

Ref: ARM-I/CR-730/899/2026/VB

Date: 17/03/2026

To,

1. MR ABDUL GANI ABDUL SATTAR MADICAL  
MEDICAL HOUSE, BUNDER, MAGDOOM COLONY,  
BHATKAL, KARNATAKA 581320

2. MRS SHAIQA ABDUL GANI ABDUL SATTAR  
DARUL TANSEER, OPP VAIBHAV HOTEL,  
NH-17, BHATKAL, KARNATAKA 581320

3. MR.SYED MUSTAHEEB  
NO 1.3, 2<sup>ND</sup> FLOOR, 5<sup>TH</sup> MAIN ROAD,  
OPP CSI CHURCH, J C NAGAR,  
BENGALURU, KARNATAKA 560006

Dear Sir / Madam,

Sub: **NOTICE UNDER SECTION 13(4) OF THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 READ WITH RULE 8(6) OF THE SECURITY INTEREST (ENFORCEMENT) RULE, 2002**

As you are aware, I on behalf of Canara Bank have taken possession of the mortgaged assets described in the schedule of sale Notice annexed hereto in terms of section 13(4) of the subject Act in connection with outstanding dues payable by you to our ARM-I Branch Bangalore of Canara Bank.

The Undersigned proposes to sell the assets more fully described in the Schedule of Sale Notice. Hence, In terms of the provisions of the subject Act and Rules made there under, I am herewith sending the sale Notice being published in the NEWS paper containing the terms and conditions of the sale. You are hereby given a last and final opportunity to discharge the liability in full as stated in the Sale Notice enclosed within 30 days from the date of this notice, and reclaim the assets which has been possessed by the bank, failing which the assets will be sold as per the terms and conditions set out in the Sale Notice.

This is without prejudice to any other rights available to the Bank under the subject Act / or any law in force.

Yours faithfully,

कृते केनरा बैंक / For CANARA BANK



Authorised officer

प्रमाणित अधिकारी / Authorised Officer

अस्ति जसुसि प्रमाणित अधिकारी - 1

Encl: Sale Notice. रीड. बेंगलूर - 01

Asset Recovery Management Branch - I,  
Spencer's Tower, M.G. Road, Bengaluru - 560 001

Internal

परिसंपत्तिवसूलीप्रबंधन1 शाखा,  
नं86, स्पेंसरटावेर्सएमजीरोड  
बेंगलूर - 560001

PHONE: 080- 25310066  
e-Mail - [cb2366@canarabank.com](mailto:cb2366@canarabank.com)  
Extn: 530, Mob: 94835 32366

ASSET RECOVERY MANAGEMENT - I Branch,  
No. 86, SPENCERS TOWER, M.G. ROAD,  
BANGALORE - 560001

**SALE NOTICE**

E-Auction Sale Notice for Sale of Immovable Properties under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged to the Secured Creditor, the Symbolic possession of which has been taken by the Authorised Officer of ARM Branch-1 (Earlier Agricultural finance Branch), Bengaluru of the Canara Bank, will be sold on "As is where is", "As is what is", and "Whatever there is" on **23/04/2026** (11.00 AM TO 11.30 AM), for recovery of Rs. 2,19,99,934.62/- as on 13/03/2026 with further interest and cost thereon due to the ARM-1 Branch, Bengaluru of Canara Bank from 1. **MR ABDUL GANI ABDUL SATTAR MADICAL**, MEDICAL HOUSE, BUNDER, MAGDOOM COLONY, BHATKAL, KARNATAKA 581320. 2. **MRS SHAIQA ABDUL GANI ABDUL SATTAR**, DARUL TANSEER, OPP VAIBHAV HOTEL, NH-17, BHATKAL, KARNATAKA 581320. 3. **MR.SYED MUSTAHEEB**, NO 13, 2<sup>ND</sup> FLOOR, 5<sup>TH</sup> MAIN ROAD, OPP CSI CHURCH, J C NAGAR, BENGALURU, KARNATAKA 560006.

