

JHARKHAND BIJLI VITRAN NIGAM LIMITED
(CIN: U40108JH2013SGC001702)
Regd. Office: Engineering Building, HEC, Dhurwa, Ranchi-834004.
fax # 0651-2400483 e-mail : cesp.jseb@rediffmail.com/gmspj.bvn@rediffmail.com

Time Extension Notice

Last date of uploading of bid documents, last date of online submission of tender fee and bid opening date of following tender notice no. is hereby extended as below :-

Sl. No.	NITs No.	Extended online bid uploading/ submission end date	Last date of online submission of tender fee and EMD	Technical bid opening date and time
1	170/PR/JBVNL/2026-27 33 KV 3 Pin Type AB Switch 630 Amp.	14.07.2026 upto 18:00 Hrs	14.07.2026 upto 18:00 Hrs.	15.07.2026 upto 14:00 Hrs.

Further details and corrigendum against the above NITs can be seen on website <http://jharkhandtenders.gov.in> and may be contacted on Mobile No. 9470378503/ 9430348596/ NIC helpline No. 0651-2400178. Only online payment mode of submission of Tender Fee & EMD will be accepted.

स्वहित एवं राष्ट्रहित में कर्जा बचाव। कृपया अपनी शिकायतों को 18003456570(कॉल सेन्टर) पर दर्ज कराये।

PR No. 383276

Sd/-
DGM (Purchases)

PR 384531 (Jharkhand Bijlee Vitran Nigam Ltd) 26-27 (D)

झारखण्ड लोक सेवा आयोग
सर्कुलर रोड, राँची-834001

आपक-2264 प्रेस विज्ञापित दिनांक-09.07.2026

झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-01/2026), झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-05/2026) एवं झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2023 (विज्ञापन संख्या-06/2026) एवं अन्य प्रतियोगिता परीक्षाओं को तिथि से संबंधित विवरणों के संबंध में आवश्यक सूचना।

झारखण्ड लोक सेवा आयोग द्वारा आयोजित झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-01/2026), झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-05/2026) एवं झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2023 (विज्ञापन संख्या-06/2026) की तिथि में परिवर्तन किया गया है। उपरोक्त के अतिरिक्त अन्य प्रतियोगिता परीक्षाओं की तिथि से संबंधित विवरणों आयोग के वेबसाइट पर उपलब्ध है।

2. झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-01/2026), झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2025 (विज्ञापन संख्या-05/2026) एवं झारखण्ड संयुक्त असेनिक सेवा मुख्य (लिखित) बैकलॉग प्रतियोगिता परीक्षा-2023 (विज्ञापन संख्या-06/2026) परीक्षाओं के ऑनलाईन एवं ऑफलाईन आवेदन भरने की तिथि एवं समय समेत संबंधित शेष शर्तें यथावत रहेंगी।

3. यह प्रेस विज्ञापित आयोग के वेबसाइट www.jpssc.gov.in पर उपलब्ध है।

ह0/- परीक्षा नियंत्रक, झारखण्ड लोक सेवा आयोग, राँची।

PR: 384587 (Jharkhand Public Service Commission) 26-27

Office of the Principal District & Session Judge, Garhwa

Tender Notice
Inviting of Tender for regular maintenance of toilets and cleanliness in the Judgeship of Garhwa

Pursuant to Letter No. 166/Admn Misc. dated 15.05.2026 from the Hon'ble High Court of Jharkhand, a Committee was constituted vide Misc. Order No. 125/2026 dated 06.06.2026 to engage professional outsourcing agencies for cleanliness and maintenance of toilets/washrooms of Judgeship of Garhwa. The Committee has resolved to invite proposals from outsourcing agencies for engaging professional outsourcing agencies on a contract basis to provide services for regular maintenance, cleanliness, and upkeep of toilets/washrooms in the Judgeship, including the Civil Court, Garhwa premises and the Sub-Divisional Civil Court, Nagar Untari premises, by employing modern cleaning methods and machinery.

Accordingly, sealed proposals are hereby invited from outsourcing professional agencies having requisite experience and resources to undertake the work of cleanliness and maintenance of toilets/ wash rooms at the following Court premises:

1. Civil Court, Garhwa - 4 Blocks (13 Court Building, 6 Court Building, Family Court Building, and one under-construction building)
2. Sub-Divisional Civil Court, Nagar Untari - 1 Building

Interested agencies are required to submit their proposals along with details of manpower, cleaning equipment, methodology, and financial quotation prepared after visiting the Court premises to assess the requirements (pre-bid site inspection) on 17.07.2026 during which necessary assistance will be provided for convenience.

