

# Modi pitches for secure, ethical AI at CEO meet

TIMES NEWS NETWORK

New Delhi: With India stepping up its global AI ambitions, Prime Minister Narendra Modi Thursday held a closed-door interaction with top CEOs and domain experts, calling for a transparent, impartial and secure AI ecosystem, with zero compromise on ethics.

At the roundtable at Lok Kalyan Marg, industry leaders backed India's push to become self-sufficient in AI and acknowledged govt's efforts to position the country as a serious global artificial intelligence (AI) player ahead of the IndiaAI Impact Summit in Feb.

Modi urged companies to adopt indigenous technology across key sectors and said innovation must translate into real-world impact. Drawing a parallel with India's digital success, he said the Unified Payments Interface (UPI) showed the country's technical strength and that a similar leap was possible in AI.

"We must create impact with our technology and also inspire the world," the Prime Minister said, stressing that India's scale, diversity and democratic values have earned global trust in its digital systems. He highlighted the need for strong data security, wider access to technology and faster thinking, adding that India's AI journey should reflect national values and social responsibility.

CEOs from Wipro, TCS, HCLTech, Zoho, Jio Platforms, LTI Mindtree, AdaniConnex, Nxtra Data and Netweb Technologies attended, along with experts from IIT Madras, IIT Bombay and IIIT Hyderabad. IT minister Ashwini Vaishnaw and MoS Jitin Prasada were also present. Byline



# BJP sweeps Chandigarh mayoral polls; AAP, Cong trade charges of 'helping' saffron party

Chandigarh: BJP councillor Saurabh Joshi was elected the new mayor of the Chandigarh Municipal Corporation Thursday as the party swept the mayoral polls by also securing the posts of senior deputy mayor and deputy mayor.

In a three-cornered contest for the post of mayor of the Chandigarh civic body, BJP nominee Joshi secured 18 votes against 11 for Aam Aadmi Party's Yogesh Dhingra and seven for Congress' Gurpreet Singh Gabi.

Congress and AAP did not forge an alliance for the mayoral polls this time. After the results were declared, a war of words erupted between the two parties, with their leaders accusing each other of "helping" BJP.

The mayoral polls were conducted by a show of hands instead of the previous practice of a secret ballot. After raising their hands, councillors also gave their verbal confirmation before the presiding officer.

Ramneek Singh Bedi, a nominated councillor, conducted the election for the post of mayor.

After being elected the mayor, Joshi recalled his long association with the BJP and dedicated his victory to the party leadership and to the party workers. ❧

**Office of Transport Commissioner, Uttarakhand**  
**Kulhan Sahasthradhara Road, Dehradun** E-mail-rscelluk@gmail.com

No./RS/1-8(227)/E-77114/2026 Dated: January, 2026

**Notice inviting e-Tender for providing proposal for purchase of tint meter for checking the transparency of glass of vehicles for enforcement teams in Uttarakhand**

The Office of the Transport Commissioner invites proposal from experienced and qualified agencies to purchase of tint meter for checking the transparency of glass of vehicles for enforcement teams in Uttarakhand. The application form and RFP document can be downloaded from the official e-tendering portal: <https://uktenders.gov.in>. Key dates for the process is as under:

| S.n. | Item                                                     | Details                   |
|------|----------------------------------------------------------|---------------------------|
| 1    | RFP Document download Start date from UK Tenders Website | 30-01-2026                |
| 2    | RFP Document Fee                                         | Rs. 5,000.00              |
| 3    | Earnest Money Deposit (EMD)                              | Rs. 30,000.00             |
| 4    | Last date of Pre-Application Queries                     | 11-02-2026                |
| 5    | Pre-bid meeting                                          | 12-02-2026                |
| 6    | Response date for Pre-Application Queries                | 19-02-2026                |
| 7    | Bid Submission Start Date                                | 19-02-2026                |
| 8    | Proposal Due Date (PDD)                                  | 05.03.2026 upto 15:00 Hrs |
| 9    | Technical Proposal Opening                               | 05.03.2026 upto 16:00 Hrs |

Note: any change of dates/time due to reasons beyond control, shall be notified through Corrigendum uploaded on the UK Tenders website only.