The Earnest Money shall be Deposited by way of E-Wallet of M/s PSB Alliance Private Limited (<https://baanknet.com/>) portal directly or by generating the Challan therein to deposit the EMD through RTGS/NEFT in the account details as mentioned in the said challan on or before **22/04/2026 5.00 pm**.

(Rs. in lacs)

| Lot | Description of the immovable assets:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reserve Price | EMD   | Incremental Value |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-------------------|
| 1   | <p>FLAT NO: FF02</p> <p>Schedule A Property</p> <p style="text-align: center;"><b>Item No.1</b></p> <p>All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/3 to an extent 26 guntas out of 32 guntas bearing khatha No. form (11) 8452 and form(9) 8300 and land in Sy.No 136/4 to an extent 25 guntas bearing khatha No. form (11) 8453 and form(9) 8301 in all measuring 1 acre and 11 guntas bearing and duly converted to residentially use as per the order bearing conversion order bearing no ALN(A)(A) SR :142/2013-14 DATED 03.01.2014 issued by the Deputy Commisioner ,Bangalore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village,Attibele Hobli,Anekal Taluk,Bangalore District bounded on the:</p> <p><b>East By:</b>Land belonged to Pujarappa<br/> <b>West By:</b>land belonged to Ramaswami (Now belonged to M/s S2 Homes) and Road<br/> <b>North By:</b>Remaining extent of 6 guntas in Sy.No 136/3 belonged to S Ramareddy (Owner here in) and there after 20 feet Road<br/> <b>South By:</b>Land belonged to Ramaiah</p> <p style="text-align: center;"><b>Item No.2</b></p> | 116.00        | 11.60 | 1.00              |

Internal

परिसंपत्तिवसूलीप्रबंधन शाखा,  
नं० 86, स्पेंसर टावर, सीएमजी रोड  
बेंगलूरु - 560001

PHONE: 080- 25310066  
e-Mail – [cb2366@canarabank.com](mailto:cb2366@canarabank.com)  
Extn: 530, Mob: 94835 32366

ASSET RECOVERY MANAGEMENT – I Branch,  
No. 86, SPENCERS TOWER, M.G. ROAD,  
BANGALORE – 560001

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |         |              |          |            |          |          |  |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|--------------|----------|------------|----------|----------|--|--|--|
|          | <p>All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/1 to an extent 10 guntas I.E., 10,890 Square Feet and duly converted to residentially use as per the order bearing Conversion Order bearing no ALN(A)(A) SR :252/2011-12 dated 05.03.2012 issued by the Deputy Commisioner ,Banglore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village, Attibele Hobli,Anekal Taluk,Banglore District bounded on the:</p> <p><b>East By:</b>Remaining portion of Sy.No 136 belong to Sri.Ramareddy<br/><b>West By:</b> Road<br/><b>North By:</b> Remaining portion of Sy.No 136/1 belong to Sri.Chandra Sekhar<br/><b>South By:</b> Remaining portion of Sy.No 136/1 belong to Sri.Lakshmi &amp; Sri. Ramaswamy</p> <p>SCHEDULE - B</p> <p>560 Sq.Ft share of undivided right , title and interest in the SCHEDULE A PROPERTY and the Residential apartment bearing Flat No. FF-2 ,CMC KHATHA # 10662/5382/8300 /8301/136/1,3,4/B/4<sup>TH</sup> F-FF-2 measuring super built up area of 2171 sq.ft along with Private Terrace exclusively allotted, In the B Block Fourth Floor of construction , the apartment building to be named as "S2 Homes - THE WATER GROOVE", apartment consisting of 2 Bedrooms , with proportionate right in the common areas and bounded on the :</p> <table><tr><td>East By</td><td>Flat No.FF-3</td></tr><tr><td>West By</td><td>Flat No.FF-1</td></tr><tr><td>North By</td><td>Open Space</td></tr><tr><td>South By</td><td>Corridor</td></tr></table> | East By | Flat No.FF-3 | West By | Flat No.FF-1 | North By | Open Space | South By | Corridor |  |  |  |
| East By  | Flat No.FF-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |         |              |          |            |          |          |  |  |  |
| West By  | Flat No.FF-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |         |              |          |            |          |          |  |  |  |
| North By | Open Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |              |         |              |          |            |          |          |  |  |  |
| South By | Corridor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |         |              |          |            |          |          |  |  |  |
| 2        | <p>FLAT NO: FF04</p> <p>Schedule A Property</p> <p><b>Item No.1</b></p> <p>All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/3 to an extent 26 guntas out of 32 guntas bearing khatha No. form (11) 8452 and form(9) 8300 and land in Sy.No 136/4 to an extent 25 guntas bearing khatha No. form (11) 8453 and form(9) 8301 in all measuring 1 acre and 11 guntas bearing and duly converted to residentially use as per the order bearing</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 116.00  | 11.60        | 1.00    |              |          |            |          |          |  |  |  |

