



**Navi Mumbai Municipal Transport**  
Belapur Bhavan, 8th Floor, Sect.-11, CBD, Navi Mumbai



**Civil Dept**  
**E-Tender Notice**

| Sr. No. | Description                                                                            | Tender No.                       |
|---------|----------------------------------------------------------------------------------------|----------------------------------|
| 1       | Improvement of Fire Fighting System and Annual Maintenance of NMMT Bus Depot Ghansoli. | NMMT/TM/ E.E.(Civil)/ 32/2025-26 |
| 2       | Improvement of Fire Fighting System and Annual Maintenance of NMMT Bus Depot Turbhe.   | NMMT/TM/ E.E.(Civil)/ 33/2025-26 |

Which is available on Website <https://mahatenders.gov.in> Right to accept or reject any tender is reserved by the Hon'ble Transport Manager of NMMT.

**Sd/-**  
**(Yogesh Kaduskar)**  
**Transport Manager**  
**N.M.M.T.**

**NMMT/TM/ADMIN/ /2026, Dt. 13.03.2026**

**Notice of Sale (By Private Treaty)**  
**EDELWEISS ASSET RECONSTRUCTION COMPANY LTD.**  
CIN : U67100MH2007PLC174759  
Retail Central & Regd. Office: Edelweiss House, Off CST Road, Kalina, Mumbai 400098

**AUCTION NOTICE**  
1) **MR. HARSH JAGDISH KANSARA (BORROWER)** Pitru Chhaya, Main Road Vangaon, City - Thane State - Maharashtra, Pin Code: 411113. Also, At: **Mr. Harsh Jagdish Kansara (Borrower)** At Post- Vanai, Vangaon, City - Thane, State - Maharashtra, Pin Code: 411113.  
2) **MR. HARSH JAGDISH KANSARA (BORROWER)** House No. 316, On Gaothan Land At, Grampanchayat Vanai, Chandar Nagar, Vangaon East, Po-Govane, Tal.-Dahanu, Dist.-Palghar-411113. Also, At: **Jagdish G Kansara (Co-Borrower)** Pitru Chhaya, Main Road Vangaon, City - Thane State - Maharashtra, Pin Code: 411113  
3) **JAGDISH G KANSARA (CO-BORROWER)** House No. 316, On Gaothan Land At, Grampanchayat Vanai, Chandar Nagar, Vangaon East, Po-Govane, Tal.-Dahanu, Dist.-Palghar-411113. Also At: **Jagdish G Kansara (Co-Borrower)** At Post- Vanai, Vangaon, City - Thane, State - Maharashtra, Pin Code: 411113.  
Re: **LOAN ACCOUNT NUMBER: HL0491/H/17/1000127 & HL0491/H/18/100040 /PHFL**  
That Poonawalla Housing Finance Limited (hereinafter referred as Original Lender/PHFL) (Formerly Magma Housing Finance Limited) has assigned the financial assets to Edelweiss Asset Reconstruction Company Limited on its own /acting in its capacity as trustee of EARC TRUST SC 443 (hereinafter referred as "EARC") pursuant to the Assignment Agreement dated 3<sup>rd</sup>-6-24-22 under Sec.5 of SARFAESI Act, 2<sup>nd</sup> 2002. EARC has stepped into the shoes of the (HDB) and all the rights, title and interests of (HDB) with respect to the financial assets along with underlying security interests, guarantees, pledges have vested in EARC in respect of the financial assistance availed by the Borrower(s) and EARC exercises all its rights as the secured creditor. Earlier auction held in February 26<sup>th</sup> and Jan 26<sup>th</sup> failed for want of bidders.  
On your failure to repay the outstanding dues as mentioned in the demand notice dt. 19.8.24 was issued by Selling Institution under Sec.13(2) of SARFAESI Act, 2<sup>nd</sup> 2002 and later the physical possession of the schedule property was taken under Sec.13(4) of SARFAESI Act, 2<sup>nd</sup> 2002 on 21.11.24 and, the Authorised Officer of the Secured Creditor had attempted to sell the Immovable secured assets described herein the Schedule through e-auction conducted on February 26<sup>th</sup> and Jan 26<sup>th</sup> by following the process laid down under the SARFAESI Act and Rules made thereunder.  
As the Schedule Property could not be sold through e-auction(s) held earlier, the Secured Creditor has decided to sell the Immovable secured asset on "**as is where is**" basis and "**as is what is**" basis and "**whatever there is**" basis and "no recourse" basis for and on behalf of the Secured Creditor viz. EARC, in its capacity as Trustee of **EARC TRUST SC 443** to the proposed purchaser by executing necessary documents on or after 3<sup>rd</sup>-12-24 by way of private treaty at the below mentioned price, if you fail to pay the dues outstanding in your loan account as mentioned below, within 15 days from the date of this notice, the schedule property shall be sold to the proposed purchaser as per the terms agreed between the Secured Creditor and the proposed purchaser without any further notice to you.  
Loan Account No  
HL0491/H/17/1000127  
Rs. 23,52,736.56  
HL0491/H/18/100040  
Rs. 79,46,576.38  
If the sale proceeds of the schedule property are insufficient to realise the outstanding dues under the loan account, the legal action initiated / to be initiated against you and others shall continue / follow until full recovery of the outstanding dues.

