

**Bharat Coking Coal Limited**  
(A Mini Ratna Company)  
(A Subsidiary of Coal India Limited)

**NOTICE**

All the tenders issued by Bharat Coking Coal Limited (B.C.C.L.) for procurement of Goods, Works and Services are available on website of B.C.C.L. "www.bccclweb.in" Coal India Limited (CIL) e-procurement portal "https://coalindiatenders.nic.in" and Central Public Procurement Portal "https://eprocure.gov.in" In addition, procurement is also done through GeM portal "https://gem.gov.in". This is applicable to all Open (Domestic / Global) Tenders issued through e-procurement portal of CIL. This information is also available on BCCL website www.bccclweb.in

**भारतीय अन्तर्देशीय जलमार्ग प्राधिकरण**  
**INLAND WATERWAYS AUTHORITY OF INDIA**  
(Ministry of Ports, Shipping and Waterways, Govt. of India)  
Head Office: A-13, Sector-1, Noida, Uttar Pradesh - 201301 Phone: 0120 - 2544036 & 2474050

**NOTICE**  
Date: 16.04.2026

Ref: Employment Notice No. IWAI-12013(11)/1/2022-Admn Dated 10.02.2026

With reference to the above, the last date of receipt of application for filling up vacant posts of Principal Private Secretary (PPS)-01 / Private Secretary (PS)-02 / Personal Assistant (PA)-01 on deputation basis for a period of 03 years has been extended upto 12<sup>th</sup> May, 2026.

For further details as regards please visit IWAI Website www.iwai.nic.in.

Sd/-  
SECRETARY

**IDBI BANK**  
CIN-L65190MH2004GOI148838

**IDBI BANK LTD.**  
Regional Office : N. Road, Kalyan Kutir,  
Opp. St. Mary's Church, Bistupur, Jamshedpur-831001

**AUCTION NOTICE FOR SALE OF INVENTORY ITEMS**  
(Under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002)  
[Possession Notice - Inventory Found at Secured Asset]

Notice is hereby given to the public at large that the Authorised Officer of IDBI Bank, Regional Office Jamshedpur, under the provisions of the SARFAESI Act, 2002 and in exercise of powers conferred under Section 13(4) of the said Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002, has taken physical possession of the secured asset described below on 27.01.2025 from the Borrowers/Co-Borrowers: Shri Sushanta Kumar Mishra, Smt. Mousami Mishra and Shri Jai Prakash Mishra.

During the Course of Possession, certain inventory items (movable assets) were found lying within the said Premises. It is clarified that these inventory items are not hypothecated / charged to the Bank however the same are being disposed of as they remain unattended within the secured Premises. The regular reminders to the borrowers/co borrowers have been given but they did not turn up. As the Borrower/co borrower failed to remove the said items within stipulated time.

The bank is constrained to dispose of inventory items at the risk, cost and responsibility of the borrower/concerned parties.

**INVENTORY DETAILS:**

| Sl. No. | Items            | Quantity | Reserve Price | Sl. No. | Items                  | Quantity | Reserve Price |
|---------|------------------|----------|---------------|---------|------------------------|----------|---------------|
| 1.      | Fish Aquarium    | 1 No.    | Rs. 500.00    | 17.     | Induction              | 1 No.    | Rs. 500.00    |
| 2.      | Television       | 1 No.    | Rs. 1,500.00  | 18.     | Mixer Grinder          | 1 No.    | Rs. 300.00    |
| 3.      | Sofa Set         | 1 No.    | Rs. 3,000.00  | 19.     | Washing Machine        | 1 No.    | Rs. 850.00    |
| 4.      | Dining Table     | 1 No.    | Rs. 750.00    | 20.     | Window AC              | 1 No.    | Rs. 5,000.00  |
| 5.      | Wooden Chair     | 3 No.    | Rs. 900.00    | 21.     | Laptop 620 Compaq      | 1 No.    | Rs. 3,000.00  |
| 6.      | Refrigerator     | 1 No.    | Rs. 4,000.00  | 22.     | Single Wooden Bed      | 1 No.    | Rs. 2,500.00  |
| 7.      | Wooden Bed       | 2 No.    | Rs. 8,000.00  | 23.     | Dressing Table         | 1 No.    | Rs. 1,000.00  |
| 8.      | Pedestal Fan     | 1 No.    | Rs. 350.00    | 24.     | Wooden Cupboard        | 1 No.    | Rs. 500.00    |
| 9.      | Plastic Table    | 1 No.    | Rs. 200.00    | 25.     | Carrom Board           | 1 No.    | Rs. 500.00    |
| 10.     | Wooden Table     | 1 No.    | Rs. 500.00    | 26.     | Iron Almirah           | 2 No.    | Rs. 3,000.00  |
| 11.     | Plastic Chair    | 3 No.    | Rs. 300.00    | 27.     | Sewing Machine         | 1 No.    | Rs. 2,000.00  |
| 12.     | Iron             | 1 No.    | Rs. 200.00    | 28.     | Trunk Box              | 1 No.    | Rs. 500.00    |
| 13.     | Gas Stove        | 1 No.    | Rs. 100.00    | 29.     | Water Tank             | 1 No.    | Rs. 750.00    |
| 14.     | Gas Cylinder     | 2 No.    | Rs. 2,000.00  | 30.     | Jio WiFi Router        | 1 No.    | Rs. 100.00    |
| 15.     | Kitchen Utensils | —        | Rs. 1,000.00  | 31.     | Motorbike (JH05BK4319) | 1 No.    | Rs. 14,000.00 |
| 16.     | Water RO         | 1 No.    | Rs. 1,000.00  | 32.     | Kids Bicycle           | 2 No.    | Rs. 2,000.00  |
|         |                  |          |               | 33.     | Ceiling Fan            | 2 No.    | Rs. 1,500.00  |