Internal

conversion order bearing no ALN(A)(A) SR :142/2013-14 DATED 03.01.2014 issued by the Deputy Commisioner ,Bangalore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village,Attibele Hobli,Anekal Taluk,Banglore District bounded on the:

- East By:**Land belonged to Pujarappa
- West By:**land belonged to Ramaswami (Now belonged to M/s S2 Homes) and Road
- North By:**Remaining extent of 6 guntas in Sy.No 136/3 belonged to S Ramareddy (Owner here in) and there after 20 feet Road
- South By:**Land belonged to Ramaiah

Item No.2

All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/1 to an extent 10 guntas I.E., 10,890 Square Feet and duly converted to residentially use as per the order bearing Conversion Order bearing no ALN(A)(A) SR :252/2011-12 dated 05.03.2012 issued by the Deputy Commisioner ,Bangalore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village, Attibele Hobli,Anekal Taluk,Banglore District bounded on the:

- East By:**Remaining portion of Sy.No 136 belong to Sri.Ramareddy
- West By:** Road
- North By:** Remaining portion of Sy.No 136/1 belong to Sri.Chandra Sekhar
- South By:** Remaining portion of Sy.No 136/1 belong to Sri.Lakshmi & Sri. Ramaswamy

SCHEDULE – B

560 Sq.Ft share of undivided right , title and interest in the SCHEDULE A PROPERTY and the Residential apartment bearing Flat No. FF-2 ,CMC KHATHA # 10662/5382/8300 /8301/136/1,3,4/B/4<sup>TH</sup> F-FF-4 measuring super built up area of 2171 sq.ft along with Private Terrace exclusively allotted, In the B Block Fourth Floor of construction , the apartment building to be named as “S2 Homes – THE WATER GROOVE”, apartment consisting of 2 Bedrooms , with proportionate right in the common areas and bounded on the :

|         |              |
|---------|--------------|
| East By | Open Space   |
| West By | Flat No.FF-3 |

Internal

Asset Recovery Management Branch -1, Bengaluru

|  |          |            |  |  |  |  |
|--|----------|------------|--|--|--|--|
|  | North By | Open Space |  |  |  |  |
|  | South By | Corridor   |  |  |  |  |

**Known encumbrances, if any:** Not to the knowledge of the Bank.

For detailed terms and conditions of the sale please refer the link "E-Auction" provided in Canara Bank's website ([www.canarabank.com](http://www.canarabank.com)) or E-Wallet of M/s PSB Alliance Private Limited (<https://baanknet.com/>) portal and may contact ARM-1 Branch, Bengaluru, Canara Bank, Ph. No.08025310066, 9901642631 and 9483544116 during office hours on any working day.