**SCHEDULE OF PROPERTY**  
(Description of Immovable Secured Assets)  

| Property Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sale at which the property will be sold                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| All That pieces of grass and paddy and free from all encumbrances situated at Village- Vanai, Taluka- Dhanu bearing Gavthan Land and there is one RCC house structure with all land within barw wie compound which is constructed in the year 2 <sup>nd</sup> 12 and which is admeasuring 92 <sup>sq</sup> sq. ft. bearing Vanai Grampanchayat House No. 316 and situated within the limits of Gram Panchayat Vanai Panchayat Samiti and Taluka- Dahanu and within the limits of Zilla Parishad Thane and within the limits of the Registration District Palghar and Sub-Registration- District Palghar. The above mentioned lands are bounded on the four sides as under: On & towards East: House of Mr. Ashok Shanvar On & towards West: House of Mr. Bachhu Bhiva. On & towards North: Ambatpada Road. On & towards South: Vanai-Chandranagar main road & S. K. Far | <b>Rs. 18,40,000/-</b><br>(Eighteen Lakhs Forty Thousand Only) |

Authorised Officer  
For Edelweiss Asset Reconstruction Company Limited  
(Trustee of EARC TRUST SC 443)

**Edelweiss**  
Asset Reconstruction



**GRIHUM HOUSING FINANCE LIMITED**

Registered Office: 6th Floor, B Building, Ganga Trueno, Lohegaon, Pune, Maharashtra 411014 Branch Off Unit: Office No.- 201 (Second floor), M. Baria Space, Commercial Building, Tirupati Nagar Phase II, Virar (West), Tal. Vasai, Dist. Palghar, Pin - 401303

**E-AUCTION - SALE NOTICE**  
Sale of secured immovable asset under SARFAESI Act

E-auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (the "Act") read with Rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower/ Co-Borrower/ Mortgagee (s)/Guarantor(s) that the below described immovable properties mortgaged to Grihum Housing Finance Limited (hereinafter referred to as the "Secured Creditor" as per the Act), the possession of which has been taken by the Authorised Officer of Secured Creditor in exercise of powers conferred under section 13(12) of the Act read with Rules 8 and 9 of the security Interest (Enforcement) Rule pursuant to notice under section 13(2) of the Act.

The Secured Assets will be sold on "As is where is", "As is what is", and "Whatever there is" basis on 16-04-2026 through E-Auction. It is hereby informed to General public that we are going to conduct public through E-Auction platform provided at the website: <https://www.bankeauctions.com>. For detailed T&Cs of sale, please refer to link provided in GHFL/Secured Creditor's website i.e. [www.grihumhousing.com](http://www.grihumhousing.com)

| Sl. No. | Proposal No. Customer Name (A)                                                                                                              | Demand Notice Date and Outstanding Amount (B)                                                                                                                                                                  | Nature of Possession (C) | Description of Property (D)                                                                                                                                                                                                                                                                                                                                                                                                                                | Reserve Price (E)                                          | EMD (10% of RP) (F)                                            | EMD Submission date (G) | Incremental Bid (H) | Property Inspection Date & Time (I) | Date and time of Auction (J) | Known encumbrances/ Court cases if any (K) |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|-------------------------|---------------------|-------------------------------------|------------------------------|--------------------------------------------|
| 1       | Loan No. HL005 6910000005024435 LAXMIKANT SANKTA PRASAD MISHRA (BORROWER) PRITAMRAJ LAXMIKANT MISHRA (CO-BORROWER) SUHIA LAXMIKANTHI MISHRA | Notice date: 09-10-2025 Total Dues: Rs. 2278526/- (Rupees Twenty-two Lakh Seventy-eight Thousand Five Hundred Twenty-Six Only) payable as on 09-10-2025 along with interest @12.85% p.a. till the realization, | Physical                 | All The Piece And Parcels Of The Flat Bearing No. 303, On The 3rd Floor, Admeasuring 437.01 Sq. Ft. Carpet Area, In The Building Known As "Bldg No. 1, Wing No. 'E', Type-B, In The Building Known As "Tulip", In The Complex Known As "Yashwant Sankalp", Constructed On Land Bearing Survey No. 50/2, 51/1, 51/2, 51/3, 51/4, 51/5, 51/6, 52/1, 52/2, 53, 54, Plot No. 1 & 2, Lying Being And Situated At Village Saravali, Taluka And District Palghar. | Rs. 2107000/- (Rupees Twenty One Lacs Seven Thousand Only) | Rs. 210700/- (Rupees Two Lacs Ten Thousand Seven Hundred Only) | 15-04-2026 Before 5 PM  | 10,000/-            | 10-04-2026 (11AM - 4PM)             | 16-04-2026 (11AM- 2PM)       | NIL                                        |

