

**FEDERAL BANK**  
YOUR PERFECT BANKING PARTNER**LCRD Mumbai Division**Federal Bank Loan Collection & Recovery Department-Mumbai  
Division, 134, 13th Floor, Joly Maker Chamber II,  
Nariman Point, Mumbai-400021Phone : 91-8828226729, E-mail : mumlcrd@federal.bank.in,  
Website : www.federal.bank.in, CIN : L65191KL1931PLC000368**Sale Notice for Sale of Movable Assets Under Hypothecation**

Notice is hereby given to the public in general and in particular to the borrowers and Guarantors that the below described movable properties hypothecated/charged to the Federal Bank Limited (Secured Creditor) **will be sold on "As is where is", "As is what is", and "Whatever there is" basis on 30/06/2026, for recovery of ₹ 24,69,810.00 (Rupees Twenty Four Lakhs Sixty Nine Thousand Eight Hundred Ten Only)** as on 03/06/2026, along with further interest, charges and cost thereon till the date of payment/realization due to The Federal Bank Limited (secured creditor) till realization from **1) M/s Shree Krishna Mobility Private Limited, 2) Mrs. Bharati Jayesh Makwana and 3) Mr. Jayesh Ratilal Makwana. The Reserve price for hypothecated vehicle will be Rs. 11,53,000/- (Rupees Eleven Lakhs Fifty-Three Thousand Only)** and the earnest money deposit for hypothecated vehicle will be **Rs. 1,15,300/- (Rupees One Lakh Fifteen Thousand and Three Hundred Only).**

**Description Hypothecated Vehicle**

**Ashok Leyland Ltd, Body Type-Goods Carrier, Model No.-PA1920/57 H CC, Registration No. - MH47BL2158, Chassis No. - MB1A5RHDXPENH7069, Engine No. - NHEZ410341 with Manufacturing of 2023 (Only Horse without body).**

For detailed terms and conditions of the sale, please refer to the link provided in the website of The Federal Bank Ltd. i.e. <https://www.federalbank.co.in/web/guest/tender-notices>.

**For The Federal Bank Ltd.****Assistant Vice President & Branch Head****(Authorised Officer under SARFAESI Act)****Date : 03/06/2026****PUBLIC NOTICE**

Mr. Kulmeet Singh Makkar member of the Belscot Tower Co-operative Housing Society Ltd., having its address at Plot No.15/7, Lokhandwala Complex, Link Road, Andheri (West), Mumbai-400053 was holding Flat No. 802 on the 8th floor, admeasuring 785 sq. ft. (built up area) i.e. equivalent to 72.95 sq. mtrs. (built up area) and was holding 5(five) fully paid up shares of Rs.50/- (fifty) each bearing Distinctive Nos. 0216 to 0220 (both inclusive) vide Share Certificate No.0044 dated 1st June, 1988 in the building of the said society, died on 1st May, 2020 with nominations made in favor of daughter, Mrs. Aprajita Singh and son, Mr. Siddhant Makkar.

The society hereby invites claims or objections from the heir or heirs or other claimant or claimants / objector or objectors to the transfer of the said shares and interest of the deceased member in the capital / property of the society within a period of 14 days from the publication of this notice. If no claims / objections are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital / property of the society in such manner as is provided under the bye-laws of the society. The claims / objections, if any, received by the society shall be dealt with in the manner provided under the bye-laws of the society. A copy of the registered bye-laws of the society is available for inspection by claimants/objectors, in the office of the society / with the Secretary of the society between 11 A.M. to 2 P.M. from the date of publication of this notice till the date of expiry of its period.

**Mumbai, Dated this 04 day of June, 2026****For and on behalf of****Hon. Secretary,****The Belscot Tower Co-operative Housing Society Ltd.**

Plot No.15/7, Lokhandwala Complex,

Link Road, Andheri (West), Mumbai-400053

**IN THE MUMBAI DEBTS RECOVERY TRIBUNAL NO.2 AT MUMBAI**

3rd Floor, MTNL Building, Colaba Market, Colaba, Mumbai-400 005.

