

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ  **Punjab National Bank**
...ਭਰੋਸੇ ਕਾ ਧਰਤੀਕ ...the name you can BANK upon !

CO- SAM Department 5th Floor, Nile Complex, H.B. Road, Kantatoli, Ranchi - 834001Ph:9431427385, E mail: coransamd@pnb.bank.in

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) & 9(1) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, the constructive / symbolic possession of which has been taken by the Authorised Officer of the Bank/ Secured Creditor, will be sold on **"As is where is", "As is what is", and "Whatever there is"** on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

Lot No.	Name of the Branch	Description of the Immovable Properties Mortgaged/ Owner's Name (mortgagers of property(ies))	A) Dt. of Demand Notice u/s 13(2) of SARFAESI Act 2002 B) Outstanding Amount as on date of Demand Notice C) Possession Date u/s 13(4) of SARFAESI Act 2002 D) Nature of Possession Symbolic/ Physical/ Constructive	A) Reserve Price (Rs. in Lac) B) EMD C) Bid Increase Amount	Date/ Time of E-Auction
	Name of the Account				
	Name & addresses of the Borrower/ Guarantors Account				
01	Branch Office : Mahavir Chowk (109100)	All part and parcel of one commercial shop unit no 101 having built up area 346 sq.ft, the same a little more or less in the First Floor of the said multi storied commercial building complex namely "Samridhdi Square" and all amenities, common facilities, common use in the buiding apartment, open land along with joint undivided impartible share of land i.e. 152 sqft, out of schedule 14409 sqft land being portion of M.S. Plot No 1225, marked as sub plot no 1225/part, comprised within municipal holding No 552, 552/A, 553 in new ward no 30 of Ranchi Municipal Corporation, Ranchi situated at Mauza Ranchi, Kishoreganj Chowk, Harmu Road, Thana sukhdeoanagar, Thana No. 205, Ranchi vide sale deed no 2555/2178 dated 28.04.2017	A) 12.09.2022 B) Rs. 13,47,604 + Further Interest C) 24.11.2022 D) Symbolic Possession	A) Rs 47,60,800.00 B) Rs 4,76,080.00 C) Rs 1,00,000.00	23.06.2026 11:00 AM to 04:00 PM
	Dharmendra Kumar Dharmendra Kumar, S/o Ram Pravesh Prasad Gupta , R/O Flat No. 601, Swarnrekha Apartment, Vishnupuri Marg, Burdwan Compound, Ranchi, Jharkhand 834001				

Details of the encumbrances known to Any other encumbrances known to the bank - is not known

TERMS AND CONDITIONS

The sale shall be subject to the Terms & Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further conditions:

- The properties are being sold on **"AS IS WHERE IS BASIS"** and **"AS IS WHAT IS BASIS"** and **"AS IS WHEREVER THERE IS BASIS"**.
- The particulars of Secured Assets specified in the Schedule herein above have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation.
- The Sale will be done by the undersigned through e-auction platform provided at the Website <https://baanknet.com> on **23.06.2026 at 11:00 A.M. to 04:00 PM**
- Earnest Money Deposit (EMD) amount as mentioned above shall be deposited in E-Wallet of M/s PSB Alliance Private Limited (<http://baanknet.com>) portal directly or by generating the Challan therein to deposit the EMD through RTGS/NEFT in the account details as mentioned in the said challan on or before **22.06.2026 before 16.00 hours**.
- For detailed terms and conditions of the sale, please refer <https://baanknet.com> & www.pnb.bank.in

Date: 01.06.2026
Place: Ranchi

STATUTORY SALE NOTICE UNDER RULE 8(6) & 9(1) OF THE SARFAESI ACT, 2002

Authorized Officer
Punjab National Bank, Secured Creditors



JHARKHAND URJA SANCARAN NIGAM LIMITED

(CIN No. – U40108JH2013SGC001704)

Regd. Office: SLDC Building, Kusai Colony, Doranda, Ranchi-834002.