The intending bidders/purchasers are advised to visit Secured Creditor Branch and the auction properties, and make his own enquiry and ascertain additional charges, encumbrances and any third-party interests and satisfy himself/herself/in all aspects thereto before submitting the bids. All statutory dues like property taxes, electricity/water dues and any other dues, if any, attached to the property to be ascertained and paid by the successful bidder. The interested bidders are required to register themselves with the portal and obtain login ID and Password well in advance, which is mandatory for e-bidding, from auction service provider) C1 India PVT LTD. Address- Plot No-68 3rd floor Gurgaon Haryana-122003. Helpline Number- 7291981124,25,26 Support Email id - [Support@bankeauctions.com](mailto:Support@bankeauctions.com). Contact Person -Dharni P, Email id- [dharni.p@c1india.com](mailto:dharni.p@c1india.com) Contact No- 9948162222. Please note that Prospective bidders may avail online training on e-auction from them only. The intending purchaser/bidder is required to submit amount of the Earnest Money Deposit (EMD) by way of by way of NEFT/RTGS/DD in the account of "GRIHUM HOUSING FINANCE LIMITED - AUCTION PROCEEDS A/C", Bank- ICICI BANK LTD., Account No-09155100026 and IFSC Code- ICIC0000915, ICICI Bank Ltd. Panchsheel Tech Park, Near Gopesh Chowk, 4344 Viram Nagar, 411014 drawn on any rationalized or scheduled Bank on or before 15-04-2026 and register their name at <https://www.bankeauctions.com> and get user ID and password free of cost and get training on e-auction from the service provider. After their Registration on the website, the intending purchaser/bidder is required to get the copies of the following documents uploaded, e-mail and send self-attested hard copy at Address: Office No.- 201 (Second floor), M. Baria Space, Commercial Building, Tirupati Nagar Phase II, Virar (West), Tal. Vasai, Dist. Palghar, Pin- 401303 Mobile no. +91 8281138143 e-mail id [p.adithi@grihumhousing.com](mailto:p.adithi@grihumhousing.com) For further details on terms and conditions please visit <https://www.bankeauctions.com> & [www.grihumhousing.com](http://www.grihumhousing.com) to take part in e-auction.

This notice should also be considered as 30 DAYS (Thirty) notice to Borrower/ Co-Borrower/ Mortgagee (s)/Guarantor(s) under Rule 8(6) of the Security Interest (Enforcement) Rule-2002

In any case if there is any difference between the contents of local language publication and English newspaper publication, the content, of the English newspaper language published in Free Press Journal shall be prevail

Date: 14.03.2026 Place: MUMBAI

Sd/- Authorised Officer, Grihum Housing Finance Limited



**बैंक ऑफ महाराष्ट्र**  
**Bank of Maharashtra**  
भारत सरकार का बैंक  
एक परिवार एक बैंक

**MUMBAI NORTH ZONAL OFFICE:-** Yashomangal Bldg, Plot No 632, Gandhi Nagar, Bandra East, Mumbai - 400 051, E-mail : [dzmmsz@mahabank.co.in](mailto:dzmmsz@mahabank.co.in)

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES (APPENDIX - IV -A)**

**AX65/Eaution Sale Notice/2025-26** Date: 13.03.2026

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.