कृते केनरा बैंक / For CANARA BANK

*[Signature]*

प्राधिकृत अधिकारी / Authorised Officer

अस्ति वसुली प्रबंधन शाखा-1

स्पेंसर टावर, ए.01

Asset Recovery Management Branch -1,

Spencer's Tower, M.G. Road, Bengaluru - 560 001

Date: 17/03/2026

Place: Bangalore

Internal

परिसंपत्तिवसुलीप्रबंधन1 शाखा,  
नं86, स्पेंसरटावेर्सएमजीरोड  
बेंगलूरु - 560001

PHONE: 080- 25310066  
e-Mail - [cb2366@canarabank.com](mailto:cb2366@canarabank.com)  
Extn: 530, Mob: 94835 32366

ASSET RECOVERY MANAGEMENT -I Branch,  
No. 86, SPENCERS TOWER, M.G. ROAD,  
BANGALORE - 560001

**DETAILED TERMS AND CONDITIONS OF THE SALE NOTICE DATED 17/03/2026**

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| 1. Name and Address of the Secured Creditor :          | Canara Bank, ARM-1 Branch Bengaluru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |       |
| 2. Name and Address of the Borrower(s)/ Guarantor(s) : | <p><b>1. MR ABDUL GANI ABDUL SATTAR MADICAL</b><br/>MEDICAL HOUSE, BUNDER, MAGDOOM COLONY,<br/>BHATKAL, KARNATAKA 581320</p> <p><b>2. MRS SHAIQA ABDUL GANI ABDUL SATTAR</b><br/>DARUL TANSEER, OPP VAIBHAV HOTEL,<br/>NH-17, BHATKAL, KARNATAKA 581320</p> <p><b>3. MR.SYED MUSTAHEEB</b><br/>NO 13, 2<sup>ND</sup> FLOOR, 5<sup>TH</sup> MAIN ROAD,<br/>OPP CSI CHURCH, J C NAGAR,<br/>BENGALURU, KARNATAKA 560006</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |       |
| 3. Total liabilities: As on date 13/03/2026            | Rs. 2,19,99,934.62/- with further interest and cost thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |       |
| 4. (a) Mode of Auction :                               | E-Auction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |       |
| (b) Details of Auction service provider                | <p>M/s PSB Alliance (<a href="https://baanknet.com/">https://baanknet.com/</a>)<br/>Helpdesk Number : 8291220220<br/>Website: <a href="https://baanknet.com/">https://baanknet.com/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |
| (c) Date & Time of Auction                             | <b>23/04/2026</b> 11.00 AM TO 11.30 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| (d) Place of Auction                                   | Online.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |       |
| 5. Reserve Price / EMD                                 | <b>In Lakhs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |
| Lot                                                    | Description of the immovable assets:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reserve Price | EMD   |
| 1                                                      | <p><b>FLAT NO: FF02</b></p> <p><b>Schedule A Property</b></p> <p style="text-align: center;"><b>Item No.1</b></p> <p>All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/3 to an extent 26 guntas out of 32 guntas bearing khatha No. form (11) 8452 and form(9) 8300 and land in Sy.No 136/4 to an extent 25 guntas bearing khatha No. form (11) 8453 and form(9) 8301 in all measuring 1 acre and 11 guntas bearing and duly converted to residentially use as per the order bearing conversion order bearing no ALN(A)(A) SR :142/2013-14 DATED 03.01.2014 issued by the Deputy Commissioner ,Bangalore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village,Attibele Hobli,Anekal Taluk,Bangalore District bounded on the:</p> <p><b>East By:</b>Land belonged to Pujarappa<br/><b>West By:</b>land belonged to Ramaswami (Now belonged to M/s S2 Homes) and Road<br/><b>North By:</b>Remaining extent of 6 guntas in Sy.No 136/3 belonged to S Ramareddy (Owner here in) and there after 20 feet Road<br/><b>South By:</b>Land belonged to Ramaiah</p> | 116.00        | 11.60 |