OFFICE OF THE GENERAL MANAGER, TRANSMISSION ZONE-VII, DHANBAD

Bijli Colony, Hirapur, Dist: - Dhanbad, Pin: - 826001

Email Id: gmt72dhanbad@gmail.com, Website: www.jusnl.in

Short e-TENDER NOTICE

E-tenders in two parts i.e. Technical Part (Part-I) and Price Part (Part-II) is invited from reputed, experienced and financially sound agencies/ firms for the following work: -

S/No.	NIT No.	Description of work	Tender Fee (non-refundable)	Earnest Money Deposit
1.	240 /PR/ JUSNL/ 2026-27	Outsourcing of manpower for operational work of 220/132/33 KV GSS Govindpur, 220/132/33 KV GSS Jainamare & 132/33KV GSS Chandankaryari for the period from 01.07.2026 to 31.03.2027. (i.e. 09 Months)	Rs.11800.00 (Rs. 10000+ CGST @9% +SGST @9%)	Rs.1,61,600.00

Availability of Tender Documents on e-tender website	From 06.06.2026 at 3:00 PM to 20.06.2026 upto 3:00 PM
Start Date & Time of upload of BID	06.06.2026 at 3:00 PM
End Date & Time for uploading BID	20.06.2026 upto 3:00 PM
BID Opening date for Technical Part (Part-I)	22.06.2026 at 4:00 PM
BID Opening date for price Part	Will be communicated later on
Tender Inviting Authority and address for communication	General Manager, Transmission Zone-VII, Dhanbad, Bijli Colony, Hirapur, Dist: - Dhanbad, Pin: - 826001

1. e-Tender document and BOQ including details & conditions, tender specification can be downloaded from website <http://jharkhandtenders.gov.in>. Any terms/ clarification required in this regard can also be obtained from the office of the undersigned during office hours. Please contact 9334148556/7053713709 for any enquiry.
2. **The bids will be received through electronic tendering mode only.**
3. Bidder shall deposit tender fee & EMD as mentioned above through online mode as per rules of e-tendering portal.
4. If there is sudden announcement of holiday by Govt. or Nigam on the date of opening of tender/ last date of submission of hard copy of bid then the next working day will be considered.
5. No claim shall be entertained on account of disruption of internet services being used by bidders. Bidders are advised to upload their bids well in advance to avoid last minute technical snag.
6. JUSNL reserves the right to accept or reject any bid partly or fully or cancel the bidding without assigning any reason thereof and in such case no bidder/intending bidder shall have any claim arising out of such action.

ख्वहित एवं राष्ट्र हित में ऊर्जा बचावों। कृपया अपनी शिकायतों को टोल फ्री नं० 1800 345 6570 पर दर्ज करावें।

Sd/-
General Manager

PR 381501 Jharkhand Urja Sancharan Nigam Ltd(26-27)#D (Transmission Zone-VII), Dhanbad




JHARKHAND BIJLI VITRAN NIGAM LIMITED

(CIN: U40108JH2013SGC001702)

ELECTRIC SUPPLY AREA, HAZARIBAG

JULU PARK, HAZARIBAG, PIN NO. - 825301

E-mail id:- general.manager12@gmail.com, Phone :- 06546-226949

e-TENDER NOTICE

Inviting proposals for vendor/Empanelment for execution of all categories of Electrical Works under the jurisdiction of Electric Supply Area, Hazaribag.

Online tender is invited from reputed experienced/Govt. Registered, technically and financially sound agency/company/firm, having past experience of erection of all types of electricals works in the electricity distribution discom/power utility for vendor empanelment for operation & maintenance of 33 KV, 11 KV, LT lines on OH conductor/AB Cable/Arial cable lines & UG cable and 11/0.415KV distribution transformers etc., and operation & maintenance related works of 33/11 KV Power Sub-Station under O&M Head, ADP Head, Deposit Head and any other Head of BJVNL as required from offices under jurisdiction of Electric Supply Area, Hazaribag.