| Sl | Name Of Borrower                                                                                                       | Name Of Guarantor | Amount as per Demand Notice plus Interest and charges thereon | Short Description Of The Immovable Property With Known Encumbrances                                                                                                                                                                                 | Possession Type | Reserve Price / Earnest Money Deposit/Bid Incremental Value (Rs.1.00 Lakh) |
|----|------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|
| 1. | <b>Tanzeela Mohd Gufran Shaikh Mohd Gufran Shaikh (Coborrower)</b>                                                     | NA                | RS. 64.65,350/-                                               | Flat No. 1302, D Wing, Mahindra Alcovae, Saki Vihar, Opp. Saki Vihar Complex, Gate No 1,Chandivali, Andheri East, Taluka Kurla, Mumbai-4000721 Bhkcarpet Area – 457 Sqft                                                                            | Symbolic        | <b>146.78</b>                                                              |
|    | <b>General Electric Prop: Mr. Manohar Ganpat Gaonkar</b>                                                               | NA                | RS. 16,67,430/-                                               | Flat No. 5, Ground Floor, A Wing, Jay Govind Nagar Chsl, Hanuman Nagar, Goddev Phatak Road, Bhayander East, Thane- 401105 Builtup Area- 270 Sqft                                                                                                    | Symbolic        | <b>15.06</b>                                                               |
| 3. | <b>Santosh Eknath Bhoir Sakshi Santosh Bhoir</b>                                                                       | NA                | RS. 18,11,821.76/-                                            | Flat No. 202, Second Floor, B Wing, Sai Enclave, Vasai Naigaon Link Road, Naigaon East, Palghar- 401208 carpet Area- 377 SqftBuiltup Area- 452.52 Sqft                                                                                              | Symbolic        | <b>34.61</b>                                                               |
| 4. | <b>Manisha Atul Gedam Alias Manisha P Gangawane Atul Gedam (Co Borrower)</b>                                           | NA                | RS. 21,59,962/-                                               | Flat No. 606, 6th Floor, A Wing, Omkar Kripa Basant Bhaer, Plot No 5, Sector 11, Village Kamothe, Navi Mumbai- 410209 Builtup Area- 467.04 Sqft                                                                                                     | Symbolic        | <b>33.09</b>                                                               |
| 5. | <b>Subhash Chandra Gupta Poonam Gupta</b>                                                                              | NA                | RS. 17,01,524.92/-                                            | Flat No. 202, 2nd Floor, Shree Siddhivinayak Heights, S.no. 120, Hissa 7-3/B, Titwala, Taluka-Kalyan, Dist Thane 421605 Builtup Area- 526.03 Sqft                                                                                                   | Symbolic        | <b>17.55</b>                                                               |
| 6. | <b>M/S TANJEETH ENTERPRISES Prop: Late Ratnakar Joisa Thru Legal Heirs: Mrs. Sunia Ratnakar Joisa Guruprasad Joisa</b> | NA                | RS. 6,43,87,694/-                                             | All That Pieces And Parcel Of The Property Consisting Of M-46 Block M, 1st Floor, Additional Shop Cum Godown Complex In Phase II, Apmc Market II, Plot No7, Sector 19 B, Gala No. 796, Turbhe Vashi, Navi Mumbai- 400703 Built Up Area- 728.30 Sqft | Symbolic        | <b>163.86</b>                                                              |
| 7. | <b>Pradeep Mahadev Deth</b>                                                                                            | NA                | RS. 10,01,942/-                                               | Flat No. 8, 2nd Floor, Indraprastha 2, Building No. D, Survey No. 346/2/A + 364/1/A, Plot A & B Jamdar Road, Kasaba Taluka Baramati, Pune 413102Built Up Area- 588.74 Sqft                                                                          | Symbolic        | <b>12.70</b>                                                               |

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the above described immovable properties mortgaged/ charged to the Bank of Maharashtra, the possession of which have been taken by the Authorised Officer of Bank of Maharashtra, will be sold on "As is where is", "As is what is", and "Whatever there is" and "Without recourse basis" on **16.04.2026**, for recovery of the balance due to the Bank of Maharashtra from the Borrower (s) and Guarantor(s) as mentioned in the table. Details of the Borrower/s and Guarantor/s, amount due, short description of the immovable property and encumbrances known thereon, possession type, reserve price and the earnest money deposit are also given.

**Inspection of the property: 11.04.2026 to 15.04.2026 between 11:00 a.m. to 05:00 p.m., (Please contact, Mr. Suman Kumar Jha, Chief Manager, Bank of Maharashtra, FSMC, Mumbai North Zone, Mumbai Contact No. 8530253773 for inspection and details of the property)**

Date & Time for submission of request letter of participation / KYC Documents / deposit and Proof of EMD etc. by **15.04.2026** as per Ebikray (Baanknet) Rules. For detailed terms and conditions of the sale, please refer to the link <https://bankofmaharashtra.in/asset-for-sales-search> provided in the Bank's website and also on E-bikray portal <https://ebikray.in/eauction>. Date & Time of e-auction: **16.04.2026 between 11.00 a.m. to 3:00 p.m.** with auto extension for 5 minutes in case bid is placed within last 5 minutes.