**"ORDER SHEET"****R.P No. 51 of 2024**

| 1          | 2 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4            | 5          |
|------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| 20.02.2026 |   | Resumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |
|            |   | CH Bank present through <b>Adv. Akshita Rathudi</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |
|            |   | CD Absent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |
|            |   | CH Bank is directed to file due diligence on the CIBIL report of the CDs and addresses mentioned in the R.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |            |
|            |   | CDs are directed in terms of Section 28 (4A) of RDB Act to disclose on affidavit of assets both movable and immovable Properties along with LT. returns and computation details from the date of issue of demand notice, statement of Account for the last 5 years, copy of Pan Card, Passport, Aadhar Card and details of visits to abroad.They are also directed to file copy of their monthly electricity, mobile/phone bills together with sources of funds for meeting their monthly expenses, on or before the next date of hearing failing which coercive action shall be taken against them as per law. |              |            |
|            |   | CH Bank is also directed to serve this roznama to CDs through all prescribed modes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |
|            |   | Free copy to the CH Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |            |
|            |   | Adj for compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sd/-<br>R.O. | 16.04.2026 |

**IN THE DEBTS RECOVERY TRIBUNAL NO. II**MTNL Bhavan, 3<sup>rd</sup> Floor Strand Road, Apollo Bandar, Colaba Market, Colaba Mumbai - 400005.**ORIGINAL APPLICATION NO. 113 of 2024****EXH. 11****SUMMONS****Bank of Baroda (Erstwhile Dena Bank).****...Applicant****V/s.****Bhagwandas Agrawal & Anr.****...Defendants**Whereas OA No. 113 of 2024, was listed before Hon'ble Presiding Officer on **20/01/2025.**Whereas this Hon'ble Tribunal is pleased to issue summons/Notice on the said application under Section 19(4) of the Act, (OA) filed against for recovery of debts of **Rs. 1,15,74,613.41ps.**

Whereas the service of summons could not be affected in ordinary manner and whereas the Application for Substitute service has been allowed by this Hon'ble Tribunal.

In accordance with Sub-Section (4) of Section 19 of the Act you the defendants are directed as under:-

- To Show cause within 30 (thirty) days of the service of summons as to why relief prayed for should not be granted.
- To Disclose particulars of properties or assets other than properties and assets specified by the applicant under Serial Number 3A of the Original Application.
- You are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under Serial Number 3A of the Original Application, pending hearing and disposal of the application for attachment of the properties.
- You shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and/or other asset and properties specified or disclosed under Serial Number 3A of the original application without the prior approval of the Tribunal.
- You shall be liable to account for the sale proceeds realised by sale of secured asset or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with bank of financial institution holding security interest over such assets.

You are also directed to file written statement with a copy thereof furnished to the applicant and to appear before DRT-II on **23/09/2026 at 11:00 am** failing which the application shall be heard and decided in your absence.Given under my hand and the seal of this Tribunal on this 29<sup>th</sup> day of May, 2026.**Sd/-****Registrar****DRT-II, Mumbai****Name & address of the Defendants,****1. Mr. Bhagwan Das Agrawal**

S/o Dayal Chand Agrawal

Residing at Flat No. 04, Fourth Floor, E-Wing, New Chandra CHSL, Dattaji Salvi Marg, Off. Veera Desai Road, Andheri West, Mumbai - 400053. **...Defendant No. 1****2. Mrs. Anju Agrawal**

W/o. Bhagwan Das Agrawal

Residing at Flat No. 04, Fourth Floor, E-Wing, New Chandra CHSL, Dattaji Salvi Marg, Off. Veera Desai Road, Andheri West, Mumbai - 400053. **...Defendant No. 2****CLASSIC ELECTRICALS LIMITED**Reg. Off. : 1301, 13th Floor, Peninsula Business Park, Tower B, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013. | Email Id: info.roc7412@gmail.com  
Tel. No. 022-30036565 | Website: www.classicelectricals.co.in  
CIN: L25209MH1985PLC036049**NOTICE OF 41<sup>st</sup> ANNUAL GENERAL MEETING, REMOTE E-VOTING INFORMATION AND BOOK CLOSURE**