Sl.No.	NIT No.	Name of Particulars	Bid processing fees
1.	136/PR/J BVNL/ 2026-27	Vendor empanelment of firms/agency/company for operation & maintenance of 33 KV, 11 KV, LT lines on OH conductor/AB Cable/Arial cable lines & UG cable and 11/0.415KV distribution transformers etc., and operation & maintenance related works of 33/11 KV Power Sub-Station under O&M Head, ADP Head, Deposit Head and any other Head of BJVNL as required from offices under jurisdiction of Electric Supply Area, Hazaribag.	11,800.00 (Including GST)

IMPORTANT SCHEDULE OF DATES.

a) The schedule of issue, submission and opening of tender documents are given hereunder.

1	Availability of tender document on website	Tender documents to be downloaded from www.jharkhandtenders.gov.in
2	Last date and time for submitting e-tender	From 04/06/2026 9:00 Hrs.
3	Last date and time of submission of hard copy of original bid, and Cost of Registration Fee (DD) to this office.	Up to 20/06/2026 18:00 Hrs.
4	Date and time of opening of tender (Techno- Commercial Cover) i.e. Cover-I	Up to 22/06/2026 17:00 Hrs.
5	Date and time of opening of tender (Techno- Commercial Cover) i.e. Cover-II	23/06/2026 15:00 Hrs.

b) If any "Holiday" falls on any of the scheduled date, then the next working day (between mentioned working hours) shall be considered as the scheduled date.

- Guidelines for online submission of bids can be downloaded from the website <http://jharkhandtenders.gov.in>
- Interested vendor can download the bid from the website <http://jharkhandtenders.gov.in>
- Vendors have to produce the original Demand Draft towards tender Registration fee as mentioned in NIT to the **Accounts Officer, Electric Supply Area, Hazaribag** and collect the money receipt before the cutoff date & time as mentioned in the NIT failing which bid will not be accepted. The details of cost of documents, application fee specified in the tender documents should be the same as submitted online (scanned copies) otherwise tender will summarily be rejected.

स्वीकृत एवं संपूर्णतः किं कर्मा बचाव।। कृपया अपनी शिकायत को 180034A68570 (नौकल सेंटर) पर दर्ज करें।

Sd/-

GM-cum-CE

ESA, Hazaribag

PR 381490 Jharkhand Bijlee Vitran Nigam Ltd-(26-27).dye

Hindustan Times

	M.P. PUBLIC HEALTH SERVICES CORPORATION LIMITED	
(A Government of Madhya Pradesh Undertaking)		
Oil Fed Building, 01, Arera Hills, Bhopal		
URL : https://mpphsc.mp.gov.in, Phone : 0755-2578915		
Dated : 04.06.2026		
TENDER NOTICE		
Tenders for following item/Services floated on website and Portal from Dated 04.06.2026 to next 30 days :-		
1. Online Tender Ref. No. T-908/MPPHSC/Truenat MTB Chips/RC/2026, Dated 04.06.2026 Uploaded on portal & Website. 2. Online Tender RFP No. T-907/MPPHSC/Selection of Agency (Plasma Product Manufacture) for Use of Excessive Plasma Generated In State Govt. Blood Centers of Madhya Pradesh/2026 Dated : 04.06.2026 Uploaded on portal & Website. 3. Online Tender Ref. No. T-906/MPPHSC/Various Ophthalmic Equipment/QC/2026, Dated 03.06.2026 Uploaded on portal & Website. 4. Tender (s) for Various Equipment For CCB Unit. 5. Tender (s) for Bed Side Stool. 6. Tender (s) for Various Medical Equipment. 7. Tender (s) for Automated Electrophoresis Machine. 8. Tender (s) for Lab Equipment's. 9. Tender (s) for Psychiatry Department Equipment. 10. Tender (s) for TMT Machine And DVT Pump. 11. Tender (s) for Various Equipment for NCD Program. 12. Tender (s) for Various Physiotherapy Equipment. 13. Tender (s) for Operating Microscope (ENT). 14. Tender (s) for Various Drugs. 15. Tender (s) for Various Surgical & Consumables. 16. Tender (s) for Various Ayush Consumables.		
All Prospective bidders are requested to visit www.mptenders.gov.in, https://mpphsc.mp.gov.in, https://gem.gov.in for further details.		
M.P. Madhyam/126204/2026 CGM (TECHNICAL)		