The above-mentioned items have been inventoried and are lying at the secured asset premises. The borrowers / co-borrowers or any person having claim over the said inventory items is hereby called upon to claim the same within 7 days from the date of publication of this notice, failing which the IDBI Bank shall not be responsible for any loss, damage, or disposal of the said items, as deemed fit, in accordance with law.

**DESCRIPTION OF THE SECURED ASSET:**

All that piece and parcel of land measuring area 960 Sq.ft. i.e. 2.20 decimals including a residential Duplex No. 9A, 'Zinnia' having Total built up Area 1200 Sq.ft. (Ground Floor 700 Sq.ft. and First Floor 500 Sq.ft.) standing over a portion thereon, being portion of Present / New Plot No. 3786, Sub Plot No. S.GD-9 'A' New Holding No. 0010000148000A1, recorded under Present / New Khata No. 82, situated in Mouza - Mango, within Sunder Garden Complex, P.S. Mango, Survey Thana No. 1642, Ward No. 10, MNAC, Town Jamshedpur, District - Singhbhum East and Bounded as follows: North - Portion of Plot No. 3786, South - Portion of Plot No. 3786, East - Plot No. 3786, West - Nil Rasta.

**AUCTION DETAILS:**

DATE OF AUCTION : 24th APRIL, 2026  
TIME OF AUCTION : 11:00 AM to 12:00 Noon  
MODE : Physical  
RESERVE PRICE : Rs. 50,000.00 | EMD : Rs. 5,000.00

**TERMS & CONDITIONS:**

- The sale is being conducted for disposal of inventory items lying in the premises and does not confer any ownership rights over the immovable property.
- The Bank does not guarantee the quality, quantity or usability of the items.
- Interested bidder may inspect the items on 21.04.2026 & Bid acceptance till 23.04.2026 at 4:00 PM.
- All applicable taxes duties and removal expenses shall be borne by the Successful bidder.
- The Bank reserves the right to cancel/postpone the auction without assigning any reason.

Date: 16.04.2026, Place: Jamshedpur Sd/- Authorised Officer, IDBI Bank Limited

**झारखण्ड सरकार**  
**श्रम, नियोजन, प्रशिक्षण एवं कौशल विकास विभाग**  
(श्रमायुक्त का कार्यालय, श्रम भवन, झारखण्ड, राँची-834002)  
(Fax No-0651-2481013, E-Mail-labelbajhr@gmail.com)

**प्रेस विज्ञापित**

पत्रांक-01 / श्रमांकांस्थां(क्षेत्र) / अंशपंदा-37 / 2025 अंशिनं राँची, दिनांक:-

झारखण्ड सामान्य स्नातक योग्यताधारी संयुक्त प्रतिभागिता परीक्षा, 2023 के आधार पर झारखण्ड कर्मचारी चयन आयोग द्वारा अनुसूचित श्रेणी 07 (सात) श्रम प्रवर्तन पदाधिकारी की नियुक्ति प्रक्रियाधीन है।

