

|  <b>punjab national bank</b><br><i>...the name you can BANK upon to</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                         | <b>Branch: G T Road, Etah</b>                                                                                                                                                                                                                                                                                                                                                 |                |                                                                |
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| <b>Demand Notice Under Section 13(2) of SARFAESI Act.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                |
| <b>Demand Notice Under Section 13(2) Of The Securitisation And Reconstruction Of Financial Assets And Enforcement Of Security Interest Act, 2002. (SARFAESI Act.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                |
| <p>All of you the under mentioned parties are hereby notified that the bank has initiated proceedings against each of you under the SARFAESI Act and the notice u/s 13(2) of the Act sent to each of you separately by registered a/c post dated below mentioned date but the notice was returned as non-deliverable. Hence each of you are hereby notified called upon to take notice to pay jointly and severally the outstanding amount, as detailed below, within 60 days from the date of this publication failing which bank will proceed against the below mentioned properties u/s 13(4) of the SARFAESI Act. Needless to mention that the bank has already taken possession of the property already attached to the bank. The borrowers/guarantors in particular and public in general is hereby cautioned not to deal with the property mentioned above and the same shall be subject to the charge of Punjab National Bank for the amounts and interest thereon.</p> <p><b>The borrower/s guarantor/s mortgage/s attention is invited to provisions of sub-section (8) of section 13 of the Act in respect of time available to redeem the secured assets.</b></p> |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                |
| S/N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name & Address of Borrowers/Guarantors                                                                                  | Description of Property                                                                                                                                                                                                                                                                                                                                                       | Date of Notice | Amnt of Notice ₹                                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Borrower:- Shamshi Ali So Sarfari, A/c-Borrower:- Hakeem Begam W/o Shamshi Ali</b>                                   | EQM of Residential Property situated over Survey no 77 at Mohalla Kadar, Etah, Pargana, Etah Saket Tehsil & Distt. Etah, District:- Muzaffargarh, State:- Punjab, India. A/c-Borrower:- Shamshi Ali So Sarfari, A/c-Borrower:- Hakeem Begam W/o Shamshi Ali. Bounded as:- East: Plot of Ram Prakash, West: Gal 8 Feet, North: Plot of Baij Nathiyan, South:- Plot of Nathuram | 16.06.2023     | <b>26,81,336.37</b><br>as at 31/03/2023<br>+ p.t. & I. charges |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Borrower:- M/s J. S. Construction, Proprietor:- Sukesh Kumar W/o Jai Singh</b>                                       | All that part & parcel of Parcel of Property Situated at Maaza-Douhar, District:- Muzaffargarh, State:- Punjab, India. A/c-Borrower:- M/s J. S. Construction, Proprietor:- Sukesh Kumar W/o Jai Singh. Bounded as:- East: Plot, 67 West:- Road 15ft Wide, North:- Plot No. 88, South:- Plot No. 78                                                                            | 16.06.2023     | <b>23,80,433.45</b><br>as at 31/03/2023<br>+ p.t. & I. charges |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Borrower and Mortgage:- Muni Devi W/o Ravindra Kumar Gupta, Co-borrower:- Ravindra Gupta So Ravendra Kumar Gupta</b> | All that part & parcel of Parcel of Property Situated at House No. 149 Old, 68th Mohalla Naryani Nagar Tehsil & Distt. Etah, Area:- 73.65 Sq. Mtr. Owner:- Muni Devi W/o Ravindra Kumar Gupta, Co-borrower:- Ravindra Gupta So Ravendra Kumar Gupta and Rakesh Yadav, North:- House of Yadav, S. South:- Road 10 ft Wide                                                      | 16.06.2023     | <b>5,92,203.41</b><br>as at 31/03/2023<br>+ p.t. & I. charges  |

**FORM NO. INC-26**  
(Pursuant to rule 36 of the Companies (Incorporation) Rules 2013)

**Before the Central Government, (Regional Director), Northern Region**

In the matter of section 12 (4) of the Companies Act, 2013 and Rule 30 (5) (a) of the Companies (Incorporation) Rules, 2014  
**AND**

**RUBAN AGRIBUSINESS & AGRITECH INDIA PRIVATE LIMITED** A Private Limited Company registered under the provisions of the Companies Act, 2013 and having its registered office at Plot No. 1208, Sector-16, Phase-II, Mangpur Industrial Area, West, New Delhi-110034 India. **Petitioner**