उप्रायुक्त-सह-जिला दण्डाधिकारी का कार्यालय, गुमला
(जिला बाल संरक्षण इकाई)

:- आम सूचना :-

एतद द्वारा सर्वसाधारण को सूचित किया जाता है कि, गुमला जिला अन्तर्गत कोई भी व्यक्ति, स्वेच्छिक या गैर सरकारी संगठनों के माध्यम से अथवा अन्य किसी भी माध्यम से ऐसी संस्थाओं का संचालन कर रहे हो जो पूर्णतः या भागतः देखरेख और संरक्षण की आवश्यकता वाले बच्चों को रख रहे हैं वैसे सभी संस्थानों को किशोर न्याय (बालकों की देखरेख और संरक्षण) अधिनियम - 2015 की धारा - 41 की उपधारा - (1) में वर्णित प्रावधानों के अनुसार पंजीकृत करना अनिवार्य है तथा संस्थान के संचालन से संबंधित सूचना जिला बाल संरक्षण कार्यालय / बाल कल्याण समिति, गुमला को देना अनिवार्य है।

ऐसे किसी भी संस्था या व्यक्ति जो धारा-41 की उपधारा-(1) में वर्णित प्रावधानों का अनुपालन करने में असफल रहता है या रहते हैं को धारा-42 के अन्तर्गत ऐसे कारावास जो एक वर्ष तक हो सकेगा या एक लाख रुपये से अन्यून के जुर्माने से या दोनों से दंडित किया जाएगा।

अतः सर्वसाधारण से अनुरोध है कि ऐसे किसी भी संस्थानों का संचालन गुमला जिला में किया जा रहा है जो किशोर न्याय (बालकों की देखरेख और संरक्षण) अधिनियम- 2015 से पंजीकृत नहीं है तो तत्काल पंजीकरण की कार्यवाही पूर्ण करें।

किसी भी प्रकार की सूचना/जानकारी हेतु जिला बाल संरक्षण कार्यालय, कम्पा नं०-A06 नया समारहणालय भवन, चंदाली, गुमला (झारखण्ड) में सम्पर्क किया जा सकता है।

**जिला बाल संरक्षण प्राधिकारी,
गुमला।**

PR.NO.381530 Women, Child Development & Social Security(26/27):D

OFFICE OF THE EXECUTIVE ENGINEER
Drinking Water & Sanitation Mechanical Division,
Medininagar (Palamau)

Very Short E-Quotation No. 03/2026-27

Rates through e-quotations are invited for "Material" category for Supplying, Installation & Commission of 50 H.P. VT Pump Set adn 20 H.P. Centrifugal Pump set and other allied works for multi village Rural pipe water supply scheme Lesliganj, Daltonganj Under D.W. & S. Mech. Division Medininagar (Palamau), work to drinking Water supply from reputed Manufacturers /experience /Authorized Dealers/ Registered departmental contractor having valid G.S.T.I.N for respective items conforming to the specifications for inclusion in the Estimates under D.W.& S. Mech. Division, Medininagar (Palamau), Government of Jharkhand, to be used in Lesliganj Pumping Plant replacement operation maintenance works shall be submitted online in the website <http://jharkhandtenders.gov.in> . Details and list of materials are available on the above e-tender Portal. The Quotationner may download the documents from the website and quote their firm item rate excluding taxes for the Materials online from 06.06.2026 at 3.30 hrs. to 13.06.2026 at 2.00 hrs. The quotation will be opened on 15.06.2026 at 3.30pm Hours

The quotation is invited to ascertain and assess the Rate of Materials at par with lowest market rate for framing of Estimates under D. W. & S. Mech. Division, Medininagar (Palamau).