Internal

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |         |              |          |            |          |          |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|--------------|----------|------------|----------|----------|--|--|
|          | <p style="text-align: center;"><b>Item No.2</b></p> <p>All that piece and parcel of the Immovable property being un developed residentially converted land bearing Sy.No.136/1 to an extent 10 guntas I.E., 10,890 Square Feet and duly converted to residentially use as per the order bearing Conversion Order bearing no ALN(A)(A) SR :252/2011-12 dated 05.03.2012 issued by the Deputy Commisioner ,Banglore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village, Attibele Hobli,Anekal Taluk,Banglore District bounded on the:</p> <p><b>East By:</b>Remaining portion of Sy.No 136 belong to Sri.Ramareddy<br/><b>West By:</b> Road<br/><b>North By:</b> Remaining portion of Sy.No 136/1 belong to Sri.Chandra Sekhar<br/><b>South By:</b> Remaining portion of Sy.No 136/1 belong to Sri.Lakshmi &amp; Sri. Ramaswamy</p> <p>SCHEDULE - B</p> <p>560 Sq.Ft share of undivided right , title and interest in the SCHEDULE A PROPERTY and the Residential apartment bearing Flat No. FF-2 ,CMC KHATHA # 10662/5382/8300 /8301/136/1,3,4/B/4<sup>TH</sup> F-FF-2 measuring super built up area of 2171 sq.ft along with Private Terrace exclusively allotted, In the B Block Fourth Floor of construction , the apartment building to be named as "S2 Homes - THE WATER GROOVE", apartment consisting of 2 Bedrooms , with proportionate right in the common areas and bounded on the :</p> <table><tr><td>East By</td><td>Flat No.FF-3</td></tr><tr><td>West By</td><td>Flat No.FF-1</td></tr><tr><td>North By</td><td>Open Space</td></tr><tr><td>South By</td><td>Corridor</td></tr></table> | East By | Flat No.FF-3 | West By | Flat No.FF-1 | North By | Open Space | South By | Corridor |  |  |
| East By  | Flat No.FF-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |         |              |          |            |          |          |  |  |
| West By  | Flat No.FF-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |         |              |          |            |          |          |  |  |
| North By | Open Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              |         |              |          |            |          |          |  |  |
| South By | Corridor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |              |         |              |          |            |          |          |  |  |
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Internal

,Bangalore .The building construction plan approved by BMRDA Vide Approval No.APA/CC/655/2014 -15 situated at Kammasandra Village,Attibele Hobli,Anekal Taluk,Banglore District bounded on the:

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**Item No.2**

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**SCHEDULE – B**

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|          |              |
|----------|--------------|
| East By  | Open Space   |
| West By  | Flat No.FF-3 |
| North By | Open Space   |
| South By | Corridor     |
|          |              |

Internal

6. Other terms and conditions:

a) Auction/bidding shall be only through "Online Electronic Bidding" through the website <https://baanknet.com/>. Bidders are advised to go through the website for detailed terms before taking part in the e-auction sale proceedings.

b) The property can be inspected, with Prior Appointment with The Authorized Officer **10.04.2026 10.00 AM to 2.00 PM.**

c) The property will be sold for the price which is more than the Reserve Price and the participating bidders may improve their offer further during the auction process.

d) EMD amount of 10% of the Reserve Price is to be deposited in E-Wallet of M/s PSB Alliance Private Limited (<https://baanknet.com/>) portal directly or by generating the Challan therein to deposit the EMD through RTGS/NEFT in the account details as mentioned in the said challan on or before **22/04/2026.**

e) Intending bidders shall hold a valid Digital Signature Certificate and e-mail address. For details with regard to Digital Signature, please contact the service provider M/s. PSB Alliance, Bangalore @ e-mail: support.ebkay@psballiance.com

f) After payment of the EMD amount, the intending bidders should submit a copy of the following documents/details on or before **22/04/2026 - 5.00 PM**, to Canara Bank, ARM Branch I, Bangalore by hand.

i) Demand Draft/Pay order towards EMD amount. If paid through RTGS/NEFT, acknowledgement receipt thereof with UTR No.

ii) Photocopies of PAN Card, ID Proof and Address proof. However, successful bidder would have to produce these documents in original to the Bank at the time of making payment of balance amount of 25% of bid amount.