Date : 14.03.2026  
Place : Mumbai

Sd/-, Suman Kumar Jha, Chief Manager & Authorised Officer, Asset Recovery Cell, Mumbai North Zone, Mumbai

**PUBLIC NOTICE**

The notice is hereby given that my client, M/s. Satyam Spaces, a partnership firm, having their address at Soham Heights, 1-B, Thangewadi, Sindhigate, Kalyan West, represented through its Partner Shri Ramchandra Parshuram Varak is the Owner of all that piece and parcel of land bearing Survey No. 290 Hissa No. 2/A admeasuring 1500 sq. metres lying, being and situate at Kalyan, Taluka Kalyan, within the then limits of Kalyan Dombivali Municipal Corporation, hereinafter called and referred to as the "said property"

My client M/s. Satyam Spaces are desirous of submitting the building proposal for sanction and approval on the said property and have instructed me to investigate, scrutinize and verify the title to the said property and to ascertain the clear and marketable title thereto.

Any person having or claiming any right, title, estate or interest by way of sale, mortgage, transfer, lease, tenancy, exchange, gift, devise, bequest, trust, share, inheritance, possession, charge, lien or otherwise howsoever under any agreements or arrangements into or upon the said lands or any part thereof are hereby required to give notice thereof and file their objections if any in writing with documentary proof (copies duly certified) to the undersigned at the address mentioned herein below within fifteen days from the date of publication hereof, after which period any such claims shall be dis-regarded and such claims if any shall be considered as waived and my clients will proceed with the development activities on the said property.

Date : 13.03.2026

Sd/-  
**Advocate Shailendra D. Jallawar**  
105, Vikas Heights, Rambaug, Santoshimata Road, Kalyan (W), District Thane 421 301



**IDFC FIRST Bank Limited**

(erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited)  
CIN : L65110TN2014PLC097792  
Registered Office : KRM Towers, 8th Floor, Harrington Road, Chetpet, Chennai-600031.  
Tel : +91 44 4564 4000 | Fax: +91 44 4564 4022

**NOTICE UNDER SECTION 13 (2) OF THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002**  
The following borrowers and co-borrowers availed the below mentioned secured loans from IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) The loans of the below-mentioned borrowers and co-borrowers have been secured by the mortgage of their respective properties. As they have failed to adhere to the terms and conditions of the respective loan agreements and had become irregular, their loan were classified as NPA as per the RBI guidelines. Amounts due by them to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) are mentioned as per respective notices issued more particularly described in the following table and further interest on the said amounts shall also be applicable and the same will be charged as per contractual rate with effect from their respective dates.

| Sr No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Loan Account No.      | Type of Loan          | Name of borrowers and co-borrowers                                                                        | Section 13 (2) Notice Date | Outstanding amount as per Section 13 (2) Notice |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 97810523              | Loan Against Property | 1. Arbab Atik Shekh<br>2. Atiq Fareed Shaikh                                                              | 04.02.2026                 | INR<br>4,58,387.39/-                            |
| <b>Property Address :</b> All That Piece And Parcel Of The House No. 1108/04, Size 20*25 Ft, Total Admeasuring Land/plot Area Is 500 Sq. Ft. Or 46.45 Sq. Meters Situated At G.p. Limis Dindrud Tq, Majalgaon District Beed, Maharashtra – 431128. <b>Bounded As Under: North:</b> Shaikh Shafik <b>South:</b> Shaikh Rafik <b>East:</b> Road <b>West:</b> Shaikh Shabir                                                                                                                                                                                                                                                                                                                                    |                       |                       |                                                                                                           |                            |                                                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 126550800 & 159929734 | Home Loan             | 1. Rakesh Jaysukhlal Shah<br>2. Kusum Jaysukhlal Shah                                                     | 28.02.2026                 | INR<br>55,65,440.17/-                           |
| <b>Property Address :</b> All That Piece And Parcel Of Premises Bearing No. 507, On Fifth Floor, Wing-B, Admeasuring 575 Sq. Feet I.E. 53.43 Sq. Meters (super Built-up Area) And 460 Sq. Feet Equivalent To 42.75 Sq. Meters (built-up Area), Thereabouts In The Society Known As "clint Apartment Co-op. Hsg. Soc. Ltd.", Having Regn No. (TNA)/(TNA)/HSG/(TC)/16761/2005-06), Dated 19/09/2005, Constructed On Land Bearing Old Survey No. 24, New Survey No. 2, Hissa No. 8, Situated At Behind Samarpan Building, Dr. Ambedkar Road, In The Revenue Village Bhayander Of Bhayander, Within The Jurisdiction Of Mira Bhayander Mahanagar Palika, Bhayander (west), District: Thane, Maharashtra-401101. |                       |                       |                                                                                                           |                            |                                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 119044127             | Loan Against Property | 1. Sameer Ahmed Siddique<br>2. Husan Bano Shamsuddin<br>Ahemad Siddique<br>3. Nasrin Sameerahmed Siddique | 26.02.2026                 | INR<br>21,12,299.35/-                           |
| <b>Property Address :</b> All That Piece And Parcel Of The Flat No. C/302 On Third Floor Admeasuring 31.59 Sq. Mtr. (built Up Area) In The Building Known As Seema complex, Constructed On Land Bearing Survey No. 88, Hissa No. (part), Situated At Village: Tulji, Taluka: Vasai, District: Palghar, Maharashtra, 401209, And <b>Bounded As: East By:</b> Plot Of Mrs. Revatlbe <b>West By:</b> Plot Of Shri. Salebhai <b>North By:</b> Road <b>South By:</b> Plot Of Mr. Nair                                                                                                                                                                                                                            |                       |                       |                                                                                                           |                            |                                                 |