2. अतः नियुक्ति से पूर्व अनुसूचित अर्थधियों के सभी मूल प्रमाण पत्रों (सभी शैक्षणिक योग्यता संबंधी प्रमाण-पत्र, जाति प्रमाण-पत्र, स्थानीय निवासी प्रमाण-पत्र, निशक्तजन प्रमाण पत्र आदि) की जाँच की जानी है। प्रमाण पत्रों की जाँच का कार्यक्रम निम्नवत निर्धारित किया गया है:-

| तिथि              | समय                                         | स्थान                                                            |
|-------------------|---------------------------------------------|------------------------------------------------------------------|
| दिनांक-23.04.2026 | पूर्वाह्न 11:00 बजे से अपराह्न 02:00 बजे तक | श्रमायुक्त, झारखण्ड का कार्यालय, श्रम भवन, झारखण्ड, राँची-834002 |

अतः एतद द्वारा झारखण्ड सामान्य स्नातक योग्यताधारी संयुक्त प्रतिभागिता परीक्षा, 2023 के आधार पर श्रम प्रवर्तन पदाधिकारी के पद पर नियुक्ति हेतु सफल अर्थधियों को सूचित किया जाता है कि उक्त निर्धारित कार्यक्रम के अनुसार विहित तिथि एवं समय पर श्रमायुक्त, झारखण्ड का कार्यालय, श्रम भवन, झारखण्ड, राँची-834002 में अपने सभी मूल प्रमाण पत्र (सभी शैक्षणिक योग्यता संबंधी प्रमाण-पत्र, जाति प्रमाण-पत्र, स्थानीय निवासी प्रमाण-पत्र, निशक्तजन प्रमाण-पत्र, फोटो पहचान पत्र / आधार कार्ड, दो पासपोर्ट साईज फोटो एवं आयोग द्वारा आयोजित मुख्य परीक्षा में सम्मिलित होने संबंधी निर्गत प्रवेश पत्र) की मूल प्रति के साथ उपस्थित हों।

हो / -  
(**ऋषि राज**)  
अवर सचिव  
श्रमायुक्त कार्यालय, झारखण्ड, राँची

PR 377648 (Labour Employment and Training) 26-27 (D)

**BANK OF BARODA, RATU ROAD BRANCH:**  
MALWA BHAWAN, RATU ROAD, RANCHI, JHARKHAND - 834005  
ANNEXURE-C

**SALE NOTICE FOR SALE OF MOVABLE PROPERTIES, APPENDIX-IV-A [See proviso to Rule 6(2) & 8(6)]**  
E-Auction Sale Notice for Sale of Movable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 6(2) & 8(6) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower(s), Mortgagee(s) and Guarantor(s) that the below described movable property mortgaged / charged to the Secured Creditor, Possession of which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditor, will be sold on "As is where is", "As is what is" and "Whatever there is" basis for recovery of dues in below mentioned account/s. The details of Borrower/s / Mortgagee/s / Guarantor / Secured Asset/s / Dues / Reserve Price / e-Auction date & Time, EMD and Bid Increase Amount are mentioned below:-

| Sl. No. | Name & Address of Borrower/s / Guarantor / Mortgagee                                                                                                                                                                                     | Details of Secured Assets / Mortgaged Property | Total Dues, / Date of e-Auction / Time of e-Auction / Start Time to End Time / Last date and time of submission of Bid                                                                                                         | Reserve Price / EMD Deposit / Bid Increase Amount   | Status of Possession (Constructive / Physical)                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1.      | Borrower: Mr. Md. Mubarak S/o Mohammad Basir Address: Kalai Toli, Main Road, PO-Ranchi, PS-Ranchi, Ranchi - 834001<br>Co-Borrower: Sajad Hawari S/o Basir Hawari Address: Anjanam Colony, Konkla Kala Toli, Lower Bazar, Ranchi - 834001 | XUV700AX7 DLSMT 7 SEATER, MFG YEAR - 2025      | Rs. 21,08,325.47 (Rupees Twenty One Lakhs Eight Thousand Three Hundred Thirty One and Paise Five only) + unapplied interest and Legal Charges<br>02.05.2026 from 02:00 PM to 05:00 PM<br>01.05.2026 upto 5:00 PM               | Rs. 15,30,000.00<br>Rs. 1,53,000.00<br>Rs. 5,000.00 | Physical Possession<br>On 01.05.2026 from 11:00 AM to 04:00 PM<br>29170015181219 BARBORATURU RATU ROAD BRANCH |
| 2.      | Borrower: Mr. Vivek Kumar S/o Umesh Prasad Address: H.No. 16, Chatakpur, Shanti Nagar, Pandra, Ranchi - 834005                                                                                                                           | Eicher Pro 6048 CWC BSVI                       | Rs. 45,38,825.47 (Rupees Forty Five Lakhs Thirty Eight Thousand Eight Hundred Twenty Five and Paise Four Seven only) + unapplied interest and Legal Charges<br>02.05.2026 from 02:00 PM to 05:00 PM<br>01.05.2026 upto 5:00 PM | Rs. 24,93,000.00<br>Rs. 2,49,300.00<br>Rs. 5,000.00 | Physical Possession<br>On 01.05.2026 from 11:00 AM to 04:00 PM<br>29170015181219 BARBORATURU RATU ROAD BRANCH |