iii) Bid form to be submitted.

g) The intending bidders should register their names at portal <https://baanknet.com/> and get their User ID and password free of cost. Prospective bidder may avail online training on E- auction from the service provider, M/s. PSB Alliance (<https://baanknet.com/>) - e-mail: support.ebkay@psballiance.com) EMD deposited by the unsuccessful bidder shall be refunded to them. The EMD shall not carry any interest:

i) e-Auction would commence at Reserve Price, as mentioned above. Bidders shall improve their offers in multiples of Rs.1,00,000/-. The bidder who submits the highest bid (above the Reserve price) on closure of 'Online' auction shall be declared as SUCCESSFUL BIDDER. SALE shall be confirmed in favour of the successful bidder, subject to confirmation of the same by the secured creditor.

j) The successful bidder shall deposit 25% of the sale price (inclusive of EMD already paid), on the same day or not later than next working day on declaring him/her as the successful bidder and the balance on or before 15<sup>th</sup> day from the date of confirmation of sale by the secured creditor. If the successful bidder fails to pay the sale price within the period stated above, the deposit made by him shall be forfeited by the Authorized Officer without any notice and property shall forthwith be put up for sale again

k) FOR IMMOVABLES : For sale proceeds of Rs.50.00 lacs (Rupees Fifty Lacs only) and above, the successful bidder will have to deduct TDS at the applicable rate on the Sale proceeds and submit the original receipt of TDS Certificate to the Bank.

Internal

Asset Recovery Management Branch -1, Bengaluru

- l) All charges for conveyance, stamp duty/GST, registration charges, tax arrears, other charges, dues etc., as applicable shall be borne by the successful bidder only.
- m) The Authorised Officer reserves the right to postpone/cancel or vary the terms and conditions of the e-Auction without assigning any reason thereof.
- n) In case there are bidders who do not have access to the internet but interested in participating the e-Auction, they can approach concerned Circle office or Canara Bank ARM I Branch, No. 86, II Floor, Bangalore Metro Circle, Spencer Towers, M G Road, Bangalore- 560 001 who, as a facilitating center, shall make necessary arrangements.
- o) Bidder has to make due diligence and physical verification of property with regard to title, extent, area dues, etc. No claim subsequent to submission of bid shall be entertained by the bank.
- p) For further details contact Canara Bank, Asset Recovery Management Branch I, No. 86, II Floor, Bangalore Metro Circle, Spencer Towers, M.G Road, Bangalore- 560 001 (Ph. No. 08025310066, 9901642631 and 9483544116) e-mail id [cb2366@canarabank.com](mailto:cb2366@canarabank.com) OR the service provider M/s PSB Alliance (<https://baanknet.com/>), e-mail: [support.ebkray@psballiance.com](mailto:support.ebkray@psballiance.com), Helpdesk Number : 8291220220, Website: <https://baanknet.com>

**SPECIAL INSTRUCTION/CAUTION**

Bidding in the last minutes/seconds should be avoided by the bidders in their own interest. Neither Canara Bank nor the Service Provider will be responsible for any lapses/failure (Internet failure, Power failure, etc.) on the part of the bidder or vendor in such cases. In order to ward off such contingent situation, bidders are requested to make all the necessary arrangements/alternatives such as back-up, power supply and whatever else required so that they are able to circumvent such situation and are able to participate in the auction successfully.

Date: 17/03/2026

Place: Bangalore

कृते केनरा बैंक / For CANARA BANK  
*Ranganatha*  
प्राधिकृत अधिकारी / Authorised Officer  
रजिस्टर्ड ऑफिस / Registered Office  
स्पेंसर टॉवर, एम.जी. रोड, बंगलूरु - 01  
CANARA BANK  
Asset Recovery Management Branch - I,  
Spencer's Tower, M.G. Road, Bengaluru - 560 001

Internal

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No. 86, SPENCERS TOWER, M.G. ROAD,  
BANGALORE - 560001