They are hereby called upon to pay the amounts to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) as per the details shown in the above table with contracted rate of interest thereupon from their respective dates and other costs, charges etc., within 60 days from the date of this publication, failing which the undersigned shall be constrained to initiate proceedings, under Section 13 (4) and section 14 of the SARFAESI Act, against the mortgaged properties mentioned hereinabove to realize the amount due to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited). Further you are prohibited under Section 13 (13) of the said Act from transferring the said secured assets either by way of sale/lease or otherwise.

Sd/-  
Authorized Officer  
IDFC First Bank Limited  
Date : 14.03.2026  
Place : Maharashtra

(erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited)



**ICICI Bank**

Branch Office: ICICI Bank Ltd. Office Number 201-B, 2nd Floor, Road No. 1 Plot No. B3, WIFI IT Park, Wagle Industrial Estate, Thane (West)- 400604.

The Authorised ICICI Bank Officer under the Securitisation, Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued Demand Notices to the borrower/s mentioned below, to repay the amount mentioned in the Notice within 60 days from the date of receipt of the said Notice.

Having failed to repay the amount, the Notice is issued to the borrower and the public in general that the undersigned has taken symbolic possession of the property described below, by exercising powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on the below-mentioned dates. The borrower in particular and the public in general are hereby cautioned not to deal with the property. Any dealings with the property will be subject to charges of ICICI Bank Limited.

| Sr.No. | Name of the Borrower(s)/ Loan Account Number                 | Description of Property/ Date of Symbolic Possession                                                                                                               | Date of Demand Notice/ Amount in Demand Notice (Rs) | Name of Branch |
|--------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|
| 1.     | Jairprakash Prajapati & Dhiraj J Prajapati/ LBMUM00003014709 | Flat No- C.101 1st Floor Shree Shubham Co-Operative Society Ltd, Mahavir Nagar Dahanukarwadi, Survey No-319 & 328, Mouza Kandivali, Mumbai- 400067/ March 08, 2026 | November 15, 2025 Rs. 13,65,037.33/-                | Mumbai         |

The above-mentioned borrowers(s)/guarantors(s) is/are hereby issued a 30 day Notice to repay the amount, else the mortgaged properties will be sold after 30 days from the date of publishing this Notice, as per the provisions under Rules 8 and 9 of Security Interest (Enforcement) Rules 2002.

Date: March 14, 2026  
Place: Mumbai

Sincerely Authorised Officer  
For ICICI Bank Ltd.

**G. G. DANDEKAR PROPERTIES LIMITED**  
CIN: L70100MH1938PLC002869  
Regd. Office: 211/A, MIDC, Butibori Industrial Area, Village Kinhi, Tal. Hingana, Dist. Nagpur-441122  
Tel.: (07103) 295109; Email: [cs@ggdandekar.com](mailto:cs@ggdandekar.com); Website: [www.ggdandekar.com](http://www.ggdandekar.com)