For detailed terms and conditions of sale, please refer / visit to the website link <https://www.bankofbaroda.in/e-auction> and online auction portal <https://baanknet.com>. Also prospective bidders may contact the Authorised Officer on Mobile No.: 7542032094.

Date: 16.04.2026  
Place: Ranchi Sd/- Authorised Officer Bank of Baroda

# Hindustan Times

**MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION**  
(A Government of Maharashtra Undertaking)  
E-Tender Notice No. 07/2026-2027 (Mumbai)

E Tenders are invited for below work from registered contractor.

| Sr. No. | Name of Work                                                                                                                                                                                                                                                                                                                                      | Estimated Cost Rs. |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1       | RFP for Project Management Consultancy Services (on turnkey basis), for Comprehensive Emission Mapping, Carbon Foot Prints, Carbon Offset Plantation Plan and providing services for selecting implementing Agency to achieve Substantial Carbon Sequestration and Monitoring System with Real Time Data of MIDC Industrial Areas in Maharashtra. | --                 |

The blank tender forms for above works will be available from 17/04/2026 to 02/06/2026 on following website <https://mahatenders.gov.in>

Interested agencies may upload their queries before 03/05/2026 on above website. Pre bid meeting for work will be conducted on 06/05/2026 at 14.30 Hrs in the office of the Dy. Chief Executive Officer (Env.), Udyog Sarthi, Mahakali Caves Road, Andheri (East), Mumbai 93. Answers to the queries / MIDC Clarification will be available from 16/05/2026 on above website.

**MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION**  
(A Government of Maharashtra Undertaking)  
Notice for Cancellation of E Tenders  
E-Tender Notice No. 89/2025-2026 (Mumbai)

Vide above E Tender Notice, tender for following works were published in Daily Navakal, Mumbai, Daily Apala Mahanagar, Mumbai, Daily Free Press Journal, Mumbai, Daily Hindustan Times, Mumbai, Daily Mid Day, Mumbai, Daily Bhaskar, Mumbai, Daily Prathakal, Mumbai, Daily Sagar, Thane and also published on website of <https://mahatenders.gov.in> on 27/03/2026.

The E-tenders for the following works listed below are hereby cancelled. Interested agencies are requested to take note of this.

| Sr. No. | Name of Work                                                                                                                         | Estimated Cost Rs. |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1       | Request for Proposal (RFP) for appointment of Developer for Slum Redevelopment Scheme (Group-1) in TTC Industrial Area, Navi Mumbai. | --                 |
| 2       | Request for Proposal (RFP) for appointment of Developer for Slum Redevelopment Scheme (Group-2) in TTC Industrial Area, Navi Mumbai. | --                 |
| 3       | Request for Proposal (RFP) for appointment of Developer for Slum Redevelopment Scheme (Group-3) in TTC Industrial Area, Navi Mumbai. | --                 |

**कार्यालय - मुख्य अभियन्ता, नगर निगम, बरेली।**

पत्रांक-11/मु०अभि०/निवि०/2025-26 दिनांक-16.04.2026

**अल्पकालीन पुनः ई-निविदा आमंत्रण सूचना**

नगर निगम, बरेली द्वारा नगर निगम, बरेली के कर्मचारियों हेतु रामपुर गार्डन परिसर, बरेली (30प्र0) में 2 बीएचके एवं 3 बीएचके आवासीय भवनों का डिजाइन, इंजीनियरिंग, सामग्री की आपूर्ति, निर्माण, परीक्षण, कमीशनिंग एवं हैंडओवर कार्य EPC (Engineering, Procurement & Construction) (टर्नकी) आधार पर कराये जाने हेतु योग्य, अनुभवी एवं पंजीकृत ठेकेदारों / फर्मों से टू-बिड पद्धति (तकनीकी एवं वित्तीय) के माध्यम से निम्न प्रकार से ई-निविदाये आमंत्रित की जाती हैं। निविदा खोले जाने की तिथि में यदि अवकाश होगा तो निविदाये अगले कार्य दिवस में खोली जायेगी।