Rajeev Kumar Mehra  
Joint Transport Commissioner, Uttarakhand

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**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**

E-Auction Sale Notice for Sale of movable/Immovable Assets under the 'Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with proviso to Rule 8(6) & Rule 6(2) of the Security Interest (Enforcement) Rule, 2002. Notice is hereby given to the public in general and in particular to the borrower (s), mortgagor(s) and Guarantor (s) that the below described immovable & moveable property(ies) Mortgaged/Hypothecated/charged to the Secured Creditor, the symbolic/ physical (details mentioned as below) possession of which has been taken by the Authorized officer of Punjab National Bank, Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" (assets wise date and time mentioned below) for recovery of amount, as mentioned below due to the Punjab National Bank secured Creditor from below Named borrower(s), and Guarantor (s). The amount of Reserve price and amount of earnest money of each asset is mentioned as under. A short description of the immovable & moveable property(ies) with known encumbrances, if any, is mentioned as under. For Detailed terms and conditions of the sale, please refer to link provided: <https://baanknet.com>.

| Sl. No. | Branch Account Name<br>Name & Address of<br>Borrower/Guarantor                                                                                                                                                                                                                                                                                                  | Description of the Movable and<br>Immovable Properties Hypothecated/<br>Charged/Mortgaged/ Owner's Name<br>(mortgagers of properties)                                                                                                                              | A) Dt. Of Demand Notice u/s 13(2) of<br>SARFESI ACT 2002/<br>B) Outstanding Amount as per Demand<br>Notice u/s 13(2) of SARFESI ACT 2002<br>C) Balance as on 31.12.2025<br>D) Possession Date u/s 13(4) of SARFESI<br>ACT 2002/<br>E) Nature of Possession Symbolic/<br>Physical/Constructive | A) Reserve Price<br>(Rs. in Lakhs)<br>B) EMD<br>C) Bid Increase<br>Amount | Date /Time of<br>E-Auction Date<br>Visit of the<br>site on Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1       | <b>Branch: Basoli, Bagpat</b><br>Sh. Anil Kumar S/o Sh. Madan Lal (Borrower & Mortgagor), Add 1: H. No.6/347, Valmiki Mohalla, Baraut- Bagpat-250611. Add 2: A Residential house no 34, ward no. 21, Nagarpalika Baraut, Pargana Tehsil Baraut, Distt-Bagpat. Sh. Rajendra Kumar S/o Sh. Bularam (Guarantor), Add: 178, Kotana Road, Baraut, Bagpat, UP-250611. | A Residential House no. 34, ward no-2, situated at kasba Baraut patti Chaudhran Circular Road, ward no.21, Nagarpalika Baraut, Pargana Tehsil Baraut Dist- Bagpat, measuring area 99 sq. yards or 82.78 sq. mtrs. In the name of Sh. Anil Kumar S/o Sh. Madan Lal. | A) 02.12.2024 B) Rs. 5,59,924.06 + intt. w.e.f. 30.11.2024 + legal & other expenses C) Rs. 5,32,939.06 + interest w.e.f. 01.01.2026 + Legal & other expenses since NPA D) 11.02.2025 E) Symbolic Possession                                                                                   | <b>Rs. 22.46 Lakh</b><br><b>Rs. 2.246 Lakh</b><br><b>Rs. 0.25 Lakh</b>    | <b>18.02.2026</b><br>11:00 AM to 04:00 PM<br>17.02.2026         |
| 2       | <b>Branch: Garh Road, Meerut</b><br>Sh. Mangeram S/o Sh. Tobal Singh, Add: House No.68/4C, Part of Kharsa no.174 & 175, Indrapuram colony Achronda, Partapur Road, Meerut.                                                                                                                                                                                      | All Part & parcel of residential house no.68/4C, Part of Kharsa No.174 & 175 situated at Indrapuram Colony, Achronda, Meerut.                                                                                                                                      | A) 25.02.2020 B) Rs. 15,17,405.00 + intt. + legal & other expenses C) Rs. 29,98,316.70 + interest w.e.f. 01.01.2026 + Legal & other expenses since NPA D) 21.01.2021 E) Symbolic Possession                                                                                                   | <b>Rs. 26.64 Lakh</b><br><b>Rs. 2.664 Lakh</b><br><b>Rs. 0.25 Lakh</b>    | <b>18.02.2026</b><br>11:00 AM to 04:00 PM<br>17.02.2026         |

The sale shall be subject to the Terms & Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further conditions:

1. The auction sale will be "online through e-auction" portal <https://baanknet.com>. 2. The intending Bidders/ Purchasers are requested to register on portal (<https://ebkraj.in>) using their mobile number and email-id. Further, they are requested to upload requisite KYC documents. Once the KYC documents are verified by e-auction service provider (may take 2 working days), the intending Bidders/ Purchasers has to transfer the EMD amount using online mode in his Global EMD Wallet before the e-Auction Date and time in the portal. The registration, verification of KYC documents and transfer of EMD in wallet must be completed well in advance, before auction. 3. Earnest Money Deposit (EMD) amount as mentioned above shall be paid online through 3 modes i.e. NEFT/ Cash/ Transfer (After generation of Challan from (<https://baanknet.com>)) in bidders Global EMD Wallet. NEFT transfer can be done from any Scheduled Commercial Bank, however for Cash/ Transfer the bidder has to visit Punjab National Bank Branch. Payment of EMD by any other mode such as Cheques will not be accepted. Bidders, not depositing the required EMD online, will not be allowed to participate in the e-auction. The Earnest Money Deposited shall not bear any interest. 4. Platform (<https://baanknet.com>) for e-Auction will be provided by e Auction service provider **M/S PSB Alliance Private Limited** having its Registered office at **Unit-1, 3rd Floor, VIOS Commercial Tower, Near Wadala Truck Terminal, Wadala East Mumbai-400037 (contact Phone & Toll free Numbers +91 8291220220, E-mail- [psba@psballiance.com](mailto:psba@psballiance.com))**. The intending Bidders/ Purchasers are required to participate in the e-Auction process at e-Auction Service Provider's website <https://baanknet.com>. This Service Provider will also provide online demonstration/ training on e-Auction on the portal. 5. The particulars of Secured Assets specified in the Schedule herein above have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation. 6. For Further rules and regulations of the auction either visit these websites or **contact Nodal Officer Shri Rajiv Kumar (Mob: 8433166964)** at the address Punjab National Bank, Circle Sastra Centre, PNB Bhavan C 01 Ved Vyas Puri Delhi Bypass, Meerut- 250002. The bank reserves the right to cancel/suspend the auction process without furnishing any reason. Any type of taxes i.e TDS/ GST etc. Shall be borne by the successful bidder himself. Any Bid increment will be treated to have increased proportionally on both Land & building and all hypothecated equipments, plant & Machinery, accessories etc, where ever applicable. Bidders may also visit all IPs from 17.02.2026 between 11.00 am to 04.00 pm. 7. The successful bidders shall immediately, i.e on the same day or not later than next working day, as the case may be, deposit 25% of the bid/sale amount (which is inclusive of earnest money deposited) to the account mentioned as above or by way of Demand Draft, to the Authorized Officer conducting the sale. In case of default in payment within the prescribed period, the EMD amount deposited will be forfeited and the secured assets shall be resold. 8. The successful bidder shall be required to deposit the balance 75% of the bid amount within 15 days from the date of confirmation of sale. In case of default in payment of the remaining 75% of the bid amount within the prescribed period, the amount deposited will be forfeited and the defaulting purchaser shall forfeit all claims to the property or to any part of the sum for which it may be subsequently sold. In case the date of auction is declared a holiday, then the auction shall be held on the following day. 9. Borrowers/Guarantor are informed that according to the demand notice, deposit all the amount (including interest and other expenses) before the date of the auction. If it is not done, the property will be auctioned and remaining amount, If any, will be recovered along with interest and expenses from the Borrower. Note: For more information, **Contact Mobile Number: 8433166964**.

Date: 29.01.2026

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**E-AUCTION NOTICE**

**"APPENDIX-IV-A" (See proviso to rule 8(6)) Sale notice for sale of immovable properties**

**E-Auction Sale Notice for Sale of Immovable Assets Under Securitisation And Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 Read with Provision to Rule 8(6) of The Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property/properties mortgaged/charged to the Central Bank of India, Secured Creditor, the Symbolic possession of which has been taken by the Authorised Officer of **Central Bank of India**, Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is", and "No complaint basis" on below mentioned dates and time, for the recovery of dues to the Central Bank of India, Secured Creditor from the following Borrower (s) and Guarantor(s). The Reserve Price and Earnest Money Deposit (EMD) of the respective property is