**NOTICE TO SHAREHOLDERS**  
**SPECIAL WINDOW FOR TRANSFER AND DEMATERIALIZATION OF PHYSICAL SHARES (Pursuant to SEBI Circular No. HO/38/13/11(2)2026-MIRSD-POD/II/3750/2026 dated January 30, 2026)**  
This Notice is being issued pursuant to the directions of the Securities and Exchange Board of India ("SEBI") vide its Circular No. HO/38/13/11(2)2026-MIRSD-POD/II/3750/2026 dated January 30, 2026, regarding "Ease of Doing Investment – Special Window for Transfer and Dematerialisation of Physical Securities."  
SEBI has opened a Special One-Year Window from February 5, 2026 to February 4, 2027 for transfer and dematerialisation of physical shares/securities that were purchased or sold prior to April 1, 2019, including those where earlier transfer requests were rejected, returned, or left unprocessed due to documentation or procedural deficiencies.  
The Shareholders/investors are requested to kindly read the circular for getting information as to Who can avail this facility? What will be issued? What is NOT covered? Documents required to be submitted. The full text of the SEBI Circular is available on the SEBI website at [www.sebi.gov.in](http://www.sebi.gov.in) and on the Company's website at the following link: <https://url-shortener.me/HOMN>  
Kindly note that all shares processed under this Special Window will be transferred and credited exclusively in Dematerialised (Demat) form. No physical share certificates will be reissued.  
Eligible shareholders may submit their requests with required documentation to the Company's Registrar and Transfer Agent (RTA):  
MUFG Intime India Private Limited, Unit- G. G. Dandekar Properties Limited, Address: Block-202, 2nd Floor, Akshay Complex, Near Ganesh Temple, Off Dhole Patil Road, Pune – 411 001, Tel: +91 20 26160084, Email: [pune@in.mpmc.mufg.com](mailto:pune@in.mpmc.mufg.com).  
For queries, shareholders may also contact: Compliance Officer: Ashwini Paranjape, at Email: [ir@ggdandekar.com](mailto:ir@ggdandekar.com) or [cs@ggdandekar.com](mailto:cs@ggdandekar.com)  
Shareholders are advised to take advantage of this time-bound opportunity. This window closes on February 4, 2027.

By the Order of the Board of Directors  
For G. G. Dandekar Properties Limited  
Sd/-  
Pranav Deshpande  
Executive Director (DIN: 06467549)



**डोंबिवली नागरी सहकारी बँक लि.**  
**DNS BANK (मल्टी-स्टेट शेड्यूल्ड बँक)**  
अर्थात् विश्वास मिळे अन् विश्वासाला अर्थ मिळे।

Recovery Department : Madhukunj, 2<sup>nd</sup> Floor, P-52, Phase – II, M.I.D.C., Kalyan Shilad Road, Sonarpada, Dombivli (East), Thane – 421204.  
Telephone No. 0251-2875000/2875116 Email ID : [recovery@dnsb.co.in](mailto:recovery@dnsb.co.in)

**E-AUCTION SALE NOTICE (Subsequent Sale)**  
Auction Sale/bidding would be conducted only through Website <https://www.bankeauctions.com>. Sale by Public Auction under Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (SARFAESI Act) and Rules made thereunder of the below mentioned properties mortgaged to Dombivli Nagari Sahakari Bank Limited (the Bank) for the advances granted to the below mentioned Borrowers.

| SN | Name of the Borrower                                                                                                                 | Date of Outstanding          | Amount Outstanding in Rupees                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|
| 1. | Mr. Rahul Mohan Devmore, proprietor of M/s. Rajmata Textiles                                                                         | As mentioned in 13(2) Notice | Rs.1,66,40,883.53                                                                 |
| 2. | A. M/s. Maa Padmavati Fabrics India Pvt. Ltd<br>B. M/s. V B Textiles<br>C. M/s. S T Textiles<br>D. M/s. Maa Padmavati Industries LLP | As mentioned in 13(2) Notice | Rs.19,56,04,270.31<br>Rs.2,38,27,703.62<br>Rs.2,31,69,544.12<br>Rs.2,62,81,177.70 |
| 3. | M/s. Oberon Infra India Pvt. Limited,                                                                                                | As mentioned in 13(2) Notice | Rs.90,09,826.52                                                                   |

The Bank is having physical possession of the below mentioned Secured Assets under SARFAESI Act. The Bank has decided to carry out Public Auction of the following properties for recovery of its dues.

