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| 1. <b>Borrower :</b><br><b>MR. KAUSHIK MALAKAR</b><br><b>S/o. of Sri Kamal Malakar</b><br><b>Address :</b> Flat No. 4F, 4th Floor, 149, Satin Sen Nagar, Ward No. 10, New Barrackpore Municipality, Kolkata - 700065 | All that one Residential Flat being Flat No.4F on the 4th floor, measuring super built up area of 929 Sq.ft. more or less consisting two bed rooms, one dining, one kitchen, two toilets, one balcony of the said building known as <b>"KAMALA APARTMENT"</b> at amalgamated Holding No. 149, Satin Sen Nagar, Ward No.10 under New Barrackpore Municipality, within A.D.S.R.O. Barrackpore at present Sodepur, together with proportionate share and interest in the land together with common parts and portions together with all easement rights. That the said flat is standing on the total amalgamated bastu land measuring 9 Cottahs 2 Chittacks 36.5 Sq.Ft. more or less together G+IV storied building at Mouza Agapur, P. S. Khardaha at present Ghola, District North 24 Parganas, J.L. No. 32, 33 R.S. No. 94, Touzi No.172, C.S. Khatian No.76, L.R.Khatian No. 1191,1195,1194,1193,1192 & 521/3, 350 at present L.R. Khatian No. 1117, C.S. Dag No.390, R.S. Dag No.390,390/822, L.R. Dag No.1033,1034,1038, amalgamated Holding No.149, Satin Sen Nagar Ward No. -10 under New Barrackpore Municipality, within A.D.S.R.O. Barrackpore at present Sodepur. The title deed registered in Book-I, volume No.-1524-2022, page from 356916 to 356944, Being No. 152410913 for the year 2022. The Property stands in the name of <b>Mr. Kausik Malakar S/o Kamal Malakar.</b><br><b>Property Butted Bounded By:-</b> On the North : by 17 ft. wide Satin Sen Naga. On the South : by Upen Raj. On the East : by Kamal Paul. On the West : by S. Mallick<br><b>PROPERTY UNDER BANK'S PHYSICAL POSSESSION</b> | <b>Rs. 21,23,711.00</b><br><b>(Rupees Twenty One Lakh Twenty Three Thousand Seven Hundred Eleven Only)</b><br>(along with further interest at the contractual rate on the aforesaid amount together with incidental expenses, cost, charges etc. after netting of any payment thereafter) | <div> b) EMD @ 10%<br/> c) Bid Increment Amt.<br/> a) Rs. 31,77,000.00<br/> b) Rs. 3,17,700.00<br/> c) Rs. 25,000.00 </div> <div> <b>Contact Person</b><br/> <b>9674713763</b><br/> <b>9674791335</b> </div> <div> <b>Inspection Date :</b><br/> <b>28.05.2026</b><br/> <b>&amp;</b><br/> <b>02.06.2026</b> </div> |
| a) For detailed terms and conditions of the sale, please refer to the link provided below.                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    |