**Last Date & Time for submission of EMD (online) is on or before :  
Sr. No. 1 to 10- 17.02.2026 upto 04.00 PM**

| Sr. No.                                                                                                     | Name and address of Borrowers /Guarantor/Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Demand Notice | Outstanding due to be Recovered (Rs.)               | Details of the Secured Asset possessed and put for auction/sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reserve Price (Rs.)<br>EMD Price (Rs.)<br>Minimum bid increase                                                                                                                                                                                                | Date and Time of E-Auction                                               |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>STATUTORY 15 DAYS SALE NOTICE UNDER RULE 6 &amp; 8(6) OF THE SARFAESI ACT, 2002 From Sr. No. 1 to 10</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                               |                                                                          |
| <b>BRANCH:- HALDWANI, (UTTARAKHAND), Mob:-7456000315, E-mail ID:-bmdehr0282@centralbank.bank.in</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                               |                                                                          |
| 1.                                                                                                          | <b>Borrower:</b> 1. Ms. Nazma Parveen W/o Mr. Ali Jullikar Murtaza Ali Mehar, <b>Address-</b> Ward No.-29, Indira Nagar, Near Shani Bazar, Haldwani, Nainital, Uttarakhand-263139. <b>Co-Borrower:</b> 2. Sh. Ali Jullikar Murtaza Ali Mehar S/o Ahmad Jan Mehar, <b>Address :</b> Ward No-29 , Indira Nagar, Near Shani Bazar, Haldwani, Nainital, Uttarakhand-263139.                                                                                                                                                                          | 22.04.2025            | <b>Rs. 20,00,046.00</b> + interest & other expenses | Residential Property ( Land & building ) in the name of Ms. Nazma Parveen W/o Ali Jullikar Murtaza Ali Mehar situated at New Kharsa No. 69, old Kharsa No. 72/284, village-Gaujajali Uttar, Chaudhary Colony, East of Bareilly Road, Haldwani, Nainital, Uttarakhand-263139. Area-850 sq. ft., <b>Boundaries as per Deed:- North-</b> 12 Feet Raasta, <b>South-</b> House of Dhami Ji, <b>East-</b> House of Akhtar Ali Saifi , <b>West-</b> Property of Rizwan.                                                                                                                                                                                                                                                                                                                                           | <b>Reserve Price- Rs. 28,95,000.00</b><br><b>EMD Amount- Rs. 2,89,500.00</b><br>Bid Increase Amount- Rs. 30,000.00                                                                                                                                            | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| 2.                                                                                                          | <b>Borrower:</b> 1. Mrs. Nahid Ansari W/o Sh. Monish Ansari, <b>Address-</b> Village-Gaujajali Uttar, Tehsil-Haldwani, Haldwani, Nainital, Uttarakhand-263139. <b>Co-Borrower:</b> 2. Sh. Monish Ansari S/o Sh. Kabul Ansari, <b>Address-</b> Village-Gaujajali Uttar, Tehsil-Haldwani, Haldwani , Nainital Uttarakhand-263139.                                                                                                                                                                                                                  | 10.09.2024            | <b>Rs. 29,28,305.17</b> + interest & other expenses | Equitable Mortgage of Residential property ( Land & Building ) in name of Ms. Nahid Ansari W/o Mr. Monish Ansari situated at Old Kharsa No. 153 Min. & New Kharsa No.94 Ha Min., Vill.- Gaujajali, Tehsil-Haldwani, District -Nainital, Uttarakhand-263139, Land Area-720 sq feet. <b>Boundaries as per deed:- North-</b> House of Babu Bhai, <b>South-</b> House of Other Person, <b>East-</b> 4.87 mtr wide Road, <b>West-</b> House of Sheikh Badshah.                                                                                                                                                                                                                                                                                                                                                  | <b>Reserve Price- Rs. 24,20,000.00</b><br><b>EMD Amount- Rs. 2,42,000.00</b><br>Bid Increase Amount- Rs. 20,000.00                                                                                                                                            | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>BRANCH:- KASHIPUR, (UTTARAKHAND), Mob:- 9759700432, E-mail ID:-bmdehr2517@centralbank.bank.in</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                               |                                                                          |