- Notice is hereby given that the 41st Annual General Meeting ("AGM") of Members of Classic Electricals Limited will be held on Thursday, 25th June, 2026 at 03.00 P.M. IST at the registered office of the Company situated at 1301, 13th Floor, Peninsula Business Park, Tower B, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013, to transact business as contained in the notice of the 41st AGM.
- In accordance with the circulars issued by MCA and SEBI, the electronic copies of the Notice of 41st AGM along with the web link to access the Annual Report for the financial year 2025-26 was sent on 3rd June, 2026 through electronic mode to those Members whose email addresses are registered with the Company/Depositories. The notice of 41st AGM and Annual Report for the financial year 2025-26 is available on the company's website i.e. [www.classicelectricals.co.in](http://www.classicelectricals.co.in) and can be accessed on the website of the Stock Exchange at BSE Limited [www.bseindia.com](http://www.bseindia.com).
- Members who have not yet registered their email addresses are requested to register the same with their DPs in case the shares are held by them in electronic form and with Purva Sharegistry (India) Private Limited at [support@purvashare.com](mailto:support@purvashare.com) in case the shares are held by them in physical form.
- Pursuant to provisions of Section 108 of the Companies Act, 2013 and Rule 20 of the Companies (Management and Administration) Rules, 2014, as amended from time to time and Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements), Regulations 2015, the Company is pleased to provide its members facility to cast their votes electronically on all the resolutions set forth in the Notice of AGM using e-voting system of Purva Sharegistry (India) Private Limited at <https://evoting.purvashare.com>. The Company has entered into an agreement with Purva Sharegistry (India) Private Limited for facilitating remote e-voting for AGM at <https://evoting.purvashare.com>. The Members are informed that:

a) The remote e-voting facility will be available during the following period:

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| Remote e-voting start date and time | Monday, 22nd June, 2026 (9:00 a.m. IST)    |
| Remote e-voting end date and time   | Wednesday, 24th June, 2026 (5:00 p.m. IST) |

The e-voting module will be disabled for voting thereafter. Once the vote on a resolution is cast by the member, the member shall not be allowed to change it subsequently. The remote e-voting shall not be allowed beyond Wednesday, 24<sup>th</sup> June, 2026 (5 p.m. IST).

b) A person whose name is recorded in the register of members or in the register of beneficial owners maintained by the depositories as on the cut-off date i.e. Thursday, 18th June, 2026 shall be entitled to avail the facility of remote e-voting as well voting in the AGM through ballot papers. A Member can opt for only one mode of voting i.e. either through remote e-voting or by ballot papers.

c) Any person, who acquires shares of the Company and become member of the Company after dispatch of the notice and holding shares as of the cut-off date i.e., Thursday, 18th June, 2026 may obtain the login ID and password by sending a request at [evoting@purvashare.com](mailto:evoting@purvashare.com) by mentioning their Folio No., DP ID and Client ID No. However, if the member is already registered for remote e-voting, then the member can use his/her existing user ID and password for casting the vote.

d) Members are further informed that:

i. The facility of voting through ballot paper shall be made available at the AGM.

ii. Members may participate in the AGM even after exercising his/ her right to vote through remote e-voting but shall not be entitled to vote again in the meeting.

e) In case of any grievances connected with facility for voting by electronic means please contact Mrs. Deepali Dhuri, Compliance Officer, Purva Sharegistry (India) Private Limited, Unit No. 9, Shiv Shakti Industrial Estate, J. R. Boricha Marg, Lower Parel (East), Mumbai - 400011 or send an email to [evoting@purvashare.com](mailto:evoting@purvashare.com) or contact at 022- 022-49614132 & 022-35220056 or may write to the Company at [info.roc7412@gmail.com](mailto:info.roc7412@gmail.com).

5. The Company has appointed Mrs. Dhanraj Kothari of M/s. D. Kothari &amp; Associates, Practising Company Secretaries, to act as a Scrutinizer to scrutinize the voting process in a fair and transparent manner. (Both Remote e-voting and ballot paper voting).

6. It is further notified that pursuant to Section 91 of the Companies Act, 2013, Regulation 42 of SEBI (Listing Obligations and Disclosure Requirements) Regulation 2015, the Register of Members and Share Transfer Registers of the Company shall remain closed from Friday, 19th June, 2026 to Thursday, 25th June, 2026 (both days inclusive) for the purpose of 41st Annual General meeting of the company.