(Amount in Lakhs)

| Sr. No. | DESCRIPTION OF THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reserve Price (in Lakh)      | EMD (in Lakh) | Date and Time of Inspection           | Date and Time of Auction          |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|---------------------------------------|-----------------------------------|--|---|---|-------|-------|------|---|---|-------|-------|------|---|---|-------|-------|------|---|---|-------|-------|------|---|-----|-------|-------|------|---|-----|-------|-------|------|---|-----|-------|-------|------|---|-----|-------|-------|------|
| 1       | Property situated within Municipal area of Ichalkaranji Council, Taluka Hatkanangale, District Kolhapur bearing R. S. No. 636/A/1 out of which N.A. Plot No. 73, new C. S. No. 18009 (Part) and 18010 (Part) having total area of 348 Sq. Mtrs. (i.e. 3741 Sq. fts.) together with construction thereon, W. No. 8 House No. 3741                                                                                                                                                                                                                                                                                                                                                                                                        | 57.00                        | 5.70          | 23/03/2026 at 11.00 a.m. to 2.00 p.m. | 30/03/2026 at 10.30 a.m. on wards |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 2.      | (a) The property situated within the Municipal area of Ichalkaranji, Taluka Hatkanangale, District Kolhapur, bearing R. S. No. 577/A/1 N. A. Plot No. 13 (Eastern side area), admeasuring area 185.1 Sq. Mtrs. Its New C. S. Nos. 16266, 16266/1 to 6 with construction thereon.<br>(b) The property situated at Taradal, Ichalkaranji, Taluka Hatkanangale, District Kolhapur, bearing C. G. No. 321(part) area H. R. 3-63 P.K. area H.R. 0-12 out of which an Industrial N. A. land of H.R.0-15 & C. G. No. 335 (part) area H.R. 1-49 out of which an Industrial N.A. land of H.R.0-7.50. The said lands are adjoining each other and having total area of H.R.0-22.5                                                                 | 140.00                       | 14.00         | 23/03/2026 at 11.00 a.m. to 2.00 p.m. | 30/03/2026 at 11.00 a.m. on wards |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 3.      | (b) The property situated at Taradal, Ichalkaranji, Taluka Hatkanangale, District Kolhapur, bearing C. G. No. 321(part) area H. R. 3-63 P.K. area H.R. 0-12 out of which an Industrial N. A. land of H.R.0-15 & C. G. No. 335 (part) area H.R. 1-49 out of which an Industrial N.A. land of H.R.0-7.50. The said lands are adjoining each other and having total area of H.R.0-22.5                                                                                                                                                                                                                                                                                                                                                     | 90.00                        | 9.00          | 23/03/2026 at 11.00 a.m. to 2.00 p.m. | 30/03/2026 at 11.30 a.m. on wards |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 9       | 9 Flats situated at building No. B-4 constructed on Plot No. 56, Village Mhasave, Taluka & District Satara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |               |                                       |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
|         | <table><thead><tr><th>Sr. No.</th><th>Flat Nos.</th><th>Area ( Carpet ) in Sq. Mtrs.</th><th></th><th></th></tr></thead><tbody><tr><td>1</td><td>1</td><td>61.30</td><td>18.05</td><td>1.80</td></tr><tr><td>2</td><td>2</td><td>43.63</td><td>12.70</td><td>1.25</td></tr><tr><td>3</td><td>3</td><td>65.21</td><td>18.82</td><td>1.80</td></tr><tr><td>4</td><td>5</td><td>44.07</td><td>12.78</td><td>1.25</td></tr><tr><td>5</td><td>201</td><td>80.15</td><td>17.17</td><td>1.70</td></tr><tr><td>6</td><td>202</td><td>57.05</td><td>12.07</td><td>1.20</td></tr><tr><td>7</td><td>203</td><td>47.75</td><td>13.13</td><td>1.30</td></tr><tr><td>8</td><td>204</td><td>65.21</td><td>17.91</td><td>1.75</td></tr></tbody></table> | Sr. No.                      | Flat Nos.     | Area ( Carpet ) in Sq. Mtrs.          |                                   |  | 1 | 1 | 61.30 | 18.05 | 1.80 | 2 | 2 | 43.63 | 12.70 | 1.25 | 3 | 3 | 65.21 | 18.82 | 1.80 | 4 | 5 | 44.07 | 12.78 | 1.25 | 5 | 201 | 80.15 | 17.17 | 1.70 | 6 | 202 | 57.05 | 12.07 | 1.20 | 7 | 203 | 47.75 | 13.13 | 1.30 | 8 | 204 | 65.21 | 17.91 | 1.75 |
| Sr. No. | Flat Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area ( Carpet ) in Sq. Mtrs. |               |                                       |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 1       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 61.30                        | 18.05         | 1.80                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 2       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 43.63                        | 12.70         | 1.25                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 3       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 65.21                        | 18.82         | 1.80                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 4       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 44.07                        | 12.78         | 1.25                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 5       | 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80.15                        | 17.17         | 1.70                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 6       | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 57.05                        | 12.07         | 1.20                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 7       | 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 47.75                        | 13.13         | 1.30                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |
| 8       | 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 65.21                        | 17.91         | 1.75                                  |                                   |  |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |   |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |   |     |       |       |      |