Executive Engineer,
D.W. & S. Mechanical Division,
Medininagar (Palamau)

PR 381534 Drinking Water and Sanitation(26-27).D

 सं. संख्या-5/प्रशिक्षण(शु)-01/2024 झारखण्ड सरकार, श्रम, नियोजन, प्रशिक्षण एवं कौशल विकास विभाग, निदेशालय, नियोजन एवं प्रशिक्षण, झारखण्ड, राँची निदेशालय पत्रांक:-644 दिनांक:-03.06.2026						
Apprenticeship Mela सूचना दिनांक 08.06.2026						
“Apprentices Act 1961” के तहत Regular and Contractual सहित 30 एवं 30 से अधिक कामगारों वाले औद्योगिक प्रतिष्ठानों द्वारा 2.5-15 प्रतिशत बंधन में अप्रेंटिस रचना अनिवार्य है। एवट का अनुपालन नहीं करने वाले प्रतिष्ठानों के लिए एवट का भी प्रावधान है। MSME भारत सरकार एवं श्रम, नियोजन, प्रशिक्षण एवं कौशल विकास विभाग झारखण्ड द्वारा राज्य के विभिन्न जिलों में दिनांक 08.06.2026 को PM Apprenticeship Mela का आयोजन निम्न प्रकार किया गया है:-						
Sl. No.	Sl. Dist. Name	PMNAM Mela Center Name	Name of the State/Center co-ordinator	Designation	E mail id	Contact No.
1	Ranchi	ITI(Gen), Ranchi	Sri Parmanand Rajak	Chief Training Officer	adtranchi12345@gmail.com, principalitranchi@gmail.com	8409151113
2	Dumka	ITI, Dumka	Sri Shankar Hazari	Chief Training Officer	dydir.trainingdumka@gmail.com, principalitidumka@gmail.com	7461008674
3	Palamu	ITI, Daltonganj	Sri Neeraj Kumar	District Employment Officer	emtexchangedto@gmail.com	9110075212
4	Chaibasa	ITI, Chaibasa	Md. Javed Ansari	District Employment Officer	chaibasaemploymentexchange@gmail.com	9110016700
5	Jamshedpur	ITI, Jamshedpur	Sri Rashika Cherwa	Chief Training Officer	adtjamshedpur2017@gmail.com, itjamshedpur2008@gmail.com	9934607097
6	Saraikela-Kharsawan	ITI, Saraikela-Kharsawan	Sri Sahindra Kumar Sinha	Chief Training Officer	adtadityapur@gmail.com, principalitikh@yahoo.in	6207346096
7	Lohardaga	ITI, Lohardaga	Smt. Neeru Kumari	District Employment Officer	emphlohardaga@gmail.com	7367958680
8	Gumla	ITI, Gumla	Ms. Anamika Turkey	District Employment Officer	deegumla@gmail.com	8434875238
9	Simdega	ITI, Simdega	Ms. Asha Maxima Lakra	District Employment Officer	distememploymenttextchangesimdega@gmail.com	7903697108
10	Garhwa	ITI, Garhwa	Sri Pankaj Kumar Giri	District Employment Officer	employmenttextchangeharhwa@gmail.com	8340428324

उपर्युक्त PMNAM में एवट के अन्तर्गत आने वाले, राज्य के निम्नलिखित MSME/Manufacturing/Service/Trade/Service सेक्टर एवं अन्य सभी प्रकार के प्रतिष्ठान/उद्यम/या-होटेल्/रेस्टोरेंट/शॉपिंग मॉल/होस्पिटल/कोमिंग सेक्टर/ऑथोराइज्ड सर्विस सेक्टर/बैंक इत्यादि भाग लेकर आयोजन कीजिएक करण सकेते हैं। एवं Apprentices का चयन कर सकेते हैं।