**अवस्थापना निधि के अन्तर्गत प्रथम ई - निविदा आमंत्रित हेतु (क्रमांक सं0-01)**

|                                       |                            |
|---------------------------------------|----------------------------|
| ई-निविदा डाउनलोड प्रारम्भ की तिथि/समय | 18.04.2026 - (11:00 AM)    |
| ई-निविदा अपलोड की प्रारम्भ तिथि/समय   | 18.04.2026 - (10:00 PM)    |
| ई-निविदा अपलोड की अन्तिम तिथि/समय     | 24.04.2026 - (05:00 PM)    |
| ई-निविदा खोली जाने की तिथि/समय        | 25.04.2026 - (12:00 PM)    |
| फाइनैशियल ई-निविदा खोली जाने हेतु     | After Technical Evaluation |

कार्यों का विवरण, नियम व शर्तें नगर निगम बरेली के वेबसाइट [www.nagarnigambareilly.com](http://www.nagarnigambareilly.com) पर ई-निविदा लिंक एवं ई-पोर्टल <http://etender.up.nic.in> पर उपलब्ध है। किसी परिवर्तन, संशोधन व अतिरिक्त सूचनाओं के लिये उक्त वेबसाइट पर देखी जा सकती है।

**मुख्य अभियन्ता**  
**नगर निगम, बरेली।**

**Office of Executive Engineer**  
**Drinking Water & Sanitation Division, Chatra**

**Very Short Tender e-Procurement Notice**  
(1<sup>st</sup> Call)

Tender reference:- STATE/CTR/SR\_DT/01/2026-27 (1<sup>st</sup> Call) Date :- 15.04.2026

| Sl. No. | Name of Work-                                                                                                                                                                                                                                                                                                                                                                          | Group No          | No of DT | Estimate d Cost (in Rs.)                                         | E. M. Required | Cost of BOQ (in Rs.) | Time of Completion |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|------------------------------------------------------------------|----------------|----------------------|--------------------|
| 1.      | Relocation of Drilled Tube Well 125/115 mm dia 70.00 Mtrs (Av.) deep drilled tube well with installation of IM II Hand Pump (IS 930/90) with 32 mm dia medium class GI Riser pipe by DTH (F.D.S./ K.P.O./COPCO) Rig machine with 125 mm dia blue UPVC casing pipe and Construction of P.C.C Platform & Drain under D. W. & S. Division, Chatra for the Year 2026-27 on Turn-Key Basis  | CTR/SR/D T/70M/01 | 52 Nos.  | 47,06,104 /-                                                     | 95,000/-       | 5,000/-              | 60 Days            |
|         |                                                                                                                                                                                                                                                                                                                                                                                        | CTR/SR/D T/70M/02 | 52 Nos.  | 47,06,104 /-                                                     | 95,000/-       | 5,000/-              | 60 Days            |
|         |                                                                                                                                                                                                                                                                                                                                                                                        | CTR/SR/D T/70M/03 | 52 Nos.  | 47,06,104 /-                                                     | 95,000/-       | 5,000/-              | 60 Days            |
|         |                                                                                                                                                                                                                                                                                                                                                                                        | CTR/SR/D T/70M/04 | 52 Nos.  | 47,06,104 /-                                                     | 95,000/-       | 5,000/-              | 60 Days            |
| 2.      | Relocation of Drilled Tube Well 125/115 mm dia 90.00 Mtrs (Av.) deep drilled tube well with installation of IM II Hand Pump (IS 930/90) with 32 mm dia medium class GI Riser pipe by DTH (F.D.S./ K.P.O./ COPCO) Rig machine with 125 mm dia blue UPVC casing pipe and Construction of P.C.C Platform & Drain under D. W. & S. Division, Chatra for the Year 2026-27 on Turn-Key Basis | CTR/SR/D T/90M/05 | 14 Nos.  | 14,37,660 /-                                                     | 30,000/-       | 2,500/-              | 60 Days            |
| 3.      | Date of Tender uploading in website                                                                                                                                                                                                                                                                                                                                                    |                   |          | Date:- 20.04.2026 at 03.00 PM                                    |                |                      |                    |
| 4.      | Last date & Time receipt of Bid                                                                                                                                                                                                                                                                                                                                                        |                   |          | Date:- 28.04.2026 upto 05.00 PM                                  |                |                      |                    |
| 5.      | In the reference letter No.-120 Dt.-03.10.2023 of the Secretary to the Government, Ministry of Information Technology, e-Governance, Jharkhand Last Date & Time for Online Depositing Cost of BOQ & EMD                                                                                                                                                                                |                   |          | Date:- 28.04.2026 upto 05.00 PM                                  |                |                      |                    |
| 6.      | Date of Opening Technical Bid                                                                                                                                                                                                                                                                                                                                                          |                   |          | Date:- 29.04.2026 upto 05.00 PM                                  |                |                      |                    |
| 7.      | Name and address of office inviting and opening tender                                                                                                                                                                                                                                                                                                                                 |                   |          | Executive Engineer, Drinking Water & Sanitation Division, Chatra |                |                      |                    |
| 8.      | Contact no of e-procurement office                                                                                                                                                                                                                                                                                                                                                     |                   |          | 06546-262291; 06546-270154                                       |                |                      |                    |
| 9.      | Helpline No. of e-procurement cell                                                                                                                                                                                                                                                                                                                                                     |                   |          | 0651-2480345                                                     |                |                      |                    |