..... **Nominee**

Notice is hereby given to General Public that the Company proposes to make an application to the Central Government under Section 12 (4) of the Companies Act, 2013 seeking confirmation of Clause II of the Memorandum of Association of the company in form of special resolution passed at Extra Ordinary General Meeting held on or before 01/04/2018. It is requested that the company to change its Registered Office from "New Delhi" to "State of Maharashtra". Any person whose interest is likely to be affected by the proposed shifting of registered office of the company from the "NCT of Delhi" to "State of Maharashtra" may deliver either on MCA portal ([www.mca.gov.in](http://www.mca.gov.in)) by filling investor complaint form (INC-26) or by sending a written and registered post of handwritten objections supported by an affidavit of the objector to the nearest and farthest of opposition to the Regional Director, Northern Region, B-2 Wing, 2nd floor, P-26, Connaught Place, New Delhi-110029, or CGO Complex, New Delhi-110003 within fourteen (14) days of date of publication of this notice with a copy to the petitioner. The company's registered office of the Company as per

**No. 310, Second Floor, Block-B, Phase-II, Mangpur Industrial Area, North West, New Delhi-110034 India.**

For Ruban Agribusiness & Agritech (India) Private Limited  
Sd/-  
Munish Kumar  
Place: New Delhi Director  
Date: 19.04.2018 Director



**पंजाब नैशनल**  
(A GOVERNMENT COMPANY)

**E-Auction Sale Notice for Sale of Immovable Assets under the**  
The E-auction given to the public in general and in particular to the Borrower (s) who will be sold on "As is where is", "As is what is", and "Whatever there is" on the below against the respective properties.

| No. | Name of the Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of the Account | Name and Addresses of the Borrower/Guarantors Account |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------|
| 1   | <b>Stressed Assets Management Branch</b><br><b>M/S Royal Kitchen Appliances Pvt Ltd Registered Office: C-50, NDSF-I, 110048 Faridkot (51/61 Village Jost Sonepal (Haryana))</b><br><b>Shri Suresh Agarwal (Mortgagor/Guarantor) Legal heir of L1st Uma Agawal</b><br><b>Ms Shrutij Agarwal (Guarantor) Legal heir of L1st Uma Agawal</b><br><b>Sh Shobhit Agarwal (Legal heir of L1st Uma Agawal) Address: C-50, 1, New Delhi-110049</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                       |
| 2   | <b>Stressed Assets Management Branch</b><br><b>M/s Alstrome Enterprises India Pvt Ltd Registered Office: 75, Khirki Village Delhi-110017</b><br><b>Factory Address: Unit1 Phase II Lane No.2 J.A.K SDCO Industrial Estate, B-1 Industrial Growth Centre, Sector-16, Gurgaon, Haryana-122002</b><br><b>Piyush Goyal/ Bangalore No-91, Eastlam Avenue, Sainik Farm Delhi-110066 Sainik Farms, New Delhi-110062</b><br><b>Mr Navneet Agarwal-B-128, 1st Floor, Kailoji, New Delhi-110019</b><br><b>Mr Mahesh Agarwal Jaha Singh Wal Gid, Durbura, New Palynagpur Dharmasala, New Delhi-110019</b><br><b>M/s Alstrome International LLP-75, Khirki Village, Mahyva Nagar, New Delhi-110066</b><br><b>75 Khirki Village Ground Floor Pktda Industrial Village, Mahyva Nagar, New Delhi-110066</b><br><b>M/s Alstrome ACP Manufacturing India Pvt Ltd-L4E-403, Kirti Phase-2 New Also-A-7-F334, Ground Floor, Pktda Industrial Village, Phase II, New Delhi-110066</b> |                     |                                                       |

**"IMPORTANT"**

While cars are shown prior to acceptance of advertising order, it is not possible to verify its contents. The Indian and foreign laws, regulations, orders, notifications, circulars, orders, and other relevant provisions may be subject to change without notice. The advertiser is responsible for ensuring that the content of the advertisement is accurate and does not contain any defamatory, obscene, or otherwise unlawful material. The advertiser is also responsible for ensuring that the content of the advertisement does not violate any applicable laws, regulations, orders, notifications, circulars, orders, and other relevant provisions. The advertiser is also responsible for ensuring that the content of the advertisement does not contain any defamatory, obscene, or otherwise unlawful material. The advertiser is also responsible for ensuring that the content of the advertisement does not violate any applicable laws, regulations, orders, notifications, circulars, orders, and other relevant provisions.