उपर्युक्त मेले में एवट के अन्तर्गत आने वाले सभी प्रतिष्ठानों एवं तत्बन्धी प्रशिक्षार्थियों (आईटीआईआईआई/डिप्लोमा/इंजीनियरिंग/Short term Skill etc.) एवं नए तत्बन्धी छात्रों (जोई से स्टाफक आदि) का अप्रेंटिसशिप पोर्टल <https://www.apprenticeshipindia.gov.in> पर एजीकरण करया जायेगा, एवं आवस्यकतापूरक प्रतिष्ठानों द्वारा अप्रेंटिसों का चयन किया जायेगा।

आत एवट के अन्तर्गत आने वाले सभी प्रतिष्ठान अप्रेंटिसशिप Vacancy के साथ मेले में भाग लेना सुनिश्चित करें, एवं छात्रों/प्रशिक्षार्थियों से अटील किया जाता है कि वेले में भाग लेकर योग्यता का समपूर्ण लाभ उठावें।

अधिक जानकारी के लिए नोडल सरकारी औद्योगिक प्रशिक्षण संस्थाओं के प्राचार्य/संघीय जिला नियोजन पदाधिकारी से सम्पर्क किया जा सकेता है।

**JHARKHAND BIJLI VITRAN
NIGAM LIMITED**
(CIN: U40108JH2013SGC001702)
Regd. Office:- Engineering Building, HEC, Dhurwa,
Ranchi-834004.
fax # 0651-2400483 e-mail : cesp.jseb@rediffmail.com/
gmnp.jbvn@rediffmail.com

GVK Power (Goindwal Sahib) Limited
 Regd. Office: Plot No. 10, Paigah Colony, Sardar Patel Road,
 Secundarabad-500003, Telangana, India
 CIN: U40109TG1997PLC028483

(A wholly owned subsidiary of Guru Amar Das Thermal Power Limited, GATPL)
 (A step down wholly owned subsidiary of Punjab State Power Corporation Limited, PSPCL)

Competency
 Office: OFFICE OF THE Plant-Head/GATP, PROCUREMENT CELL, GATP,
 Goindwal Sahib

Expression of Interest

Office of the Plant-Head/GATP, Procurement cell, Goindwal Sahib Invites Expression of Interest (EOI) from interested parties for "Setting up a Cement Plant at GVK Power (Goindwal Sahib) Ltd., Goindwal Sahib on a land of 50 Acres on lease basis initially for 33 years". Detail of the scope of work is available at our website www.pspcl.in Last date for submission 30.06.2026 at 11.00 AM.

NOTE:- Corrigendum and amendment, if any will be published online at official PSPCL website www.pspcl.in

RO No. 1079/12/2026/27/12013 GATP-53/26



**THE NATIONAL INSTITUTE OF HEALTH
AND FAMILY WELFARE**
(An Autonomous Body under the Ministry of
Health and Family Welfare)

ADMISSION ANNOUNCEMENT (2026-27)

POST GRADUATE DIPLOMA IN MANAGEMENT (PGDM)
(Recognized by the All India Council of Technical Education
(AICTE) and Approved by the Ministry of Health & Family
Welfare, Govt. of India)

Through Distance Learning mode, following Courses are
announced:

1)Health Management	300 Seats
2)Health & Family Welfare Management	100 Seats
3)Health Promotion	150 Seats
4)Public Health Nutrition	150 Seats
5)Health Communication	150 Seats
6)Applied Epidemiology	150 Seats

The above courses are open **for Medical and Non-
Medical Graduates.**

*For more details, Prospectus and Application Form, please contact
Distance Learning Cell, Room No.417, The NIHFw,
Baba Gangnath Marg, Munirka, New Delhi-110067
Tel. +91-11-2618 3416, 26165959/26166441 or
visit website www.nihfw.org*