The required Tender/Proposal must be submitted in sealed cover addressed to the undersigned on or before 23.07.2026. Proposals received after the last date shall not be entertained.

Email of Civil Court, Garhwa: garhwacivilcourt14@gmail.com

Sd/-
Secretary, DLSA, Civil Court, Garhwa cum - Member of outsourcing professional agencies, Judship of Garhwa

PR.NO.384462 Law(26-27):D

बैंक ऑफ बड़ोदा Bank of Baroda

ROSARB RANCHI
3rd Floor, L M Square, Sujata Chowk, Main Road, Ranchi - 834001, Jharkhand

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES, APPENDIX-IV-A (See proviso to Rule 8(6))
E-Auction Sale Notice for Sale of Immovable/ Movable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s), Mortgagor(s) and Guarantor(s) that the below described immovable property mortgaged/ charged to the Secured Creditor, Possession of which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditor, will be sold on "As is where is" and "Whatever there is" basis for recovery of dues in below mentioned account/s. The details of Borrower/s/Mortgagor/s/Guarantor/Secured Asset/s/Dues/ reserve Price/e-Auction Date & Time, EMD and Bid Increase Amount are mentioned below :-

Sl. No.	Name & Address of Borrower/s/ Guarantor/ Mortgagors	Detailed description of the immovable property with known encumbrances, if any	Total Dues/ Date of E-Auction/ Time of E-Auction Start Time to End Time	Reserve Price EMD Deposit/ Bid Increase Amount	Status of Possession (Constructive/ Physical) Property Inspection Date & Time
01	M/s Sanchar Network Proprietor: Rakesh Kumar Gupta, 2nd Floor, Gaurav Tower, Mango Chowk, Mangro, Jhamedpur, East Singhbhum - 831012 Guarantors/ Mortgager: Smt. Bhagirathi Devi, W/o Late Suraj Prasad Gupta, 58C, Teacher's Colony, Dimna Road, Mango, Jhamedpur, East Singhbhum - 831012	Equitable mortgage of land and building situated at old Plot No. 156, old Khata No. 7, Plot No. 2339, Khata No. 437, Thana No. 1642, Ward No. 10, land measuring 2.52 decimal out of 4.95 decimal (0-3-4) dhurs, Mouza: Mango, Teacher's colony, Jhamedpur, East Singhbhum, Jhamedpur in the name of Smt. Bhagirathi Devi W/o- Suraj Pd Gupta, bounded by (actual) : North - Seller Nij (remaining sold portion of same land), South - D. Gour, East - 12 ft Road, West - Bengali Babu	Rs. 2,05,85,232.42 + unapplied interest and charges from 28.09.2021 as per Demand Notice and contractual dues on 31.12.2025 plus cost and interest	Rs. 37,03,000/- Rs. 3,70,300/- Rs. 10,00,00/-	Symbolic Possession 25.07.2026 to 05.08.2026 from 02:00 PM to 04:00 PM

For detailed terms and conditions of sale, please refer / visit to the website link <https://www.bankoffbaroda.in/e-auction> and online auction portal <https://baanknet.com>. All prospective bidders may contact the Authorised Officer on Mobile No. 7542032124

Place : Ranchi Sd/- Authorized Officer
Date : 09.07.2026 Bank Of Baroda, ROSARB Ranchi

OFFICE OF THE EXECUTIVE ENGINEER
Drinking Water & Sanitation Division, Ranchi West, Ranchi
E-mail : eedwsd.ranchiwest@gmail.com

Very Short Tender Notice Inviting e-quotation
Notice No. - 04/CDO/Ranchi/SOR/2026-27(3rd Call) dated : 07.07.2026
PR No. : 381814 & 383147

Government of Jharkhand through its Public Works Department (PWD) is engaged in framing / revision of Schedule of Rates and as part of this endeavor, quotations through e-tender are invited for rate of items / materials annexed as Annexure-1 for Construction Works from Reputed Manufacturers having valid GSTIN of materials. The rates conforming to specifications for inclusion in the Schedule of Rates for Government of Jharkhand to be used in different civil construction / infrastructure works and repair works shall be submitted online in the website [Http://jharkhandtenders.gov.in](http://jharkhandtenders.gov.in). Details of material and its Specifications are available on the above e-tender portal. The quotation may download the documents from the website and quote their rate of materials online from 09.07.2026 (10:30 hrs.) to 16.07.2026 (16:00 hrs.). The quotation will be opened on 17.07.2026 at 10:00 Hours.

