



**बैंक ऑफ बरौदा**  
**Bank of Baroda**

**Bank of Baroda, Oppo. APMC, Station Road,  
Unjha Dist-Mehsana**  
**Email - unjha@bankofbaroda.com**

**VEHICLE  
E-AUCTION NOTICE**

Notice is hereby given to the public in general and in particular to the Borrower (s), and Guarantor (s) that Bank has repossessed/seized the Hypothecated Motor Vehicle mentioned below in exercise of the powers conferred under Hypothecation/Loan Agreement executed by the parties and Vehicle will be sold on **"As is where is", "As is what is", and "Whatever there is"** basis for recovery of dues in below mentioned accounts/. The details of Borrowers/Guarantors/Vehicle/Total Dues/Reserve Price/e-Auction date & Time, EMD and Bid Increase Amount are mentioned below –

| Sr No. | Name & address of Borrower's/Guarantor/                                                                  | Total Dues.                           | Vehicle Make & Model<br>RTO Regd No.                                                                    | EMD deposit Account No.<br>IFSC Code<br>Bank of Baroda Branch | Reserve Price EMD & Bid Increase Amount              |
|--------|----------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|
| 1      | Ashishkhai Jugalsinh Growar<br>Address-5 Yamuna Nagar,<br>Vinsagar Road Unjha<br>Dist-Mehsana Pin-384170 | 335,865.00<br>+ Unapplied<br>Interest | TOYOTA INOVA CRISTA 2 B z<br>Engine No:IGDA/40287<br>Chassis No.MJBXAJ3EM90077372<br>Reg no. GUJ2CL2695 | 01570015181869<br>IFSC CODE BARBUNJHAJX<br>Branch UNJHA       | 1.Rs. 5,07,000/-<br>2.Rs. 507000/-<br>3. Rs. 10000/- |

**E-auction Date & Time : 13.07.2026 Time : From 02:00 PM to 06:00 PM**  
**Last date and time of submission of Bid : 13.07.2026 till 06.00 pm**  
**Vehicle / Movable Asset Inspection Date From 05/06/2026 till 10/07/2026**  
**daily from 11.00 am to 02.00 pm**

Baanknet Property ID & Auction ID for above mentioned Sr No. as under-

| Sr. No. | BAANKNET Property ID | Auction ID |
|---------|----------------------|------------|
| 1       | BARB015T20260001     | 309083     |

For detailed terms and conditions of sale, please refer/visit to the [website link https://www.bankofbaroda.bank.in/e-auction](https://www.bankofbaroda.bank.in/e-auction) and online auction portal <https://baanknet.com> Also, Prospective bidders may contact to Mr. Dhiraj Kumar on Mobile -9890039869

**Date : 04.06.2026 | Place : Unjha |** **Sd/-Authorized Officer, BANK OF BARODA**

**Notice**

IF WE USHA SHARMA alias USHABEN RAJAGURANSHUKUMAR SHARMA w/o or D/O LAXMANWAROP RAMSWAROOP MISHRA JOINTLY WITH SWETA SHARMA (Deceased) having entitle for 200 shares of face value's 10/- in KENNAAMAL INDIA LTD having its registered office at 8 / 9th Mile, Tumkur Road, Bengaluru, Karnataka, 560073/in folio C5614 bearing Share Certificate No. 7374/D/N/ 21490561 - 21490760] for 200 shares of Rs. 10/- each.

Do hereby give notice that the aforesaid share certificate is not traceable and lost. The public is hereby warned against purchasing or dealing in anyway with the said Share Certificate. The Company has informed me that if they do not receive any objection within 15 days from the date of issue of this advertisement for withholding of transfer to IEPF Authority, Company will submit its response to IEPF Authority for transferring the aforesaid shares to the demat account of the undersigned, after which no claim will be entertained by the company in that behalf.

