Branch Manager or Authorized Officer as per the Contact numbers provided above.

IT MAY BE TREATED AS STATUTORY 15 DAYS SALE NOTICE UNDER THE SARFAESI ACT 2002

DATE : 27.02.2026
PLACE : LUDHIANA
AUTHORIZED OFFICER (BANK OF BARODA)

Scan Here: For Detailed Terms & Conditions.


Uttar Pradesh Medical Supplies Corporation Limited (A Govt. of Uttar Pradesh Undertaking) GSTIN: 09AACU2250FVZC CIN: U85310UP2018SGC012425		Date: 26-02-2026			
Tender Notice / Invitation					
Uttar Pradesh Medical Supplies Corporation Limited, Lucknow invites tenders on behalf of Government of Uttar Pradesh from eligible and qualified Manufacturer/Importer/Authorized Agent for supply of following Medical Equipment's . The schedules of Tendering activities are as here under:					
Sr. No.	Tender Ref. No. & Date	Items Name	Date & Time of Pre-Bid Meeting	Last Date & Time of Submission of Bids	Date & Time of Opening of Technical Bids
1	GEM/2026/B/7280138 Dated: 26-02-2026	Power Generator-DG Set (up to 900 KVA)	05/03/2026 at 3:00 PM in Conference Hall of UPMSSL, Lucknow.	19/03/2026 at 15:00 PM	19/03/2026 at 15:30 PM
2	GEM/2026/B/7279143 Dated: 26-02-2026	Stacker	05/03/2026 at 4:00 PM in Conference Hall of UPMSSL, Lucknow.	19/03/2026 at 18:00 PM	19/03/2026 at 18:30 PM
3	GEM/2026/B/7293406 Dated: 26-02-2026	Walker in Cool	06/03/2026 at 4:00 PM in Conference Hall of UPMSSL, Lucknow.	19/03/2026 at 15:00 PM	19/03/2026 at 15:30 PM
The details of tender notice are given on GEM Portal & UPMSSL website www.upmssl.in . Kindly check GEM Portal & UPMSSL website for any detail & updates.					
Managing Director, UPMSSL					
Department of Medical Health & Family Welfare, Uttar Pradesh					



Classifieds Property

www.htclassifieds.com



PROPERTY

MOHALI

CHANDIGARH

CHANDIGARH

10 MARLA (262.5 gaz) kothi triple story 9 Mohali for sale Contact 9417807777, 9803086502

INDEPENDENT, FURNISHED Two Rooms, AC, Kitchen, First Floor, Sector 27, Chandigarh . Contact: 9872094056.

1 & 2 KANAL RESIDENTIAL PLOTS

OTHERS

MOHALI

Near Chandigarh Nayagaon (Mohali)

₹ 20,000/- Per Sq. Yard

Immediate Possession & Registry
LIMITED PLOTS, CALL NOW:

97793-04242
70830-00000

SHOWROOM SITES 17.5x95 next to McDonald, Starbucks, Domino & Tata Motors, Facing Manali highway and ITI Ropar. Realtyhaat 98141-02655

1ST, 2ND and 3RD Floor for Rent- SCF Phase 5, Mohali. Contact 9896840362

7 MARLA new duplex independent house at vip enclave, Zirakpur ready to shift. Contact 9888861666, 7277383000

PANCHKULA

1ST FLOOR 2Bhk, one bath 339/9. Preferred ROR/ Company employee. 98777-97689.

PRIME LOCATION Villa Type: Ready To Move In An Approved Project area-150 Square Yard. Address-derabassi. Available for Sale Contact Details: 9815450065, 9815385833

OTHERS

LUXURIOUSLY FURNISHED best location ground independent one room set vip road zirakpur 9888925783

PRIME INDUSTRIAL Land, Main Saharanpur Road, Yamunanagar (Haryana). Approx. 13,000 sqyds, High visibility, wide frontage & excellent logistics connectivity. Ideal for factories, warehouses & showrooms, clear title, immediate registry. Contact Owner 921798118.

TOLET

ACCOMMODATION AVAILABLE

SHOWROOM VACANT Charwise Ground, Basement, First, Second. Showroom with Bank Lease 37 Chandigarh. Contact 9417007788

CHANDIGARH

FOR RENT SCF No 22, 3rd floor Phase 5, Mohali. Contact 9815611117

AVAILABLE 150 to 500 square yards plots The Palms, New Chandigarh Loan facility available 9876700036

FLATS FOR SALE

CABINS AVAILABLE

2 BHK flat for sale in Boregg, Himachal. Asking 45 Lakh, Possession in 3 months. Fully furnished. Contact: 9855809324

HOUSE AVAILABLE for Rent - Sector 35-C, Chandigarh 10 Marla Kothi, 4 BHK, Ground Floor (For Family) 4 Spacious Bedrooms with Attached Bathrooms, Prime Location -Sector 35-C, Chandigarh. Suitable for Family Furnished & unfurnished -Both Options Available. Contact: 83060-14278

FLEXIBLE OFFICE spaces available 160 sq.ft. onwards, fully furnished, centrally Air conditioner, WIFI, Corporate Business Center available with work station cabin Sector -17B, R&B space Bank Square Chandigarh. 98140-98901, 84277-73195..

NORTHERN RAILWAY			
E-AUCTION NOTICE			
For and on behalf of President of India, Senior Divisional Commercial Manager/IFS, Northern Railway, Ambala Cantt., invites bids through e-Auction Leasing on IREPS website for contract of leasing of parcel space (4/3.9 MT) in SLR/SLRD compartment of Brake vans in various Mail/Express Trains over Ambala Division as per following details: -			
SN	Auction Catalogue No.	Auction start date & time	Auction close date & time
1	UMB-SLR-04-2026 (07 Lots)	13.03.2026 / 12:00	13.03.2026 / 13:30
SN	Train No.	To- from	Compartment
1	14218	CDG-PYGS	RSLR-I
2	22686	CDG-YPR	FSLR-I
3	14522	UMB-DLI	FSLR-I
4	14524	UMB-BJU	RSLR-I
5	19308	UHL-INDB	FSLR-I
6	22456	KLK-SNSI	FSLR-I
7	20990	CDG-UDZ	FSLR-I
For participating in the e-Auctioning or for any other information related to e-Auction Leasing process, prospective bidders are advised to visit www.ireps.gov.in			
SERVING CUSTOMERS WITH A SMILE			668/26
Directorate of Social Security and Women & Child Development, Punjab SCO 102-103, Sector 34-A, Chandigarh			
Recruitment Notice			
Applications are invited from eligible candidates for the appointment to a single post of State Commissioner for Persons with Disabilities as provided under Section 79 of the Rights of Persons with Disabilities Act, 2016. - For eligibility, qualifications and experience which are mentioned in Rule 24-28 of the Rights of Persons with Disabilities Rules, 2019, including application proforma and other details, please go to the following website link www.sswcd.punjab.gov.in - Candidates shall apply in the prescribed proforma with self-attested relevant documents as proof. - The application must be submitted through registered post to the office of the Director, Social Security and Women & Child Development, Department, Punjab, SCO 102-103, Sector 34-A, Chandigarh. - The last date for receipt of applications is 31.03.2026.			
Note:- - After 31.03.2026, without registered post no application will be considered. - No application will be received by hand in this office.			
Sd/- Deputy Director For Director, Social Security and Women & Child Development, Department, Punjab			
RO NO. 1812/12/2025/26/8955			