Further details can be seen on website- <http://jharkhandtenders.gov.in>

**Executive Engineer**  
**D.W. & S. Division, Chatra**

PR 377639 (Drinking Water and Sanitation) 26-27 (D)

**MINOR IRRIGATION DIVISION, LOHARDAGA.**

**Quotation Notice**  
Short Quotation Reference No. WRD/MID/LOHARDAGA - 01/2026-27  
Letter No. .... Lohardaga, Date .....

| Sl.No. | Description                                                                                                                                                                                                                                                                                                    | Item | Quantity | Unit                                                     | Amount | Remarks |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------------------------------------------------------|--------|---------|
| 1      | 2                                                                                                                                                                                                                                                                                                              | 3    | 4        | 5                                                        | 6      | 7       |
| 1      | Supply and Installation of complete Library Furniture with material supply, accessories, fitting finishing and installation including labour charge for 80 student (each student has separate desk with 2.5 ft clear space, one charging socket, one 3 Watt Tubelight/Panel light, Book Shelf excluding chair) | 1    | Pcs      |                                                          |        |         |
| 2      | Single study chair (Bench used in modern day coaching )                                                                                                                                                                                                                                                        | 90   | Pcs      |                                                          |        |         |
| 3      | Office Chair                                                                                                                                                                                                                                                                                                   | 5    | Pcs      |                                                          |        |         |
| 4      | Metal Almirah 7Hx4ft of Good quality                                                                                                                                                                                                                                                                           | 2    | Pcs      |                                                          |        |         |
| 5      | Office Table 4ftx2ft of good quality                                                                                                                                                                                                                                                                           | 5    | Pcs      |                                                          |        |         |
| 6      | Photo frame with motivational quotes                                                                                                                                                                                                                                                                           | 5    | Pcs      |                                                          |        |         |
| 7      | Big size Designer Wall Clock with one year warranty                                                                                                                                                                                                                                                            | 5    | Pcs      |                                                          |        |         |
| 8      | Date/Time for submission of Quotation                                                                                                                                                                                                                                                                          |      |          | Date - 30.04.2026 Time 10:00 AM to 4:00 PM               |        |         |
| 9      | Date of opening Quotation                                                                                                                                                                                                                                                                                      |      |          | Date - 30.04.2026 Time 4:30 PM                           |        |         |
| 10     | Officer inviting Tender                                                                                                                                                                                                                                                                                        |      |          | Executive Engineer, Minor Irrigation Division, Lohardaga |        |         |
| 11     | (a) Contact No. of e-Procurement officer                                                                                                                                                                                                                                                                       |      |          | 9801286765                                               |        |         |
| 12     | (b) E-Mail of Procurement officer                                                                                                                                                                                                                                                                              |      |          | Midloh632@gmail.com                                      |        |         |
|        | Helpline Number of Procurement cell                                                                                                                                                                                                                                                                            |      |          | 7488537740                                               |        |         |

The Department will not be responsible for any delay in submission due to any reason what so ever.

i. GST Registration  
ii. PAN Card

**Executive Engineer**  
**Minor Irrigation Division, Lohardaga.**

PR 377685 Lohardaga(26-27).D

**PUNJAB STATE WAREHOUSING CORPORATION, CHANDIGARH**  
SCO 74-75, BANK SQUARE, SECTOR-17B, CHANDIGARH  
E-mail: [etops@punjab.gov.in](mailto:etops@punjab.gov.in)

**NOTICE INVITING e-TENDER**  
TENDER NO.: PSWC/CTO/2026-27/01

Punjab State Warehousing Corporation invites online bids for Selection of Cloud Service Provider for Punjab State Warehousing Corporation.