**USHA SHARMA**  
(Surviving share holder name)

**Place : Ahmedabad**  
**Date : 07-06-2026**

**Folio No : C5614**

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**ADITYA BIRLA HOUSING FINANCE LIMITED**

**Registered Office:** Indian Rayon Company, Veraval, Gujarat 362266

**Branch Office:** No. 311 & 315, 3rd Floor, C Wing | Pushkar Business Park, Near Chirag Diamond Estate, Lal Bahadur Shastri Road, Bapunagar, Ahmedabad-380002

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**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY**

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Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable properties mortgaged/charged to the 1 dtt, a Dlrta Musioy 9ioaoce 8imitted) ecured Lreditryuppon classification of availed loans as 1 no -baRf-2Rm of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (54 of 2002) (hereinafter referred to as the said Act) calling upon you, the Borrower(s) to discharge the liabilities in full within a statutory period of 60 (Sixty) days, amounting to \$ T 2Yybf by f)AFT u, ees p/ eot. 9lfe 8a40 7Vt0tue pnu\$Aod No Muedroed p0irt. Noe Noh/ the Constructive/ Physical pos- session of which has been taken by the Authorized Officer of 1 dtt, a Dlrta Musioy 9IA oaoce 8imitted) ecured Lreditry n to fAAR- 2Ys/ (ilb6, ut n\$ sale 6. auctino no k1s is (0ere slye 1Ykt u) is (0at is yead 0W0tateFf 0ere is) no fAAR- 2Ys 3hr reA nCnrt. \$ T 2Yybf by f)AFT u, ees p/ eot. 9lfe 8a40 7Vt0tue pnu\$Aod No Muedroed p0irt. Noe Noh/ and further interest and other expenses thereon till the date of realization, due to Aditya Birla Housing Finance Limited/ Secured Creditor from the Dnrm/ erbf/ & Kuaroat0r/ oameh 1 3 l 1 CH 1 3 C 1 MC1 5 8 11 LMS1 3 l 1 C l 3 C 1 MC1 5 6 pte TeserFe , nce ( ilb6 6 1 f x yEYf EJA) Ru\$it FH0D (n 10e 36 1 f x yEY- 2JA) Ru\$it One Lakh Fourty Six Hundred Six Hundred Two Only) p0e last date n\$de, n\$nt 3THO is f: AAR- 2Ys p0e date \$hr los, ecuto n\$toe s0id , rnt. is 93ed no fFAVA 2- 2E6et( eeo fff n- n- xg , nR

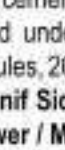
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All The Rights, Title and Interest Of Immovable Property Being Flat No. 8/307, On Third Floor, Adreaching 125 Sq. Yards Le. 104.51 62 Sq. Meters, In New Mixax (Kuberna- gar) Owners Association, The Scheme Famously Known As "Minakshi Avenue", Con- structed On Non-Agriculture Land Bearing City Survey No. 3870 Pakt, Situate, Being And Lying At Mulo Sardarnagar, Taluka Asarda, In The Registration District Ahmed- abad And Sub District Ahmedabad-6 (Naroda), Gujarat, 382475 And Dnuoed 1 sg No. North: Passage After Flat No. 302, East: Flat No. B/308, West: Flat No. B/306, South: Open Space Or Boundaries.

For detailed terms and conditions of the sale, please refer to the link provided in 1 dtt, a Dlrta Musioy 9ioaoce 8imitted) ecured Lreditry n ( e6s1te Rf0Rt, sgJn0m0eAuctio 0at, dlrta, a6lrta, itaRfnn), rnt, eties 3hr Auctino Aoder Aar 3esicAct n r RfR 0t, sgJsr 3esicAuctio nctiverBeR