The quotation is invited to ascertain and assess the Rate of Materials at par with lowest market rate for framing of Schedule of Rate.

Terms and Condition

1. The quotationer Shall Submit basic rate of material which will be inclusive of Royalty and other taxes but exclusive of GST.
2. The make and Specifications of various materials shall be governed by the relevant Indian Standard (IS) Codes and Specifications as issued by Central Public Works Department (CPWD) / CPHEO manual/ Concerned Department of Government of India.
3. Quotationer may quote rate for all the materials / Part of the material for which they are concerned.
4. Manufacturers shall quote their rate for material which is actually manufactured / produced / procured by them and the rate quoted for other materials shall not be acceptable.
5. The quotationer shall quote latest and authentic rate which shall reflect market rate.
6. The quotationer should have necessary Portal enrolment with their own digital signature Certificate. Quotationers without necessary portal enrolment with their digital signature may quote their rate by uploading in the website, however they have to submit hard copy of the same duly signed along with necessary documents in the office of the chief engineer (CDO), whose address is appended below.
7. The rate quoted by quotationer shall be firm and final.
8. The quotationer shall furnish GST registration no.
9. The undersigned reserves the right to accept or reject / cancel any or all quotations without assigning any reason therefor.
10. For any query or clarification, you may Contact Executive Engineer (Design), CDO, DW&SD, Ranchi, Jharkhand.

Address for Communication:- Chief Engineer's Office (CDO)
Drinking Water & Sanitation Department
Doranda, Ranchi, Jharkhand Mobile No. - 9504577191
e-Mail ID:- dwsdco@gmail.com

Sd/-
Executive Engineer
PR 384501 (Drinking Water and Sanitation)26-27'D DW&S Division, Ranchi West, Ranchi

कार्यपालक अभियंता का कार्यालय
पथ निर्माण विभाग, पथ प्रमण्डल, डाल्टनगंज
(E-mail: ceercdmedini-jhr@nic.in, ceercdmedini@gmail.com)

शुद्धि-पत्र

एतद द्वारा सूचित करना है कि इस कार्यालय द्वारा दिनांक-02.07.2026 को विभिन्न समाचार पत्रों के माध्यम से निविदा आमंत्रण सूचना सं-02/07/2026-27 आमंत्रित की गई है, जिसका PR No. 383926 Road(26-27)#D है। जिसका क्रम संख्या-1, 2 एवं 3 को अपरिहार्य कारण से अगले आदेश तक स्थगित किया जाता है। शेष यथावत रहेगा।

कार्यपालक अभियंता,
पथ निर्माण विभाग,
पथ प्रमण्डल, डाल्टनगंज

PR 384496 Road(26-27).D

CENTRAL ELECTRICITY REGULATORY COMMISSION
6th, 7th, & 8th Floor, Tower-B, World Trade Centre, Nauragi Nagar, New Delhi-110029

Petition No. 196/TD/2026 Dated: 7.7.2026

NOTICE UNDER CLAUSE (a) OF SUB-SECTION (5) OF SECTION 15 OF THE ELECTRICITY ACT, 2003 (the Act)

An application for the grant of a Category-III licence for inter-State trading in electricity across India has been made before the Commission by **Carbon Resources Private Limited**, 3rd Floor, Saberwal House, 55 B, Mirza Galib Street, Kolkata-700016, West Bengal.

1. A copy of the application, along with its annexures and enclosures, made by the applicant for the grant of an inter-State trading licence to **Carbon Resources Private Limited** before the Commission can be accessed at the website www.carbonresources.in or inspected by any person in the Commission's office by following the laid down procedure.
2. On consideration of the material available on record, the Commission is satisfied that prima facie the applicant qualifies for the grant of a licence for inter-State trading in electricity and by order dated 7.7.2026, the Commission has proposed to grant a Category-III licence to the applicant for inter-State trading in electricity across India.
3. Notice is hereby given in pursuance of clause (a) of sub-section (5) of Section 15 of the Act to invite suggestions or objections, if any, to the proposal to grant the licence for inter-State trading in electricity as aforesaid by the Commission to be received by the undersigned latest by 28.7.2026 at the above noted address. The objections or suggestions received after the specified date shall not be considered.
4. The Commission has fixed the application for final disposal on 30.7.2026 and the person who files the suggestions or objections may in his discretion attend the hearing, for which no TA/DA shall be paid by the Commission.