| 3.                                                                                                          | <b>Borrower:</b> Mohammad Naim S/o Sh. Zaheer Alam, <b>Address-</b> Vill.- Missawala, Kashipur, Distt.-U.S. Nagar-Uttarakhand-244713.                                                                                                                                                                                                                                                                                                                                                                                                            | 30.11.2024            | <b>Rs. 26,30,809.00</b> + interest & other expenses | Equitable Mortgage of Residential land & building situated at Kharsa No-455/1 Min., Vill.-Missawala ,Tehsil-Kashipur, Distt.-U.S. Nagar, Uttarakhand-244713, Area 1200.00 Sq.Ft. in the name of Mohammad Naim S/o Sh. Zaheer Alam registered at SRO Kashipur added in Bahi No-1, zild No.6400, Page-No.369 to 388 serial No. 3870 dated 24/05/2021. <b>Boundaries as per Deed:-East-</b> Road 12 ft wide, <b>West-</b> Road 12 ft. wide, <b>North-</b> Arazi Pradeep Kumar, <b>South-</b> Arazi of seller.                                                                                                                                                                                                                                                                                                 | <b>Reserve Price- Rs. 24,67,000.00</b><br><b>EMD Amount- Rs. 2,46,700.00</b><br>Bid Increase Amount- Rs. 30,000.00                                                                                                                                            | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| 4.                                                                                                          | <b>Borrower/Mortgagor:-</b> Mr. Jahir Alam S/o Sh. Shavvir, <b>Address-</b> Missarwalva, Kunda Kashipur, Distt. U.S. Nagar, Uttarakhand-244713. <b>Guarantor:-</b> Mr. Asharfi Lal, <b>Address-</b> Missarwalva, Kunda, Kashipur, Distt.-U.S. Nagar, Uttarakhand-244713.                                                                                                                                                                                                                                                                         | 30.08.2024            | <b>Rs. 17,05,736.00</b> + interest & other expenses | Equitable Mortgage of Residential Property ( land & Building) situated at Kharsa No.455/2 Min., Villagae-Missarwalva Tehsil-Kashipur, Distt.-U S Nagar, Uttarakhand, Area 83.64 sq. mtr. in the name of Sh. Jahir Alam S/o Sh. Shabbir, <b>Boundaries as per Deed:-East-</b> Road 13 feet wide, <b>West-</b> Khet of Taufiq, <b>North-</b> Khet of Others, <b>South-</b> Arazi of Seller.                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Reserve Price- Rs. 15,48,000.00</b><br><b>EMD Amount- Rs. 1,54,800.00</b><br>Bid Increase Amount- Rs. 10,000.00                                                                                                                                            | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| 5.                                                                                                          | <b>Borrower:</b> Mr. Vipin Kumar S/o Surendra Pal Singh, <b>Address-</b> 1. House No.16, Vill.-Darapur, Teh-Thakurdwara Distt.-Moradabad -U.P.-244601. <b>Address-2.</b> Mauza Haripura , Tehsil-Jaspur, Distrit-U S Nagar-244712. <b>Co-Borrower:</b> 2. Mrs. Sarika Meghraj W/O-Sh. Vipin Kumar, <b>Address-1.</b> House No.16, Vill.-Darapur, Teh- Thakurdwara Distt.- Moradabad -U.P.- 244601. <b>Address-2.</b> Mauza Haripura , Tehsil-Jaspur, District-U.S. Nagar-244712                                                                  | 30.12.2023            | <b>Rs. 11,11,578.00</b> + interest & other expenses | <b>Property-1.</b> Equitable Mortgage of residential property situated at bearing Kharsa No.219. Min., Vill.-Haripura , Tehsil-Jaspur, Distt.-U.S. Nagar- Uttarakhand-244712, Area 1000 Sq. Ft. in the name of Mr. Vipin Kumar S/o Sh. Surendra Pal Singh. <b>Boundaries as per Deed:-East-</b> Plot of Sarika, <b>West-</b> Plot Others, <b>North-</b> Plot Others, <b>South-</b> Raasta 20 feet. <b>Property-2.</b> Equitable Mortgage of Residential Property situated at bearing Kharsa No.219. Min., Vill.- Haripura, Tehsil-Jaspur, Distt.-U.S.Nagar- Uttarakhand-244712, Area 1000 sq. ft. in the name of Ms. Sarika W/o Mr. Vipin Kumar, <b>Boundaries as per Deed:- East-</b> Plot of Dhanna Singh, <b>West-</b> House Shri Vipin Kumar, <b>North-</b> Plot Others, <b>South-</b> Raasta 20 feet. | <b>Property-1. Reserve Price- Rs. 18,75,000.00</b><br><b>EMD Amount- Rs. 1,87,500.00</b><br>Bid Increase Amount- Rs. 30,000.00<br><b>Property-2. Reserve Price- Rs. 6,48,000.00</b><br><b>EMD Amount- Rs. 64,800.00</b><br>Bid Increase Amount- Rs. 20,000.00 | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| 6.                                                                                                          | <b>Borrower:</b> 1. M/S S. S. Multi Products Through Prop.- Mrs. Afsana, Add.-Ward No-1 , Near Madrasa, Jaspur Khurd , SDM Court Road Near Ashok Vatika, Kashipur-U.S. Nagar, Uttarakhand-244713. 2. Mrs. Afsana W/o Sh. Mohd. Islam Add.- Ward No-1, Near Madrasa, Jaspur Khurd, SDM Court Road Near Ashok Vatika, Kashipur-U.S. Nagar, Uttarakhand-244713. <b>Guarantor:</b> Mr. Mohd. Islam S/o Mr. Mohd. Aslam Khan, Add. - Ward No-1 , Near Madrasa, Jaspur Khurd , SDM Court Road Near Ashok Vatika, Kashipur-US Nagar, Uttarakhand-244713 | 14.11.2024            | <b>Rs. 9,22,688.00</b> + interest & other expenses  | All that Part of Equitable Mortgage of Residential Property in the name of Mrs. Afsana W/o Mr. Mohd. Islam bearing Kharsa no-102 min., Village- Jaspur Khurd, Kashipur Distt.-U.S. Nagar Uttarakhand- As per sale deed No. 1104 dated 29/01/2014, bahi No-1 zild No.-3756 pages 335-342 at SRO Kashipur. Area-909 sq. ft., <b>Boundaries as per Deed:- North-</b> Arazi Seller, <b>South-</b> Raasta 12 feet, <b>East-</b> Arazi Seller, <b>West-</b> Arazi Diger Saksh.                                                                                                                                                                                                                                                                                                                                   | <b>Reserve Price- Rs. 9,34,000.00</b><br><b>EMD Amount- Rs. 93,400.00</b><br>Bid Increase Amount- Rs. 20,000.00                                                                                                                                               | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |

|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 7.                                                                                                                           | <b>Borrower/Mortgagor :</b> Mr. Akshay Kashyap S/o Sh. Shyam Lal Kashyap, <b>Address:-</b> H. No.-05, Pant Enclave, Girdhal Road , Tehasil Kashipur, Distt.-U. S. Nagar Uttarakhand -244713. <b>Co-Borrower:-</b> Mrs. Pooja Joshi W/o Mr. Akshay Kashyap, <b>Address:-</b> H. No.-05, Pant Enclave, Girdhal Road , Tehasil Kashipur, Distt.-U. S. Nagar Uttarakhand-244713                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 26.04.2021 | <b>Rs. 24,55,575.00</b> + interest & other expenses   | Equitable Mortgage of Double Story Residential House situated at Kharsa No. 250 Min., Mauja Jaspur Khurd, Tehsil-Kashipur, Distt.-U S Nagar, Uttarakhand, Area 1008.00 sq. ft. in the name of Sh. Akshay Kashyap S/o Sh. Shyam Lal Kashyap. <b>Boundaries as per Deed:-East-</b> House of seller, <b>West-</b> House of seller, <b>North-</b> Rassta 20 feet wide, <b>South-</b> Arazi Seller.                                                                                                                                                            | <b>Reserve Price- Rs. 35,97,000.00</b><br><b>EMD Amount- Rs. 3,59,700.00</b><br>Bid Increase Amount- Rs. 30,000.00 | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>BRANCH:- RUDRAPUR, (UTTARAKHAND), Mob:- 7456000321, E-mail ID:-bmdehr1427@centralbank.bank.in</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| 8.                                                                                                                           | <b>Borrower:-</b> 1. M/s Devashri Supplier Through Prop. Mr. Vivek Gupta, <b>Address-</b> Plot No.6, Awas Vikas, Nainital Road, Oppo-Pac gate, Rudrapur, Distt.- US Nagar-263153, 2. Mr. Vivek Gupta S/o Sh. Naresh Chandra Gupta, <b>Address-</b> EBRO-A-401, Omaxe Rivera, Rudrapur, Distt.-U.S. Nagar-263153, 3. Mrs. Sweetly Gupta W/o Sh. Vivek Gupta, <b>Address-</b> EBRO-A-401, Omaxe Rivera, Rudrapur, Distt.- U.S. Nagar-263153, 4. Mr. Naresh Kumar Gupta S/o Sh. Raghuber Dayal Gupta, <b>Address-</b> House No.9, Model Colony, Rudrapur, Distt.-US Nagar-263153.                                                                                                                                                                                                                                                                         | 23.09.2022 | <b>Rs. 49,75,739.00</b> + interest & other expenses   | Equitable Mortgage of Commercial property (shops) admeasuring 32.62 Sq. Mtr. Situated at KharsaNo-199 Min. (Shop No-9, 12 & 13), Village-Shimla Bahadur, Tehsil-Rudrapur Distt.-U S Nagar, Uttarakhand, in the name of Sh. Vivek Gupta S/o Sh. Naresh Chandra Gupta. <b>Boundaries as per deed:- Shop No-9-North-</b> Raasta 2.42 mtr., <b>South-</b> Wall, <b>East-</b> Shop No-8, <b>West-</b> Wall, <b>Shop No-12 &amp; 13:- North-</b> Raasta 2.42 mtr., <b>South-</b> Raasta 2.42 mtr., <b>East-</b> Raasta 2.42 mtr., <b>West-</b> Shop No-16 & 17. | <b>Reserve Price- Rs. 37,72,000.00</b><br><b>EMD Amount- Rs. 3,77,200.00</b><br>Bid Increase Amount- Rs. 50,000.00 | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>BRANCH:- F.R.I.-Dehradun (UTTARAKHAND), Mob:-8859502169, E-mail ID:-bmdehr0286@centralbank.bank.in</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| 9.                                                                                                                           | <b>Borrower:</b> 1. M/S Abhilasha Industries , <b>Address</b> 1. 79, Shipra Vihar, Kishanpur, Canal Road, Dehradun Uttarakhand -248001, <b>Address</b> 2. Roorkee Road , Musthkan, Kharsa No. 404& 415 Khata No. 113, Mauza Bhagwanpur, Musthkan Pragana Tehsil Bhagwanpur Distt. Haridwar Uttarakhand -247661. <b>Partner -1 :</b> Mukul Vashishta S/o Sh. Sanjeev Vashishta, <b>Address</b> 1. 4/15, Rakshapuram, Near WHO Colony P.O. Meerut KTY, Sub Distt. Mawana Distt Meerut, UP-250001, <b>Address</b> 2. E-106, Aura Chimera, Raj Nagar Extension, Ghaziabad UP-250001, <b>Partner -2.</b> Smt. Anju Vashishta W/o Sh. Sanjeev Vashishta, <b>Address-1.</b> 4/15 , Rakshapuram, Near WHO Colony PO Meerut KTY, Sub Distt. Mawana Distt. Meerut, UP- 250001, <b>Address-2.</b> E-106, Aura Chimera, Raj Nagar Extension, Ghaziabad, UP-250001. | 15.10.2024 | <b>Rs. 1,66,79,827.96</b> + interest & other expenses | All that Plant and Machinery consisting of: 1. Atta Chakki Plant-4, 2.Storage Tank Wooden-2, 3. Industry Rotary Drum Cleaner-1, 4. Generator set-1, 5. Iron storage Bin-2, 6. Plastic Chairs-4, 7. Electrical pipe and wiring. Laying at M/S Abhilasha Industries, 1, Roorkee Road , Musthkan, Kharsa No. 404 & 415, Khata No. 113, Mauza Bhagwanpur, Musthkan Pragana Tehsil Bhagwanpur, Distt. Haridwar Uttarakhand-247661 or anywhere else.                                                                                                            | <b>Reserve Price- Rs. 5,96,000.00</b><br><b>EMD Amount- Rs. 59,600.00</b><br>Bid Increase Amount- Rs. 10,000.00    | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>BRANCH:- Herbertpur.-Dehradun (UTTARAKHAND), Mob:-7456850085, E-mail ID:-bmdehr4029@centralbank.bank.in</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| 10.                                                                                                                          | <b>Borrower/Mortgagor:</b> Sh. Dildar Hasan S/o Sh. Matloob Hasan, <b>Address-1.</b> Mauza Kunja , Pargana Pachwa Doon, Tehsil-Vikasnagar, Distt. Dehardun, Uttarakhand-248142, <b>Address-2.</b> Lane No. 26, Village Salempur Rajputan, Near Shiv Mandir ( Devi Temple ) , Krishna Nagar, Pargana Bhagwanpur, Tehsil-Roorkee, Distt.- Haridwar -Uttarakhand, <b>Guarantor:-</b> Sh. Pradeep Kumar S/o Sh. Amarnath, <b>Address.</b> Baoli, Dhakrani, Tehsil-Vikas Nagar , Distt. Dehardun, Uttarakhand-248142.                                                                                                                                                                                                                                                                                                                                       | 16.04.2021 | <b>Rs. 7,74,153.00</b> + interest & other expenses    | Equitable Mortgage of Residential Land & Building Khata No.00072, Kharsa No.693 Min. of Mauza Kunja, Paonta Road, Tehsil-Vikasnagar, Distt-Dehardun-Uttarakhand, Area 80 sq.mtr. in the name of Sh. Dildar Hasan. <b>Boundaries as per Deed:- East-</b> Land of Sharif, <b>West:</b> 10 feet wide kacha road, <b>North-</b> Land of Prem, <b>South-</b> Land of Madan.                                                                                                                                                                                    | <b>Reserve Price- Rs. 16,94,000.00</b><br><b>EMD Amount- Rs. 1,69,400.00</b><br>Bid Increase Amount- Rs. 10,000.00 | 17.02.