



Together for the better

PUNJAB NATIONAL BANK
(A GOVT. OF INDIA UNDERTAKING)
CIRCLE OFFICE, GWALIOR (M.P.)
ADD: C-7, VATSAL MENSION, CITY CENTRE, GWALIOR (M.P.)
Phone No.- 0751-2437824, E-MAIL- cs8232@pnb.bank.in

Annexure-B

Date: 05.05.2026

To,

Name & addresses of the Borrower/ Guarantor 's Account

1. **M/s. Om Traders. (Prop.- Sh. Omprakesh Garg)(Borrower/ Firm)**

Add.- Ward No. 4, Building No. 338/3, Jagdish Colony,
Behind Mantri Kothi, Dist.- Guna (M.P.) - 473001

2. **Sh. Omprakesh Garg S/o Lt. Sh. Bholaram Garg(Proprietor/Mortgager)**

Add.- Ward No. 4, Building No. 338/3, Jagdish Colony,
Behind Mantri Kothi, Dist.- Guna (M.P.) - 473001

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor the constructive/physical/ symbolic possession of which has been taken by the Authorized Officer of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties

SCHEDULE OF THE SECURED ASSETS

Lot No.	Name of the Branch	Description of the Immovable Properties Mortgaged/ Owner's Name (mortgagers of property(ies)	A) Date Of Demand Notice u/s 13(2) of SARFESI ACT 2002 B) Outstanding Amount as on C) Possession Date u/s 13(4) D) Nature of Possession Symbolic/Physical	A) Reserve Price (Rs. in Lacs) B) EMD C) Bid Increase Amount	Date/Time of E-Auction	Details of the encumbrances known to the secured creditors
	Name of the Account Name & addresses of the Borrower/ Guarantor 's Account are given above				Sale Notice's Date of Publication & Newspaper	
1	Branch Office Guna (M.P.)	EM of IP:- Residential House Situated at Ward No. 4, Building No. 338/3, Jagdish Colony, Behind Mantri Kothi, Distt.- Guna (M.P) Area- 1480.41 Sq.ft. in the name of Sh. Omprakesh Garg S/o Lt. Sh. Bholaram Garg Boundaries:- East- Road, West- Open Land Animal Hospital, North- Open Gali thereafter House of Sh. Phool Chand Jain & Dr. Yadav Ji, South- House of Sh. Chandra Gupt Goyal	A) 25.06.2024 B) Rs. 18,63,851.17 as on 24.06.2024 + Interest w.e.f 01.06.2024 + Other expenses C) 04.09.2024 D) Symbolic Possession	A) Rs. 55.50 Lac B) Rs. 5.55 Lac C) Rs. 25,000	26.05.2026 From 1:00 PM to 05:00 PM	Punjab National Bank
	ODIP 06105011000606				Publication Date 06.05.2026 in Aacharan & Free Press Journal at Gwalior Aacharan & Swadesh Jyoti at Guna	
	M/s. Om Traders. (Prop.- Sh. Omprakesh Garg)					

Yours faithfully,

वास्ते पंजाब नैशनल बैंक
For PUNJAB NATIONAL BANK

प्राधिकृत अधिकारी / Authorised Officer
मण्डल कार्यालय, ग्वालियर / Circle Office, Gwalior
(Chief Manager)

AUTHORIZED OFFICER
PUNJAB NATIONAL BANK
(SECURED CREDITOR)