**NOTE:** The property registered in S to B 2 2 2 for sale is an open parcel of land. The location, area, boundaries and other relevant parameters may be subject to change without notice. The advertiser is responsible for ensuring that the content of the advertisement is accurate and does not contain any defamatory, obscene, or otherwise unlawful material. The advertiser is also responsible for ensuring that the content of the advertisement does not violate any applicable laws, regulations, orders, notifications, circulars, orders, and other relevant provisions.

**BRIEF TERMS AND CONDITIONS OF E-AUCTION SALE:** The sale shall be subject to the terms and conditions of the e-auction sale. The advertiser is responsible for ensuring that the content of the advertisement is accurate and does not contain any defamatory, obscene, or otherwise unlawful material. The advertiser is also responsible for ensuring that the content of the advertisement does not violate any applicable laws, regulations, orders, notifications, circulars, orders, and other relevant provisions.

**Service Provider's website:** <https://www.bidsmart.com>. This Service Provider will also provide the details of the e-auction sale. The advertiser is responsible for ensuring that the content of the advertisement is accurate and does not contain any defamatory, obscene, or otherwise unlawful material. The advertiser is also responsible for ensuring that the content of the advertisement does not violate any applicable laws, regulations, orders, notifications, circulars, orders, and other relevant provisions.

**IS BASIS' AND 'WHATEVER THERE IS BASIS':** The particulars of Secured Assets SARFAESI Act and with Rule 86 of the Security Interest Enforcement Rules, 2002 (as amended).

**Date:** 17.06.2024. **Place:** New Delhi

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>पंजाब नेशनल बैंक</b><br>...सारे का प्राधिकार<br>(A GOVERNMENT OF INDIA UNDERTAKING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>punjab national bank</b><br>...the name you know |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2001.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| <b>SALE NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of the Branch<br><br>Name and Addresses of the<br>Borrower/Guarantors Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Prev./at Branch : A-BLOCK, Connaught Place, New Delhi)<br><b>M/S MANERI ICE CREAM (Borrower)</b><br>E-94, GF, Greater Kailash - I, New Delhi-110048. M/s Maneri Ice Cream, Plot No-42, Industrial Area Food Park, Maneri Distt., MP.-481885.<br>Ms. Anamika Mittal, (Proprietor) HNO-E-94, GF, Greater Kailash-I, New Delhi-110048.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Prev./at Branch : A-BLOCK, Connaught Place, New Delhi)<br><b>M/S PARAS MILK &amp; FOOD COOP SOCIETY (BORROWER) Regd Office:</b> B-67, Basement, Greater Kailash-I, New Delhi-110048.<br><b>M/s Paras Milk &amp; Food Corporation Facility:</b> Plot NO-43, Industrial Area Food Park, Maneri, Distt. Mandla, Madhya Pradesh-481885.<br>Sh. Pawandeep Chhabra (Proprietor) PARAS Hotel, Vignesh Tower, Jabalpur, Madhya Pradesh-482001.<br>Sh. Pawandeep Chhabra 1415/509, Madan Mahal, Uppugrih Road, Jabalpur, Madhya Pradesh-482003.<br>Sh. Arushi Mittal (Guarantor) HNO-E-94, GF, Greater Kailash-I, New Delhi-110048.