

Borrower(s):
MR. GOURHARI JANA
S/O- MR. SANKAR KUMAR JANA,
GOMUTHA, MATHCHANDIPUR, EAST
MIDNAPORE, PIN-721659,
Also at: FL-5, 1ST FLOOR,
PURBACHAL HSG ESTT CLUSTER-III
SALT LAKE CITY, BLOCK-GA, SECTOR-
III, KOLKATA-700097.
MRS. MANJUSHREE GUCHHAIT
W/O- MR. GOURHARI JANA
CTVS WARD, DHB BUILDING,
MEDICAL COLLEGE & HOSPITAL,
KOLKATA, 88, COLLEGE STREET,
KOLKATA-700073,
Also at: CHISTIPUR, MANGALAMARO,
EAST MIDNAPORE, PIN-721434,
Also at: FL-5, 1ST FLOOR,
PURBACHAL HSG ESTT CLUSTER-III
SALT LAKE CITY, BLOCK-GA, SECTOR-
III, KOLKATA-700097.

All that Flat No. 5, type MIG-2, measuring about 38.74 Sq. Mt. (approximately) equivalent to 416.84 sq. ft. plus extended portion about 252 sq. ft. total covered area about 668.84 sq. ft. be the same or little more or less and a carpet area measuring about 619.30 sq. ft. be the same or little more or less, Tiles flooring, no car parking, no lift, in Cluster-III, MIG-II Type, on the First Floor of the Building No. "X", consisting of Bed room 2 Nos., Living cum Dining Room - 1 No., Kitchen-1 No., Toilet- 2 Nos. and Verandah- 2 Nos., together with undivided proportionate share of land situated and being part of the premises in the Four Storied Apartment in, Purbachal Housing Estate, Cluster-III, MIG-II, Bidhannagar, Sector-III, Block- GA, Kolkata- 700097, District- North 24 Parganas, under Bidhannagar Municipal Corporation, Ward No. 37, P.S.- Bidhannagar South in District of North 24 Parganas, free from all encumbrances. The Title Deed registered in Book No. I, Volume No. 1504-2024, Page from 101367 to 101389, being no. 150402587 for the year 2024 in ADSR Bidhannagar, North 24 Pgs. The property stands in the Name of **Mr. Gourhari Jana** S/o- Mr. Sankar Kumar Jana & **Mrs. Manjushree Guchait** W/o- Mr. Gourhari Jana
(Baanknet Property ID : SBIN78682787228)

**PROPERTY UNDER BANK'S
PHYSICAL POSSESSION**

Rs. 45,83,815.84/-
**(Rupees Forty Five
Lakhs Eighty Three
Thousand Eight
Hundred Fifteen and
Paise Eighty Four
Only) as on 30.12.2025**
(along with further
interest at the
contractual rate on the
aforesaid amount
together with incidental
expenses, cost, charges
etc. after netting of any
payment thereafter)

a) **Rs. 49,76,000.00**
b) **Rs. 4,97,600.00**
c) **Rs. 25,000.00**
Contact Person
9741068989
9831488642
Inspection Date :
10.08.2026