7. Members holding shares in physical form may register/ update their e-mail address by submitting duly filled and signed request letter in Form ISR-1 along with self-attested copy of the PAN Card linked with Aadhaar Card and self-attested copy of any document in support of the address of the member as prescribed in the Form ISR-1, by e-mail at [support@purvashare.com](mailto:support@purvashare.com) followed by sending the physical copy of the same through post to RTA or at the Registered Office of the Company. Necessary forms for updating the aforesaid details are also available at the Company's website at [www.classicelectricals.co.in](http://www.classicelectricals.co.in). Members holding shares in demat form may update their email address with their Depository Participant(s).

8. In terms of SEBI Master Circular, and according to the FAQs issued by SEBI for the Register and Share Transfer Agents ("RTAs") dated 4th January 2024, the said member(s) shall be eligible to lodge grievance or avail any service request from RTA only after completion of their KYC.

This above information is being issued for the information and benefit of all the members of the Company and is in compliance with the Act, MCA Circulars and SEBI Circulars.

**By Order of the Board****Sd/-****Rupali Dhiman****Company Secretary & Compliance Officer****Date: 3rd June, 2026****Place: Mumbai****PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** to the public at large that Varnan Krushna Mhatre (hereinafter referred to as the "Owner") has agreed to sell to our client 1/7th undivided share in all that piece and parcel of land situated, lying and being at Village Anjur, Sub-district Bhiwandi, District Thane more particularly described in Schedule hereunder written with clear and marketable title and free from all encumbrances. The land described in the Schedule here under written is hereinafter referred to as "**said Property**". All those persons having any right, title, interest, by way of sale, mortgage, transfer, share, lease, sub-lease, tenancy, sub-tenancy, exchange, inheritance, gift, lien, charge, trust, succession, contract or memorandum of understanding, easement, right of way, occupation, possession, reservation, etc. or otherwise howsoever, in respect of the said Property or any part thereof are hereby required to give notice thereof in writing along with proof thereof to the undersigned at M/s. Purnanand & Co., Advocates, Fort Chambers "C", 2nd Floor, 65, Tamarind Lane, Fort, Mumbai- 400 023 and/or by email to <harshil.parekh@purnanand.co.in>, within 15 days from the date of publication of this notice, failing which, our client will presume that the right, title, interest, claim, or demand is waived and abandoned.

**SCHEDULE HEREINABOVE REFERRED TO ("said Property")**

1/7th (One seventh) undivided share (admeasuring about 0H-11A-42Sq. M., being 1,142 Sq. Mtrs.) in all that piece and parcel of agricultural land bearing Survey No. 142/2 admeasuring 00H-80A-00 Sq. M., being 8,000 Sq. M., situate at Village Anjur, Sub-District Bhiwandi, District Thane in the "Residential" (R) Zone of the Development Plan for the Bhiwandi Surrounding Notified Area" under the 'Special Planning Authority' being the Mumbai Metropolitan Region Development Authority (appointed under the Maharashtra Regional and Town Planning Act, 1966).

**Dated this 04<sup>th</sup> day of June, 2026.****Purnanand & Co.**

Advocates &amp; Solicitors

65, Tamarind Lane, Fort Chambers, "C" Wing, 2nd floor,  
Fort, Mumbai – 400 023. Email:- harshil.parekh@purnanand.co.in**BRIHANMUMBAI MUNICIPAL CORPORATION****Solid Waste Management R/N Ward****A.E. (SWM)/1206/R/North Ward Dt. 02.06.2026**

Sub : Implementation of "Swachh Mumbai Prabodhan Abhiyan" Scheme to raise the level of cleanliness in R/North Ward limits through public participation.

**Expression of Interest (EOI)**

Brihanmumbai Municipal Corporation R/North Ward is inviting applications to accept expressions of interest for implementing "Swachh Mumbai Prabodhan Abhiyan" to maintain good standard of cleanliness in in slum area in R/North Ward.

Detailed information regarding Expression of Interest (EOI) has been made available on Brihanmumbai Municipal Corporation's website portal.mcgm.gov.in

Interested Unemployed Service Cooperative Societies should complete the application form for "Swachh Mumbai Prabodhan Abhiyan" and Submit the relevant documents to the Assistant Engineer(SWM) R/North Ward at address : A.E. (SWM) R/N Office, 5th Floor, Rangnath Kesar Marg, Near Rustomjee School, Dahisar (W), Mumbai-400068.