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>PNB BO KHILNA NSIC (060200), New Delhi</b><br><b>M/S OSHINE INTERNATIONAL CC/Ac No 3078080070000174 &amp; CC AC 4370008700001143</b><br><b>M/s Omshine International through K Ganesh</b><br><b>Address:-</b> A-252/2nd Floor, Okhla Industrial Area, Phase-I Near Police station, Delhi-110020 / 4162, Village & PO Ghoomi, Delhi-110030 / 165 Gali No 2, Kapashera, New Delhi-110037 / 365, Near Ice Factory, Kapashera, New Delhi-110037 / Kharsa Chandmohda, New Delhi-110014 / T-7883, Okhla Industrial Area, Phase-I, Delhi-110020 / C-1, DDA Shastri, Okhla Industrial Area, Delhi-110020 / Plot No 43, SICCO Industrial Estate, SPCOT, Ranipet, District Villaino, Chennai-621043 / New Delhi-110037 / Shri K Ganesh<br><b>B Kanan Plot no 104/FK HT No 383 Gali No 6D X Block Malpukur Kohli Aps Rangouri South West Delhi-110037 / Shri K Ganesh Kanan Road No 42/31 Phase I (Barhi) Nagar Vallabha Nagar Sahaywarcha, Villore -9, Chennai<br/>Mr N Azeem Rahman (Guarantor), Address :- Door No 14, Old Housing Board, spot, Ranipet, District Villore Chennai-621043 / T-7883 Quarters, Chennai, Rangior 621043 / North east end of Old Thiruvani road extension (S no 68/18 to 69/24 of Aranmula, Palakkad, Vilagaj Taluk, Villaino District -623513 / Door No 14, Old Housing Board, Spot, Ranipet, District Villore, Chennai-621043, Amreen Apartment IOB Nagar, SIPCOT, Ranipet industrial Area Villaino, Tamil Nadu-623403</b> |                                                     |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>PNB BD: Hauz khas (056210), New Delhi.</b><br><b>UJA DEVGI</b><br><b>A/c No. 0662111000547 Address:-</b> Property bearing No. 114, Pocket No. 01, Block No. 16 Rohini, New Delhi-110085<br><b>Also at: Mrs.UMA DEVI GOEL (Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085 Also at: Mr. PRAMOD KUMAR GOEL (Co-Borrower and Guarantor) G-1/14, Sector-18 Rohini, Delhi Pincode-110085 Also at: MR. AMAN GOEL (Co-Borrower) G-1 Sector-18 Rohini, Delhi Pincode-110085 Also at: MS. DIVYA GOEL (Co-Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>BD: MAHAIPUR (029150), New Delhi.</b><br><b>UJA DEVGI</b><br><b>A/c No. 0296811000539 Address:-</b> residential House bearing house No. 18 & 19, 3rd Floor From Red lights Back A-Pocket-2, 16, Rohini Delhi-110085 <b>Also At: MRS UMA DEVI GOEL (Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085</b><br><b>Also At: Mr. PRAMOD KUMAR GOEL (Co-Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085 Also At: MR. AMAN GOEL (Co-Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085 Also At: MS. DIVYA GOEL (Co-Borrower) G-1/14, Sector-18 Rohini, Delhi Pincode-110085</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |
| <b>BRIEF TERMS AND CONDITIONS OF E-AUCTION SALE:</b> The sale shall be subject to the Terms & Conditions prescribed in the Security Interest Act, 2001 and will be online through e-auction portal <a href="https://banknet.co.in">https://banknet.co.in</a> , 2 Platform ( <a href="https://banknet.co.in">banknet.co.in</a> ) for e-auction will be Email Id: support_ebay@globalbalance.com). The interested Bidder's Purchases are required to participate in the E-auction process by e-A published in the following websites/web page portals. ( <a href="https://www.banknet.co.in">https://www.banknet.co.in</a> ) ( <a href="https://www.pnbindia.in">https://www.pnbindia.in</a> ), 4 Payment of sale consideration by 5% of the purchase price in advance, "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" and "WHATEVER THERE IS BASIS". 6, proclamation, 7 Notice under Section 136 of the SARFAESI Act, and with Rule 6(i) of the Security Interest (Enforcement) Rules, 2002 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| <b>Date: 19.06.2026 PNB, New Delhi</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |

|  <b>Bank of India</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | <b>E-Auction of Properties: 09.07.2026</b>                                                                                                                                                                                         |                                                                  |                                                                           |
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| <i>Relationship Beyond Banking</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              | <b>Bank of India, Zonal Office, New Delhi Zone, "Star House", H-2, Connaught Circus, Middle/Outer Circle, Near PVR Plaza Hall, New Delhi – 110001, Phone No. 011-28844099/788751056</b>                                            |                                                                  |                                                                           |
| <b>E-Auction Sale Notice for Sale of Immovable Assets Under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (f) of the Securities Interest (Enforcement) Rules, 2002</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| Notice is hereby given to the public in general and in particular to Borrowers and Guarantors that the below described immovable properties mortgaged/charged to the Bank of India (Secured Creditor), the possession of which has been taken by the Authorised Officer of the Bank of India, will be sold on "As is where is." As is what is and "Whatever there is on" <b>09.07.2026 from 11.00 A.M. to 5.00 P.M.</b> through E-Auction under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (f) of the Securities Interest (Enforcement) Rules, 2002 |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| Short description of the properties to be sold are given below: Amount to be recovered (secured debt) and particulars of participation of secured parties are also mentioned in the table below.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Borrower(S) Guarantor(s) Mortgage(s) Name                                    | DESCRIPTION OF THE PROPERTY                                                                                                                                                                                                        | Total Dues (lakhs)<br>a. Reserve Price b. EMD c. Incremental Bid | Authorised Officer with Contact Number<br>Mr. Deeping Datta<br>9415683101 |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Borrower: Mr. Rishi Raj Co-Borrower: Mrs. Sona Branch: Prashant Vihar</b> | DDA Built-up Freehold Expensible Flat Bearing No. 91, Endra Third floor with north and West, Plot-32, Sector-32, Situated in the layout plan of Rohini Residential Scheme Rohini, DDA-110085 (Area 29.05 Sq. Mt., Owner Mrs. Sona) | Rs. 17.94 Lakh-unsecured interest + other charges                | a) Rs. 25,50,000/-<br>b) Rs. 25,50,000/-<br>c) Rs. 25,000/-               |
| <b>(This Property is in Physical Possession of the Bank)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| <b>TERMS AND CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (1) Auction sale / bidding would be only through "Online Electronic Bidding" process through the website <a href="https://banknet.com">https://banknet.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (2) The intending bidders should register at portal <a href="https://banknet.com">https://banknet.com</a> and upload KYC documents and after verification of KYC documents by the service provider, EMD to be deposited in BAAANKNET EMD wallet through NEFT/RTGS/Transfer/Generation of challan form <a href="https://banknet.com">https://banknet.com</a>                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (3) Date and time of Auction: 09.07.2026 from 11:00 AM to 05:00 PM with unlimited Auto-Extensions of 5 Minutes Each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (4) Property can be inspected from 07.07.2026 between 11.00 A.M. to 04.00 P.M. with prior Appointment from respective Authorised Officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (5) E-Auction would commence on the Reserve Price plus first incremental value as mentioned above. Bidders shall improve their offers in multiples mentioned in the table above for all the properties simultaneously.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (6) The intending bidder should deposit EMD = 25% of Reserve Price online in the BAAANKNET EMD Wallet along with the required documents / details well before 09.07.2026 before 5.45 P.M. on the <a href="https://banknet.com">https://banknet.com</a> for smooth participation in e-auction.                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (7) The highest / successful bidder shall deposit 25% of the amount of purchase money (including EMD already paid i.e. 15% of bid amount) immediately but not later than the next working day (during banking hours) of confirmation of the sale.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (8) The intending bidders should not bid by the Authorized Officer in respect of the sale, failing which the EMD shall be forfeited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (9) The balance 75% of the purchase money shall be payable on or before 15th day (during banking hours) of confirmation of the sale by the Authorized Officer on such extended period as agreed upon in writing by and solely at the discretion of the Authorized Officer. In case of failure to deposit this balance amount within the prescribed period, the amount deposited shall be forfeited and the Authorized Officer / Bank will be at liberty to cancel the auction and conduct fresh auction.                                                                                                                                      |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (10) On receipt of the entire sale consideration, the Authorized Officer shall issue the Sale Certificate and the sale shall be considered complete thereafter and that the Bank shall entertain no claims.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (11) The publication is also 15 days' notice to the above borrowers/guarantors/mortgagors in advance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| (12) In case of discrepancy between English version and any other vernacular version of this notice, the English version shall prevail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |
| <b>Date: 19.06.2026, Place, New Delhi</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                                                                                                                    |                                                                  |                                                                           |