**Date:- 07-06-2026**  
**Place: AHMEDABAD**

**Sd/- Authorized Officer**  
**Aditya Birla Housing Finance Limited**

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| <b>"CENTRAL" TO YOU SINCE 1911</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                                                                                                                                                                                                               |                                                        |                                                                 |
| <b>BRANCH : GANDHIDHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                                                                                                                                                                                                                                                               |                                                        |                                                                 |
| <b>APPENDIX - IV [Rule-8(1)] POSSESSION NOTICE (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                               |                                                        |                                                                 |
| <p>Whereas The undersigned being the Authorized Officer of the <b>Central Bank of India, Gandhidham Branch</b>, under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under Section 13(12) read with rule 9 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice Dated 23.03.2026 calling upon the <b>Mr. Mahmud Hanif Siddiqi Agariya (Borrower), Mrs. Shirinbanu Mohamad Hanif Agariya (Borrower / Mortgagee)</b> to repay the amount mentioned in the notice being <b>Rs. 10,14,836.65/- (Rupees Ten Lakhs Fourteen Thousand Eight Hundred Thirty Six and Sixty Five paise)</b> plus uncharged interest @ 8.50%, within 60 days from the date of receipt of the said Notice.</p> <p>The Borrower having failed to repay the amount, notice is hereby given to the Borrower and the Public in general that the undersigned has taken <b>Physical Possession</b> of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with rule 9 of the said rules on this <b>3rd Day of June of the year 2026</b>.</p> <p>The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the <b>Central Bank of India, Gandhidham Branch</b>, for an amount of <b>Rs. 10,14,836.65/- (Rupees Ten Lakhs Fourteen Thousand Eight Hundred Thirty Six and Sixty Five paise)</b> plus uncharged interest @ 8.50% plus other charges.</p> <p>The Borrower's attention is invited to provisions of sub-section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.</p> <p style="text-align: center;"><b>DESCRIPTION OF THE IMMOVABLE PROPERTY</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td> <b>All Piece and Parcel of Property</b>, situated at <b>R.S. No. 136, Plot No. 19, Area Admeasuring 83.75 Sq. Mtrs., "Yogeshwar Nagar", situated at Vill. : Kidana, Tal. : Gandhidham, Dist. : Kachchh, Bounded by : East : Internal Road, West : Plot No. 24, North : Plot No. 20, South : Plot No. 18.</b> </td> </tr> </table> <table style="width: 100%;"> <tr> <td style="width: 60%;"> <b>Date : 03.06.2026,</b><br/> <b>Place : Gandhidham</b> </td> <td style="width: 40%; text-align: right;"> <b>Sd/- Authorized Officer,</b><br/> <b>Central Bank of India</b> </td> </tr> </table> |                                                                 | <b>All Piece and Parcel of Property</b> , situated at <b>R.S. No. 136, Plot No. 19, Area Admeasuring 83.75 Sq. Mtrs., "Yogeshwar Nagar", situated at Vill. : Kidana, Tal. : Gandhidham, Dist. : Kachchh, Bounded by : East : Internal Road, West : Plot No. 24, North : Plot No. 20, South : Plot No. 18.</b> | <b>Date : 03.06.2026,</b><br><b>Place : Gandhidham</b> | <b>Sd/- Authorized Officer,</b><br><b>Central Bank of India</b> |
| <b>All Piece and Parcel of Property</b> , situated at <b>R.S. No. 136, Plot No. 19, Area Admeasuring 83.75 Sq. Mtrs., "Yogeshwar Nagar", situated at Vill. : Kidana, Tal. : Gandhidham, Dist. : Kachchh, Bounded by : East : Internal Road, West : Plot No. 24, North : Plot No. 20, South : Plot No. 18.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                               |                                                        |                                                                 |
| <b>Date : 03.06.2026,</b><br><b>Place : Gandhidham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Sd/- Authorized Officer,</b><br><b>Central Bank of India</b> |                                                                                                                                                                                                                                                                                                               |                                                        |                                                                 |