Expression of Interest (EOI) applications have been placed with the Assistant Engineer (SWM) R/North Ward Application Form will be available from 04.06.2026 to 11.06.2026 during office hours excluding Saturday/Sundays and Public Holidays. Expression of interest applications should be submitted to this office by 4 PM on 11.06.2026 in a sealed envelope marked "Swachh Mumbai Prabodhan Abhiyan". After scrutinizing/verifying the application received, the list of eligible institutions will be displayed on the notice board of the concerned department office.

**Sd/-****Assistant Commissioner****PRO/482/ADV/2026-27****Avoid Self Medication****Together for the better****STRESSED ASSET MANAGEMENT BRANCH, MUMBAI**

PNB Pragati Tower, 1st floor, Plot C-9, Block- G,

Bandra Kurla Complex, Bandra (East), Mumbai – 400051.

Email: zs8356@pnb.bank.in

**SALE NOTICE FOR****SALE OF IMMOVABLE****PROPERTIES**

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.  
Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, the constructive/physical/ symbolic possession of which has been taken by the Authorised Officer of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

**SCHEDULE OF THE SECURED ASSETS**

| Sr No. | Name of the Branch<br>Name of the Account<br>Name & addresses of the Borrower/<br>Guarantors Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the Immovable Properties Mortgaged/ Owner's Name(mortgaggers of property(ies))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A) Dt. Of Demand Notice u/s 13(2) of SARFESI ACT 2002<br>B) Outstanding Amount<br>C) Possession Date u/s 13(4) of SARFESI ACT 2002<br>D) Nature of Possession Symbolic/Physical /Constructive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A) Reserve Price<br>B)EMD<br>C)Bid Increase Amount                                                                                                                                                                                                                                                        | Date/ Time of E-Auction                                                                                                              | Details of the encumbrances known to the secured creditors |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                            |
| 1      | SAMB, Mumbai<br>M/s Suvikas Alloy & Steel Pvt Ltd<br>The Deputy Official Liquidator,<br>M/s Suvikas Alloy & Steel Pvt Ltd(In Liquidation)<br>Office of The Official Liquidator,<br>High Court, Bombay, 5th Floor, Bank of India Building, Mahatma Gandhi Road, Fort, Mumbai 400 023.<br>Mr Jagdish Prasad Agarwal, 104, Ganatra Industrial Estate, Opp SBI, Khopat, Thane West, 400 601.<br>Mr Anil Agarwal, 104, Ganatra Industrial Estate, Opp SBI, Khopat, Thane West 400 601.<br>Smt. Anjudevi Agarwal, 104, Ganatra Industrial Estate, Opp SBI, Khopat, Thane West 400 601.<br>Smt. Mumtaz Devi Agarwal, 104, Ganatra Industrial Estate, Opp SBI, Khopat, Thane West 400 601.<br>M/s Shree Shyam Steel, 26, Carnec Siding Road, Room No 9, Sugar Market, Mumbai 400 009.<br>Mr Gumansingh Rajpurohit, 204, Matru Ashish, Ajay Nagar, 2nd Floor, Bhiwandi, Dist Thane 421308.<br>M/s Sidhi Industries, Plot No 21, Masat Industrial Estate, Near Tipco Industries, Village Masat via Silvassa, U T Dadra & Nagar Haveli, Pin 396 230. | <b>Property 1 :</b> Office Premises No.104, First floor, Ganatra Industrial Estate CS Ltd., village Panchpakhandi, Thane west (Built up area – 300 Sq. Ft.)<br>Owner: Mr Jagdish Prasad Agarwal & Mr Nikhil Agarwal<br><b>Property 2:</b> Flat No.402, 4th Floor Building D, Shree Sai Park, Azad Nagar-2,Village Panchpakhandi, Thane west (875 Sq. Ft. Built up).