Last date of submitting applications: **14th August, 2026.**
(Extendable to 31st August, 2026 with Late Fee)

CBC 17153/11/0001/2627 **Director, NIHFw**

 **Pharmaceuticals & Medical Devices Bureau of India (PMBI)**
(Under Department of Pharmaceuticals, Govt. of India)
B-500, Tower B, 5th Floor, World Trade Centre, Nanjing Road, New Delhi-110029
Telephone: 011-49431800 | Website: janaushadhi.gov.in

e-TENDERING NOTICE FOR
EMANELMENT OF TESTING LABORATORIES

Pradhan Mantri Bhartiya Januashadhi Pariyojana (PMBJP) is the flagship programme of Department of Pharmaceuticals under Ministry of Chemicals and Fertilizers to make quality generic medicines available to the general public at affordable price through the Pharmaceuticals & Medical Devices Bureau of India (PMBI).

Pharmaceuticals & Medical Devices Bureau of India (PMBI) Plans to Empanel NABL Accredited Laboratories for Testing of Drugs, Surgical/Consumables/Medical Devices, Ayurvedic & Food Products.

Interested NABL Accredited Laboratories are invited for participating in the tender, **e-Tender No: PMBI/Empanelment/Drug Testing Laboratory/12-2026**.

To apply online, please visit PMBI website **www.janaushadhi.gov.in** and CPP Portal. Tender Document ID on CPP Portal: **2026 BPPI 907718.1**.
Last date for submission of application is hereby extended upto 15.06.2026, till 3:00 PM.

CBC 02107/11/0002/2627

CEO, PMBI



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CO-SAM Department 5th Floor, Nile Complex, H.B. Road, Kantatoli, Ranchi-834001
Ph: 9835192571, E mail: coramsand@pnbbank.in

PUBLIC NOTICE

It is hereby brought to the notice of the general public that cash Credit Loan account in the name of Tools Emporium (Prop: Prakash Kumar) was availed from Punjab National Bank SSI Adityapur, Jamshehpur (067010) Branch, for an amount of Rs. 16,00,000/- (Rupees Sixteen Lakhs only). Consequent to the default committed in repayment of principal debt and interest thereon the account has been classified as Non-Performing Assets on 30.01.2019. The said credit facility was duly secured by creation of an equitable mortgage on the property of Late Sachidanand Singh S/o- Late Deo Narayan Singh, resident of Mouza Adityapur Housing Colony Holding No-161/2-3 Khasra No- 31 Adityapur-02 ward No-25 PS- Adityapur Tal. Sarakela Kharsaon.

Late Sachidanand Singh had created an equitable mortgage over his immovable property to secure the said loan. After his demise, the Bank has repeatedly asked the proprietor Shri Prakash Kumar (Son) to furnish the details of all legal heirs of Late Sachidanand Singh but the same has not been provided. We have also requested Smt. Suman Kumari (daughter of Late Sachidanand Singh) to furnish the details of all legal heirs but the same is yet to be provided.

Through this public notice, all legal heirs / successors / representatives / claimants of Late Sachidanand Singh are hereby called upon to submit their complete details within necessary supporting documents to Punjab National Bank, SSI Adityapur, Jamshehpur (067010), within 7 (seven) days from publication of this notice.

In the event of failure to disclose / submit the details within the stipulated period, the Bank shall proceed further strictly in accordance with law, including revival of recovery measures under the SARFAESI Act, 2002 or any other applicable legal provisions, for recovery of outstanding dues against the secured mortgaged property. In such case, it shall be presumed that the borrower and/or legal heirs are deliberately suppressing the information to avoid repayment of public money, and the Bank shall take action without any further individual notice.

For any clarification or submission of documents, please contact: SSI Adityapur, Jamshehpur (067010) Branch

Yours Faithfully
For Punjab National Bank
Authorised Officer