Closing date and time : 08.05.2026 at 3.00 pm  
For details log on to : <https://eproc.punjab.gov.in>

Note: Any addendum(s)/Corrigendum(s) to the Tender Notice shall be published on the above website only.

RO No. 1004/12/2026/27/10534 Managing Director

**झारखण्ड राज्य सहकारी मत्स्य संघ लिमिटेड**  
(झारखण्ड)  
(कृषि, पशुपालन एवं सहकारिता विभाग, झारखण्ड, राँची)  
बटन तालाब, झारखण्ड, राँची

**अतिअल्पकालीन निविदा आमंत्रण सूचना**  
निविदा संख्या-JHASCOFISH/ET-01/2026-27 दिनांक 16.04.2026

1. विज्ञापनदाता का नाम एवं पता- प्रबंध निदेशक का कार्यालय झारखण्ड, झारखण्ड, राँची।  
2. कार्य की विवरणी- मत्स्यवाहिनी- विद्युत चालित फेब्रिकेटेड तीन पहिया वाहन का क्रय

| Sl | Particulars                                                                                                                             | Date                                                                            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1  | Schedule Publication of the RFP Document                                                                                                | 16.04.2026                                                                      |
|    | Last Date of receiving queries                                                                                                          | 20.04.2026                                                                      |
|    | Authority Response to the Queries latest by (if any)                                                                                    | 22.04.2026                                                                      |
|    | Last date for Bid Submission (Online)                                                                                                   | 27.04.2026                                                                      |
|    | Date and Time for opening of Technical Bid Submitted on <a href="https://jharkhandtenders.gov.in/">https://jharkhandtenders.gov.in/</a> | 28.04.2026                                                                      |
|    | Date and Time for Presentation on Technical Proposal (Approach & Methodology)                                                           | To be intimated by mail                                                         |
|    | Date and Time for Opening Of Financial Bids                                                                                             | To be intimated by mail                                                         |
| 2  | Document fee                                                                                                                            | INR 5,000/-(including GST)                                                      |
| 3  | Earnest Money Deposit                                                                                                                   | INR 5,000,000/-                                                                 |
| 4  | Website to download the RFP Document                                                                                                    | <a href="https://jharkhandtenders.gov.in/">https://jharkhandtenders.gov.in/</a> |

**PR 377702 Jharkhand State Co-Operative Fisheries Federation Ltd(26-27)#D** प्रबंध निदेशक झारखण्ड, राँची

FORM NO. 32  
[See Regulation-14 of DRT Regulation 2024]  
[See Rule 23 (viii) of DRT (Procedure) Rule, 1993]  
Government of India  
Ministry of Finance, Department of Financial Services  
Debt Recovery Tribunal  
2nd Floor, Karpuri Thakur Sadan, Rajeev Nagar, Patna-25  
Original Application No. 29 of 2026  
Union Bank of India, Branch-Samastipur, District-Samastipur (Bihar).....Applicant  
Versus  
M/s Second Computer, represented through its Proprietor Shri Laxmi Narayan Singh and others  
.....Defendants

**DEFENDANT Detail:**

1. M/s Second Computer (Proprietor-Sri Laxmi Narayan Singh S/o Sri Balchandra Singh), Office at Vishnu Vihar Complex, Ganes Chowk, District-Samastipur, (Bihar)-848101 and also resident of Sari Tola Chaurmurad, Ward no.5, Sari Tola Malipur, Sari, District-Samastipur, (Bihar)-848101 (Borrower).

2. Mr. Laxmi Narayan Singh (Proprietor of M/s Second Computer) S/o Sri Balchandra Singh, age about 71 years, Resident of Sari Tola, Chaurmurad, Ward no. 5, Sari Tola Malipur, Sari, Samastipur, Bihar-848101 (Borrower).