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| <b>Registered Office:</b> Indian Rayon Compound, Veraval, Gujarat 362266                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                  |                                                                               |
| <b>Branch Office:</b> 2nd Floor, Yogi Complex, 150 Feet Ring Road Near Indira Circle, Vasundhara Omkar Society Manharpada 1, Madhapur, Rajkot Gujarat-360005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                  |                                                                               |
| <b>1. ABHILLA: Authorized Officer : DEVEN GANATRA - 9825799888</b><br><b>2. Auction Service Provider (ASP) - M/S e-Procurement Technologies Pvt. Ltd. (AuctionTiger) Mr. Ram Sharma - Contact No. 8000023297 &amp; 9265562819</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                  |                                                                               |
| <b>SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                  |                                                                               |
| <p><b>E-Auction Sale Notice for Sale of Immovable Asset(s) under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8(6) and 9(1) of the Security Interest (Enforcement) Rules, 2002.</b></p> <p>Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable properties mortgaged/charged to the <b>Aditya Birla Housing Finance Limited/Secured Creditor</b>, upon classification of waived loans on <b>Non Performing Asset (NPA)</b> on 08-11-2025, issued a notice under Section 13(2) on 17-11-2025 of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (54 of 2002) (hereinafter referred to as the 'said Act') calling upon you, the Borrower(s) to discharge the liabilities in full within a statutory period of 60 (Sixty) days, amounting to <b>INR 15,57,682/- (Rupees Fifteen Lakh Fifty Seven Thousand Six Hundred Eighty Two Only)</b> the Constructive/Physical possession of which has been taken by the Authorized Officer of <b>Aditya Birla Housing Finance Limited/Secured Creditor</b> on 27-05-2026, will be put to sale by auction on "As is where is", "As is what is", and "Whatever there is" on 14-07-2026, for recovery <b>INR 15,57,682/- (Rupees Fifteen Lakh Fifty Seven Thousand Six Hundred Eighty Two Only)</b> and further interest and other expenses thereon till the date of realization, due to Aditya Birla Housing Finance Limited/Secured Creditor from the Borrower(s) &amp; Guarantor(s) namely <b>DIVYESH PRADIPBHAI MAYATRA &amp; KUSUM BEN PRADIPBHAI MAYATRA</b>.</p> <p>The Reserve price will be <b>INR 11,52,750/- (Rupees Eleven Lakh Fifty Two Thousand Seven Hundred Fifty Only)</b> and the <b>Earnest Money Deposit (EMD)</b> will be <b>INR 11,52,750/- (Rupees One Lakh Fifty Seven Thousand Two Hundred Seventy Five Only)</b> The last date of deposit of EMD is 13-07-2026 The date for inspection of the said property is fixed on 11-07-2026 between 11:00 am to 04:00 pm.</p> <p style="text-align: center;"><b>DESCRIPTION OF IMMOVABLE PROPERTY</b></p> <p>All That Piece And Parcel Of Immovable Residential Property Of A Flat No. 8/6 On 3rd Floor, "Swagat Apartment", Having Built-Up Area 41-43 Sq. Mtrs., Constructed On The Land Area 372-64 Sq. Yards, Situated At Corner Side Of Street No.2/8 Of "College Ward", Near Katiyavand Gymbkhana, City Survey Ward No. 14, City Survey No.1611 To 1614/P, Rajkot, Gujarat, 360001 And <b>Bounded As:</b> On Or Towards The East By: Other Property On Or Towards The West By: Other Property, On Or Towards The North By: Collegeward, No. 2, On Or Towards The South By: Other Property Together With Easements Attached Thereon And Together With All Other Buildings And Structures Standing And To Be Constructed Thereon And All Fittings, Fixtures, Plant And Machinery Attached To The Earth Or Permanently Fastened To Anything Attached To The Earth, Both Present And Future.</p> <p>For detailed terms and conditions of the sale, please refer to the link provided in <b>Aditya Birla Housing Finance Limited/Secured Creditor's website i.e. https://homefinance.adityabirlacapital.com/properties-for-auction-under-sarfasi-act</b> or i.e. <b>https://sarfasi.auctiontiger.net</b>.</p> <table style="width: 100%;"> <tr> <td style="width: 60%;"> <b>Date:- 07.06.2026</b><br/> <b>Place: RAJKOT</b> </td> <td style="width: 40%; text-align: right;"> <b>Sd/- Authorized Officer</b><br/> <b>Aditya Birla Housing Finance Limited</b> </td> </tr> </table> |                                                                               | <b>Date:- 07.06.2026</b><br><b>Place: RAJKOT</b> | <b>Sd/- Authorized Officer</b><br><b>Aditya Birla Housing Finance Limited</b> |
| <b>Date:- 07.06.2026</b><br><b>Place: RAJKOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Sd/- Authorized Officer</b><br><b>Aditya Birla Housing Finance Limited</b> |                                                  |                                                                               |