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>Last Date &amp; Time for submission of EMD (online) is on or before :<br/>Sr. No. 11 to 12 - 06.03.2026 upto 04.00 PM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| <b>STATUTORY 30 DAYS SALE NOTICE UNDER RULE 6 &amp; 8(6) OF THE SARFAESI ACT, 2002 From Sr. No. 11 to 12</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| <b>BRANCH:- DEHRADUN, (UTTARAKHAND), Mob:- 8859503201, E-mail ID:-bmdehr0285@centralbank.bank.in</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| 11.                                                                                                                          | <b>Borrower:</b> 1. M/s Swastik Life Science Through Prop. Sh. Anuj Kumar S/o Sh. Brij Vilas Singh, <b>Address-1.</b> 53/32 Preet Vihar Colony Paniyala Road Roorkee , Roorkee-247667, Distt.-Haridwar , Uttarakhand, <b>Address-2.</b> Lane No. 26, Village Salempur Rajputan, Near Shiv Mandir ( Devi Temple ) , Krishna Nagar, Pargana Bhagwanpur, Tehsil-Roorkee, Distt.- Haridwar -Uttarakhand, <b>Guarantor:-</b> Sh. Pradeep Kumar S/o Sh. Amarnath, <b>Address.</b> Baoli, Dhakrani, Tehsil-Vikas Nagar , Distt. Dehardun, Uttarakhand-248142.                                                                                                                                                                                                                                                                                                 | 15.07.2021 | <b>Rs. 1,65,05,897.00</b> + interest & other expenses | Equitable Mortgage of Residential house situated at part of Kharsa No. 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843/1 & 1847, Lane No-26, Village Salempur Rajputan, Near Shiv Mandir (Devi Temple), Krishna Nagar, Pargana Bhagwanpur, Tehsil-Roorkee, Distt.-Haridwar-Uttarakhand, Area 53.81 sq. mtr. in the name of Sh. Anuj Kumar S/o Sh. Brijvilas Singh. <b>Boundaries as per Deed:- East-</b> Land of Sh. Dharampal, <b>West-</b> Land of Sh. Jyoti Prasad Kala, <b>North-</b> Land of Sh. Khandun, <b>South-</b> Raasta 16 ft. wide.           | <b>Reserve Price- Rs. 17,21,000.00</b><br><b>EMD Amount- Rs. 1,72,100.00</b><br>Bid Increase Amount- Rs. 20,000.00 | 06.03.2026 between 10:00 AM to 5:00 PM with Auto Extension of 10 minutes |
| <b>Branch:- KASHIPUR, U.S. Nagar, (Uttarakhand), Mob:-9759700432, E-mail Id:-bmdehr2517@centralbank.bank.in</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |
| 12.                                                                                                                          | <b>Borrower:</b> M/S U.K. INDUSTRIES, Add.-Village & Post Kunda, Tehsil Jaspur, Distt. Udhm Singh Nagar, Uttarakhand. <b>Proprietor:</b> Sh. Late Lovejeet Singh Through its legal heirs:- 1. Mrs. Manjeet Kaur W/o Late Lovejeet Singh, 2. Mr. Amarjeet Singh Father of Sh. Late Lovejeet Singh, 3. Mrs. Rajvinder Kaur-Mother of Late Lovejeet Singh, 4. Mr. Hartje S/o-Sh. Late Lovejeet Singh, U/G Mother Mrs. Manjeet Kaur, 5. Miss Khushi D/o-Sh. Late Lovejeet Singh U/G Mother Mrs. Manjeet Kaur, <b>Above all at Address -</b> Village & Post Kunda, Tehsil Jaspur, Distt. Udhm Singh Nagar, Uttarakhand. <b>Guarantor:</b> Sh. Palvinder Singh S/o Sh. Mukhtyar Singh, Add                                                                                                                                                                   |            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                          |