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**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**

Enforcement and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 5 (6) of the Security Interest (Enforcement) Rules, 2002

Notice is hereby given that the following secured immovable property mortgaged/charged to the Secured Creditor, the contractor/symbolic/physical symbolic possession of which has been taken by the Authorized Officer of the Bank/ Secured Creditor, is being offered for sale in public auction, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower/s and/or guarantor/s. The reserve price and the earnest money deposit will be as mentioned in the table below.

**SCHEDULE OF SALE OF THE SECURED ASSETS**

| Sl. No. | Description of the Immovable Properties<br>Mortgaged / Owner's Name (mortgagors of property)(ies)                                                                                                                                                                             | (A) Date of Demand Notice U/s 13(2) of<br>Safest Act 2002<br>(B) Outstanding Amount as on<br>(C) Purchase Price/ Bid upto 13(4)<br>of Safest Act 2002<br>(D) Nature of Possession Symbolic /<br>Physical<br>(E) Date of Demand Notice U/s 13(2) of<br>Safest Act 2002 | (A) RESERVE PRICE<br>(B) EMD<br>(Last date of deposit EMD)<br>(C) Bid Increase Amount<br>(D) 1.17 Crore<br>(E) Rs.17.70 Lakhs<br>(F) Rs.15.40 Lakhs<br>(G) Rs. 1.00 lakh | DATE/ TIME<br>OF<br>E-AUCTION              | Details of the<br>encumbrances<br>known to the<br>secured<br>creditors | Name &<br>Contact No. of<br>Authorized<br>Officer                                     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | Residential Plot No MB-114, MAPSKO Green Estate, having area of 240 sq yards (24.28 Sq Mtrs) within the reserve estate of village Ahemadpur, Bandepur & Rathdiana and in & around Sector -26,26A & 27 Sonnet Haryana in the name of Sh Suresh Aggarwal and Sant Maya Aggarwal | (A) 08.06.2022<br>B/Rs. 11,24,31,377.70<br>+ further interest Bank Charges + other charges w/eft 31.07.2018.<br>C) 15.11.2018.<br>D) Symbolic Possession                                                                                                              | (A) 1.77 Crore<br>(B) Rs.17.70 Lakhs<br>(28.07.2026 till 10:00 AM)<br>(C) Rs. 1.00 lakh                                                                                  | 28.07.2026<br>From 11:00 AM<br>TO 04:00 PM | Not Known                                                              | Mr. Pradeep Chittora<br>Mob No- 9665257186<br>And Mr. Ajay Giri<br>Mob No- 7897201333 |
| 2       | 1) "Land bearing Khat No 452, Kharsa No-1056, Village Loni, District - Ghaziabad, Admeasuring 0.202 Hectare in the name of Worlds Window Green Fields Pvt Ltd                                                                                                                 | A/01.01.2022<br>B/Rs. 73,26,054.18<br>+ further interest Bank Charges + other charges w/eft 26.07.2022<br>C) 13.07.2023.<br>D) Symbolic Possession                                                                                                                    | (A) 1.54 Crore<br>(B) Rs.15.40 Lakhs<br>(17.07.2026 till 10:00 AM)<br>(C) Rs. 1.00 lakh                                                                                  | 17.07.2026<br>From 11:00 AM<br>TO 04:00 PM | Not Known                                                              | Mr. Pradeep Chittora<br>Mob No- 9665257186<br>AND Mr. Ajay Giri<br>Mob No- 7897201333 |
| 3       | 1) "1/3 part of land bearing Khat No 744, Kharsa No 11732, Village Loni, District- Ghaziabad, Admeasuring 0.0796 Hectare in the name of M/s World Window Green Fields Pvt Ltd                                                                                                 | A/01.01.2022<br>B/Rs. 73,26,054.18<br>+ further interest Bank Charges + other charges w/eft 26.07.2022<br>C) 13.07.2023.<br>D) Symbolic Possession                                                                                                                    | (A) 0.60 Crore<br>(B) Rs. 6.00 Lakhs<br>(17.07.2026 till 10:00 AM)<br>(C) Rs. 1.00 lakh                                                                                  |                                            |                                                                        |                                                                                       |

**Stressed Assets Management Branch,**  
**4th Floor, Bhikhaji Cama Place,**  
**New Delhi -110066, e-mail id: zs8343@pnb.co.in**

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**

Enforcement and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 5 (6) of the Security Interest (Enforcement) Rules, 2002

Notice is hereby given that the following secured immovable property mortgaged/charged to the Secured Creditor, the contractor/symbolic/physical symbolic possession of which has been taken by the Authorized Officer of the Bank/ Secured Creditor, is being offered for sale in public auction, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower/s and/or guarantor/s. The reserve price and the earnest money deposit will be as mentioned in the table below.