<br>Owner: Mr Guman Singh Rajpurohit<br><b>Property 3 :</b> Shop premises No.7, Ground Floor, Shree Sai Park, Azad Nagar, Village Panchpakhandi, Thane west (510 Sq Ft. Built up).<br>Owner: Guman Singh Rajpurohit<br><b>Property 4 :</b> Office premises Unit No.201, 2nd Floor, Arhant Unit Premises Co-operative Society Ltd. Ahmadabad Street, Masjid Bunder, Mandvi, Mumbai - 400009/198 Sq. Ft. Built up)<br>Owner - Mr Jagdish Prasad Agarwal and Mr. Narendra Kumar Agarwal<br><b>Property 5 :</b> Office No S-8, S-9 & S-10 on 2nd Floor in the building known as Vasco Citicenter Co-op Hsg Society Ltd., Swatrantraprathi, Vasco Da Gama, Taluka- Murgumogao, Dist: South, Goa Area Admeasuring 83 Sq Mtr Super built Up<br>Owner: M/s Shree Shyam Steels | A) 19.04.2012<br>B) Rs.26.84 Cr + further interest and charges from date of NPA minus recovery, if any<br>C) 21.12.2012<br>D) Symbolic Possession<br>A) 19.04.2012<br>B) Rs.26.84 Cr + further interest and charges from date of NPA minus recovery, if any<br>C) 21.12.2012<br>D) Symbolic Possession<br>A) 19.04.2012<br>B) Rs.26.84 Cr + further interest and charges from date of NPA minus recovery, if any<br>C) 10.04.2017<br>D) Physical Possession<br>A) 19.04.2012<br>B) Rs.26.84 Cr + further interest and charges from date of NPA minus recovery, if any<br>C) 21.03.2018<br>D) Physical Possession<br>A) 19.04.2012<br>B) Rs.26.84 Cr + further interest and charges from date of NPA minus recovery, if any<br>C) Rs. 25,000/-<br>A) Rs.36,90,000/-<br>B) Rs.3,69,000/-<br>C) Rs. 25,000/-<br>A) Rs.41,00,000/-<br>B) Rs. 4,10,000/-<br>C) Rs. 25,000/- | A) Rs.38,64,000/-<br>B) Rs.3,86,400/-<br>C) Rs. 25,000/-<br>A) Rs.71,00,000/-<br>B) Rs.7,10,000/-<br>C) Rs. 25,000/-<br>A) Rs.53,37,000/-<br>B) Rs.5,33,700/-<br>C) Rs. 25,000/-<br>A) Rs.36,90,000/-<br>B) Rs.3,69,000/-<br>C) Rs. 25,000/-<br>A) Rs.41,00,000/-<br>B) Rs. 4,10,000/-<br>C) Rs. 25,000/- | 23/06/2026<br>11 am to 4:00 Pm<br>23/06/2026<br>11 am to 4:00 Pm<br>23/06/2026<br>11 am to 4:00 Pm<br>23/06/2026<br>11 am to 4:00 Pm | Not known<br>Not known<br>Not known<br>Not known           |

**TERMS AND CONDITIONS OF E-AUCTION SALE**

The sale shall be subject to the Terms &amp; Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further conditions:

- The properties are being sold on "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" and "WHATEVER THERE IS BASIS"
- The particulars of Secured Assets specified in the Schedule hereinabove have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation.
- The Sale will be done by the undersigned through e-auction platform provided at the Website <https://baanknet.comon> 23.06.2026 at 11.00 AM to 04:00 PM.
- For detailed term and conditions of the sale, please refer <https://baanknet.comon> and [www.pnbindia.in](http://www.pnbindia.in).

**Date: 04.06.2026****Place: Mumbai****Sd/-****Authorized Officer****Punjab National Bank****Secured Creditor****STATUTORY SALE NOTICE UNDER RULE 8(6) OF THE SARFAESI ACT, 2002****AXIS BANK LIMITED****Registered Office:-** Axis Bank Limited, "Trishul", 3rd Floor, OppSamartheshwar Temple, Near Law Garden Ellisbridge, Ahmedabad-380006.**Branch Address:-** Axis Bank Ltd. 5ft Floor, Gigaplex, NPC - 1, TTC Industrial Area, Mugalas Road, Airoli, Navi Mumbai - 400 708.**E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY****E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rule, 2002**

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property is mortgaged / charged to the secured creditor, the Physical Poss