



Date: 03.06.2026

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**

E-Auction Sale Notice for Sale of Immovable Assets under the 'Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with provisions of Rule 8(6) of the Security Interest (Enforcement) Rule, 2002. Notice is hereby given to the public in general and in particular to the borrower (s), mortgagor(s) and Guarantor (s) that the below described movable/immovable property(ies) mortgaged/hypothecated/charged to the Secured Creditor, the constructive/ Symbolic/physical (whichever is applicable) possession of which has been taken by the Authorized officer of Bank/Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

| Lot. No. | Name of the Branch                                                                                                                                                        | Description of the Immovable Properties Mortgaged/ Owner's Name of (mortgagers property(ies))                                                                                                                                                                                                                                                        | A) Dt. Of Demand Notice u/s 13(2) of SARFESI ACT 2002<br>B) Outstanding Amount as on C) Possession Date u/s 13(4) of SARFESI ACT 2002<br>D) Nature of Possession Symbolic/Physical/C onstructive          | A) Reserve Price (Amt. in Rupee)         | Date Of Paper Publication                                                                                            | Details of the encumbrances known to the secured creditors |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|          | Name of the Account                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           | B) EMD (Amt. in Rupee)                   | Date of E-Auction                                                                                                    |                                                            |
|          | Name & addresses of the Borrower/Guarantors Account                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           | c) Bid Increase Amt.                     | Time of E-Auction                                                                                                    |                                                            |
|          | <b>M/s PLUS POINT EDUCATIONAL SOCIETY</b><br><b>B/o Uchana Mandi (336000)</b>                                                                                             | Residential House No 166/1 measuring 224 sq yards vide RSD no 3046 dated 21-01-2014 situated at waka Rakba Uchana Kalan, Rajendera Colony, in front of Rajendra Hospital, Uchana in the name of Smt Saroj W/o Sh Chatter Singh.<br>North: Property of Mrs Lakhmi (36")<br>South: Gali (36")<br>East: Gali (56")<br>West: Property of Mr. Ajmer (56") | A. 01-07-2021<br>B. Rs.2,15,27,673.83 plus future interest and Charges thereon at contracted rate w.e.f 01-04-2021 until payment in full less recovery, if any<br>C. 28-06-2022<br>D. Symbolic Possession | A) 30,00,000<br>B) 3,00,000<br>C) 30,000 | Date of Publication- 05-06-2026<br><br>Date of Auction: - 23-06-2026<br><br>Time of E-Auction - 11:00 AM to 04:00 PM | Not Known                                                  |
|          | 1. M/s Plus Point Educational Society, (Through President/Guarantor- Shri Ram Mehar So/o Shri Zile Singh), Village Khapran, PO Bhongra, Tehsil Narwana, Distt Jind-126115 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |
|          | 2. M/s Plus Point Educational Society, (Through Guarantor Ms Saroj Devi W/o Shri Chatter Singh), Village Dablan Kalan, Distt Jind-126116                                  |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |
|          | 3. M/s Plus Point Educational Society, (Through Guarantor-Ms Guddi W/o Sh Tek Ram), Near Rajindra Hospital, Uchana Mandi, Distt Jind-126115                               |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |
|          | 4. M/s Plus Point Educational Society, (Through Guarantor-Shri Zile Singh S/o Sh Tek Ram), Village Kheri Masania, Tehsil Narwana, Distt Jind-126115                       |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |
|          | 5. M/s Plus Point Educational Society, (Through Member-Shri Shish Pal Singh S/o Shri Miya Singh), 1030-B, New Housing Board Colony, Sector -19, Distt Jind-126115         |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |
|          | 6. M/s Plus Point Educational                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                          |                                                                                                                      |                                                            |