**SCHEDULE OF SALE OF THE SECURED ASSETS**

| Sl. No. | Description of the Immovable Properties<br>Mortgaged / Owner's Name (mortgagors of property)(ies)                                                                                                                                                                             | (A) Date of Demand Notice U/s 13(2) of<br>Safest Act 2002<br>(B) Outstanding Amount as on<br>(C) Purchase Price/ Bid upto 13(4)<br>of Safest Act 2002<br>(D) Nature of Possession Symbolic /<br>Physical<br>(E) Date of Demand Notice U/s 13(2) of<br>Safest Act 2002 | (A) RESERVE PRICE<br>(B) EMD<br>(Last date of deposit EMD)<br>(C) Bid Increase Amount<br>(D) 1.17 Crore<br>(E) Rs.17.70 Lakhs<br>(F) Rs.15.40 Lakhs<br>(G) Rs. 1.00 lakh | DATE/ TIME<br>OF<br>E-AUCTION              | Details of the<br>encumbrances<br>known to the<br>secured<br>creditors | Name &<br>Contact No. of<br>Authorized<br>Officer                                     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | Residential Plot No MB-114, MAPSKO Green Estate, having area of 240 sq yards (24.28 Sq Mtrs) within the reserve estate of village Ahemadpur, Bandepur & Rathdiana and in & around Sector -26,26A & 27 Sonnet Haryana in the name of Sh Suresh Aggarwal and Sant Maya Aggarwal | (A) 08.06.2022<br>B/Rs. 11,24,31,377.70<br>+ further interest Bank Charges + other charges w/eft 31.07.2018.<br>C) 15.11.2018.<br>D) Symbolic Possession                                                                                                              | (A) 1.77 Crore<br>(B) Rs.17.70 Lakhs<br>(28.07.2026 till 10:00 AM)<br>(C) Rs. 1.00 lakh                                                                                  | 28.07.2026<br>From 11:00 AM<br>TO 04:00 PM | Not Known                                                              | Mr. Pradeep Chittora<br>Mob No- 9665257186<br>And Mr. Ajay Giri<br>Mob No- 7897201333 |
| 2       | 1) "Land bearing Khat No 452, Kharsa No-1056, Village Loni, District - Ghaziabad, Admeasuring 0.202 Hectare in the name of Worlds Window Green Fields Pvt Ltd                                                                                                                 | A/01.01.2022<br>B/Rs. 73,26,054.18<br>+ further interest Bank Charges + other charges w/eft 26.07.2022<br>C) 13.07.2023.<br>D) Symbolic Possession                                                                                                                    | (A) 1.54 Crore<br>(B) Rs.15.40 Lakhs<br>(17.07.2026 till 10:00 AM)<br>(C) Rs. 1.00 lakh                                                                                  | 17.07.2026<br>From 11:00 AM<br>TO 04:00 PM | Not Known                                                              | Mr. Pradeep Chittora<br>Mob No- 9665257186<br>AND Mr. Ajay Giri<br>Mob No- 7897201333 |
| 3       | 1) "1/3 part of land bearing Khat No 744, Kharsa No 11732, Village Loni, District- Ghaziabad, Admeasuring 0.0796 Hectare in the name of M/s World Window Green Fields Pvt Ltd                                                                                                 | A/01.01.2022<br>B/Rs. 73,26,054.18<br>+ further interest Bank                                                                                                                                                                                                         |                                                                                                                                                                          |                                            |                                                                        |                                                                                       |