**ADITYA BIRLA HOUSING FINANCE LIMITED**

**Registered Office:** Indian Rayon Compound, Verval, Gujarat 362266

**Branch Office:** Aditya Birla Housing Finance Limited, 3rd Floor, Office No. 203 To 211, Milestone Fiesta, Near Tgb Circle, L.P. Savani Road, Vadgaon - Vadgaon - 395009

**1. ABHFL: Authorized Officer : JOKHAKAR HIREN - 95375 03068**

**2. Auction Service Provider (ASP) - M/S e-Procurement Technologies Pvt. Ltd. (AuctionTiger): Mr. Ram Sharma - Contact No. 8000232297 & 9265562819**

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY**

**E-Auction Sale Notice for Sale of Immovable Asset(s) under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8(6) and 9(1) of the Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable properties mortgaged/charged to the **Aditya Birla Housing Finance Limited (Secured Creditor)**, upon classification of available loans as **Non Performing Asset (NPA)** on 08-10-2025, issued a notice under Section 13(2) on 16-10-2025 of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (54 of 2002) (hereinafter referred to as 'the said Act') calling upon you, the Borrower(s) to discharge the liabilities in full within a statutory period of 60 (Sixty) days, amounting to **INR 125.638/- (Rupees Twelve Lakh Fifty Five Thousand Six Hundred Thirty Eight Only)** the Constructive/Physical possession of which has been taken by the Authorized Officer of Aditya Birla Housing Finance Limited/Secured Creditor on 05-04-2026, will be put to sale by auction on "As is where is," "As is what is," and "Whatever there is" on 27-06-2026, for recovery **INR 125.638/- (Rupees Twelve Lakh Fifty Five Thousand Six Hundred Thirty Eight Only)** and further interest and other expenses thereon till the date of realization, due to Aditya Birla Housing Finance Limited/Secured Creditor from the Borrower(s) & Guarantor(s) namely **GNANESHWAR EKNATHBHAI MARATHE, SUNANDABEN GNANESHWAR MARATHE & RAMESHKUMAR SINGH.**

The Reserve price will be **INR 4,30,00,00/- (Rupees Four Lakh Thirty Thousand Only)** and the Earnest Money Deposit (EMD) will be **INR 43,00,00/- (Rupees Forty Three Thousand Only)** The last date of deposit of EMD is 26-06-2026 The date for inspection of the said property is fixed on 25-06-2026 between 11:00 am to 04:00 pm.

**DESCRIPTION OF IMMOVABLE PROPERTY**

All That Piece And Parcels Of Land Bearing Plot No. 173 Admeasuring About 40.18 Sq.Mt. Together With Undivided Proportionate Share In Road And C.O.P Admeasuring About 28.67 Sq.Mt. Of Yashvi Residency 2 Organized On Land Bearing Revenue Survey No. 9/1 And 10 And Its Block No. 15 Admeasuring About 19146 Sq.Mt. Of Kareli Sub District Palansad District Surat, Gujarat, 394315.

For detailed terms and conditions of the sale, please refer to the link provided in Aditya Birla Housing Finance Limited/Secured Creditor's website i.e. <https://homefinance.adityabirlacapital.com/properties-for-auction-under-sarfaisi-act> or i.e. <https://sarfaesi.auctiontiger.net>.

**Date:- 07.06.2026**  
**Place: SURAT**

**Sd/- Authorized Officer**  
**Aditya Birla Housing Finance Limited**