3. Mr. Ravinder Kumar Ravi S/o Late Hari Lal, age about 56 years, Resident of Village- Thahara, Post-Thahara Gopalpur, PS-Pusa, District-Samastipur (Bihar)-848115 / (Mortgagor & Guarantor)

**SUMMONS**

1. WHEREAS, OA No. 29/2026 was listed before Hon'ble Presiding Officer/Registrar on 17.03.2026

2. WHEREAS this Hon'ble Tribunal is pleased to issue summons/notice on the said application under section 19(4) of the Act, (OA) filed against you for recovery of debts of Rs.28,06,857.86 (Rupees Twenty Eight Lakh Six Thousand Eight Hundred Fifty Seven and Eighty Six Paise Only) as on 30.11.2025.

3. WHEREAS, the Service of summons/Notice could not be affected in the ordinary manner and whereas the Application for substitute service has been allowed by this Tribunal.

4. In accordance with sub-section (4) of section 19 of the Act, you, the defendants are directed as under:-

i. To show cause within thirty days of the service of summons as to why relief prayed for should not be granted;

ii. To disclose particulars of properties or assets other than properties and assets specified by the applicant under serial number 3A of the original application;

iii. You are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under serial number 3A of the original application, pending hearing and disposal of the application for attachment of properties;

iv. You shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and /or other assets and other properties specified or disclosed under serial number 3A of the original application without the prior approval of the Tribunal;

v. You shall be liable to account for the sale proceeds realized by sale of secured assets or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with the bank or financial institutions holding security interest over such assets.

5. You are also directed to file the written statement with a copy thereof furnished to the applicant and to appear before Registrar on 28.05.2026 at 10:30 AM failing which the application shall be heard and decided in your absence. Given under my hand and the seal of this Tribunal on this 17.03.2026

**Registrar**  
**Debts Recovery Tribunal**

FORM NO. 32  
[See Regulation-14 of DRT Regulation 2024 r/w Rule 23 (VIII) of DRT (P) RULES 1993]  
Government of India  
Ministry of Finance  
Department of Financial Services  
Debt Recovery Tribunal  
2nd Floor, Karpuri Thakur Sadan, Rajeev Nagar, Patna-25  
OA No. 523 of 2025  
Applicant- BANK OF BARODA B.O. LOHIYA NAGAR, PATNA  
Vs.  
Respondent/Defendant(s)- M/S ADITYA ENTERPRISES & ORS..

To,

1. M/s Aditya Enterprises, through its proprietor Sri Satyendra Kumar, Office at: Ramkrishna Nagar, Near Devi Asthan, P.O.-New Jagannpur, P.S.-Ramkrishna Nagar, Patna-800027 (Bihar) .....Defendant No.1

2. Sri Satyendra Kumar, Son of Sri Rajeshwar Prasad, R/o Ramkrishna Nagar, Near Devi Asthan, P.O.-New Jagannpur, P.S.-Ramkrishna Nagar, Patna-800027 (Bihar) .....Defendant No.2

3. Sri Rohit Kumar, Son of Sri Sugribh Mahto, R/o B area, Mithapur, Patna-800001 (Bihar) .....Defendant No.3

**SUMMONS**

1. WHEREAS, O.A. 523 of 2025 was listed before Hon'ble Presiding Officer/Registrar on 04.04.2024

2. WHEREAS this Hon'ble Tribunal is pleased to issue summons/notice on the said application under section 19(4) of the Act, (OA) filed against you for recovery of debts of Rs. 29,82,741.71

3. WHEREAS, the Service of summons/Notice could not be affected in the ordinary manner and whereas the Application for substitute service has been allowed by this Tribunal.

4. In accordance with sub-section (4) of section 19 of the Act, you, the defendants are directed as under:-

i. To show cause within thirty days of the service of summons as to why relief prayed for should not be granted.

ii. To disclose particulars of properties or assets other than properties and assets specified by the applicant under serial number 3A of the original application.

iii. You are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under serial number 3A of the original application, pending hearing and disposal of the application for attachment of properties;

iv. You shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and /or other assets and other properties specified or disclosed under serial number 3A of the original application without the prior approval of the Tribunal;

v. You shall be liable to account for the sale proceeds realized by sale of secured assets or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with the bank or financial institutions holding security interest over such assets.

5. You are also directed to file the written statement with a copy thereof furnished to the applicant and to appear before Registrar on 02.06.2026 at 10:30 AM failing which the application shall be heard and decided in your absence. Given under my hand and the seal of this Tribunal on this 30.03.2026

**Registrar**  
**Debt Recovery Tribunal**