|  <b>PNB BANK</b><br>an Bank upon!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>ASSET RECOVERY MANAGEMENT BRANCH SOUTH DELHI,</b><br><b>4TH FLOOR, 7, BHIKAJI CAMA PLACE NEW DELHI-110066 EMAIL: cs4168@pnb.bank.in</b>                                                          |                                                                    |                                    |                                                            |                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|---------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOTICE FOR SALE OF IMMOVABLE PROPERTIES</b>                                                                                                                                                      |                                                                    |                                    |                                                            |                                                         |  |  |  |
| And Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                                                    |                                    |                                                            |                                                         |  |  |  |
| Immovable properties mortgaged/charged to the Secured Creditor, the constructive/physical/symbolic possession of which has been taken by Authorized Officer of the Bank/Secured Creditor, will be sold in pursuance due to the Bank/ Secured Creditor from the respective Borrower(s) and Guarantor(s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective SCHEDULE OF SALE OF THE SECURED ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                    |                                    |                                                            |                                                         |  |  |  |
| Description of the Immovable Properties Mortgaged/ Owner's Name (mortgagers of property)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E) Dt. Of Demand Notice u/s 13(2) of SARFESI Act 2002<br>F) Balance outstanding as on<br>G) Possession Date u/s 13(4) of SARFESI Act 2002<br>H) Nature of Possession Symbolic/Physical/Constructive | A) Reserve Price (Rs. in Lacs)<br>B) EMD<br>C) Bid Increase Amount | DATE/ TIME OF E-AUCTION            | Details of the encumbrances known to the secured creditors | Name & Contact No. of Authorized Officer/ nodal Officer |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |                                                                    |                                    |                                                            |                                                         |  |  |  |
| EQM/ Regd Mortgage over Project land & Building admeasuring 3300 Sq.mt. situated at Plot No.42, Food Park-Mandla, situated in Maneri, Dist. Mandla (A designated Food Park Jabalpur, Madhya Pradesh in the name of M/s. Maneri Ice Cream along with Plant & Machinery at the above unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E) 09.05.2023<br>F) Rs. 544.47 Lakhs + further interest + charges<br>G) 14.12.2022<br>H) Symbolic                                                                                                   | A) Rs.376.41 lacs<br>B) Rs. 38.00 Lacs<br>C) Rs. 1,00,000/-        | 17.07.2026<br>11:00 am to 04.00 pm | Not known                                                  | Mr. O.P. Bhalotra<br>Ph.: 9453035426                    |  |  |  |
| EQM/ Regd Mortgage over Project land & Building admeasuring 3300 Sq.mt. situated at Plot No.43, Food Park-Mandla, situated in Maneri, Dist. Mandla (A designated Food Park Jabalpur, Madhya Pradesh in the name of M/s. Paras Milk & Food Corporation along with Plant & Machinery at the above unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E) 08.02.2023<br>F) Rs. 235.80 Lakhs + further interest + charges<br>G) 10.08.2023<br>H) Symbolic                                                                                                   | A) Rs.583.79 lacs<br>B) Rs. 60 Lacs<br>C) Rs. 1,00,000/-           | 17.07.2026<br>11:00 am to 04.00 pm | There is no Stay on the property.                          | Mr. O.P. Bhalotra<br>Ph.: 9453035426                    |  |  |  |
| EM of Door No / Plot No 42, Sidco Industrial Estate, Sipcot, located comprising SF No: 62.63,68.69 & 70 of Karal Revenue Village and S.F No:225,226,352 & 353 of Narasingpuram Revenue Village, Walaja Taluk, Vellore District measuring 7000 Sq Feet in the name of M/s Genuine International through Mr K Ganesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E) 08.04.2019<br>F)Rs.235.53 Lacs + further interest & expenses<br>G) 26.12.2019<br>H) Symbolic                                                                                                     | A) Rs.85.00 lacs<br>B) Rs. 8.50 Lacs<br>C) Rs. 1,00,000/-          | 07.07.2026<br>11:00 am to 04.00 pm | There is no SA pending / stay on sale of property.         | Mr. O.P. Bhalotra<br>Ph.: 9453035426                    |  |  |  |
| Equitable mortgage of Property bearing No. 114, Area measuring 25.9 sq meters, Pocket No 01, Block No- G, Sector- 16,Rohini, New Delhi-110085 in the name of Pramod Kumar Goel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E) 02.08.2024<br>F) Rs.49.56 lakh + further interest & expenses<br>G) 10.02.2025<br>H) Symbolic                                                                                                     | A)Rs.66.30 lacs<br>B)Rs.6.63 lacs<br>C)Rs. 50,000/-                | 17.07.2026<br>11:00 am to 04.00 pm | There is SA pending but no stay on sale of property        | Sh. Sunil Kr. Dash<br>9437322902                        |  |  |  |
| Equitable Mortgage of residential house bearing No. 18 & 19, 3rd Floor with Roof Righs Block A- Pocket-2, Sector-16, Rohini Delhi-110085 area having 530 Sq ft Covered area 86.40 Sq mtr in the name of M/s. Uma Devi Goel W/o Mr. Pramod Kumar Goel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E) 20.11.2024<br>F) Rs.51.77 Lacs + further interest & expenses<br>G) 10.02.2025<br>H) Symbolic                                                                                                     | A) Rs.114.75 lacs<br>B) Rs.11.47 lacs<br>C) Rs. 1,00,000           | 17.07.2026<br>11:00 am to 04.00 pm | There is SA pending but no stay on sale of property        | Sh. Sunil Kr. Dash<br>9437322902                        |  |  |  |
| (Enforcement) Rules 2002 and to the following their conditions.<br>By Auction services provider M/PB Alliance Pvt. Ltd. having its Registered office at Unit 1, 3rd Floor, VIOS Commercial Tower, Near Walatta Truck Terminal, Walatta East Mumbai-400037 (Heldsheet Number: A/1 8291122020) and its Service Provider's website (https://banknet.com). This Service Provider will also provide online demonstration/training on e-Auction on the portal 3. The Sale Notice containing the General Terms and Conditions of Sale is available on the website of the bank to be subject to TDS under Section 19A-1A of Income Tax Act 1961 and TDS to be paid by the successful bidder only at the time of deposit of remaining 75 % of the bid amount / full deposit of BID amount. Auctioneers of Secured Assets mentioned in the Schedule herein above stated to be the information of the Authorized Officer, but the Authorized Officer shall not be answerable for any error, misstatement or omission in this issued in and in the above cases from SI. No. 01 to SI. No. 05, & For detailed terms and conditions of the sale, please refer <a href="https://banknet.com">https://banknet.com</a> & <a href="http://www.pnbidm.in">www.pnbidm.in</a> . |                                                                                                                                                                                                     |                                                                    |                                    |                                                            |                                                         |  |  |  |
| <b>AUTHORIZED OFFICER, PRINCE NATIONAL BANK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |                                                                    |                                    |                                                            |                                                         |  |  |  |