Sd/-
(Harpreet Singh Pruthi)
Secretary

इंडियन बैंक Indian Bank
(भारत सरकार का स्वाम्य) (A Govt. of India Undertaking)

इलाहाबाद ALLAHABAD

NOTICE INVITING TENDERS FOR LEASING OF OFFICE PREMISES

Indian Bank, a Public Sector Bank, invites tenders under **Two Bid System (Technical Bid & Financial Bid)** from owners of office premises willing to offer their premises on lease basis (readily built / premises under construction) for opening of a new Branch at Jai Prakash Nagar, Bettiah, District Paschim Champaran, Bihar.

The premises should preferably be located at Jai Prakash Nagar, Bettiah with a carpet area in the range of 1000 sq.ft. to 1100 sq.ft., preferably on the Ground Floor, having adequate parking facility and other infrastructure amenities. The premises will be taken on lease for a period of 10-15 years for setting up the Bank's Branch/Office.

The tender forms can be obtained from **Indian Bank, Zonal Office Muzaffarpur, [Address of Zonal Office]** on payment of Rs.250/- (Non-refundable) by way of Demand Draft favouring **Indian Bank, Zonal Office Muzaffarpur** or can be downloaded from www.indianbank.bank.in.

Tenders are to be submitted under **Two Cover System**, consisting of **Technical Bid and Financial Bid** in two separate sealed covers superscribing "Technical Bid" and "Financial Bid" respectively. Tender should be submitted at Indian Bank, Zonal Office Muzaffarpur From 10.07.2026, 10 AM to 25.07.2026, 3:00 PM

The Technical Bid should be accompanied by a refundable Earnest Money Deposit (EMD) of Rs.3,00,00/- and application fee of Rs.250/- (Non-refundable) by way of separate Demand Drafts favouring Indian Bank, Zonal Office Muzaffarpur.

The duly completed tender documents containing Technical Bid and Financial Bid in separate sealed covers should be submitted at the above address on or before the date and time specified in the tender document.

The Technical Bids will be opened on the date specified in the tender schedule in the presence of the tenderers who choose to attend.

Incomplete tenders, late tenders, tenders not accompanied by the requisite EMD and application fee, and tenders not submitted in the prescribed format are liable to be rejected.

Preference will be given to premises offered by **Public Sector Undertakings/Government Organisations**.

The Bank reserves the right to accept or reject any or all offers without assigning any reason whatsoever.

Tenders submitted through agents/brokers will not be accepted.

Zonal Manager/AGM
Indian Bank, Zonal Office, Muzaffarpur

TENUGHAT VIDYUT NIGAM LIMITED
(A GOVT. OF JHARKHAND UNDERTAKING)CIN U40101JH1987SGC013153
JUPMI Building Premises in ABD Area, Smart City Dhurwa, Ranchi-834004

Letter No-491/26-27 e-TENDER NOTICE Dated:-08.07.2026

For and on behalf of TENUGHAT VIDYUT NIGAM LIMITED (TVNL), Ranchi tenders are invited in two parts (Part-I-Technical & Commercial Bid, Part-II-Price Bid) are invited online through GeM Portal website: gem.gov.in from experienced, reputed and financially sound firms for the work given below:-

Sl. No.	NIT No.	Description	Last Date & Time for submission of Tender Paper online
01.	NIT No.01/C&I-II/PTVNL/RAN/26-27 (Rfx No-1000012500)	Supply, Installation, and Commissioning of an Online Water Quality Monitoring System (Effluent Analyzers) for Sewage Treatment Plant (STP) with Data connectivity to CPCB/SPCB Server, inclusive of a Comprehensive Maintenance Contract (CMC) for one year, at TTPS, Lalpura.	28.07.2026 up to 14:00 Hrs. Technical & Commercial Bid (part-I) shall be opened on the same day at 16:00Hrs.

The tender documents can be downloaded from our website www.tvnl.in GeM Portal website: gem.gov.in

PR 384493 (Tenughat Vidyut Nigam Ltd.)26-27'D Sd/-(NurulHoda) ESE (OS and C&M)

Procurement of Drudgery Reduction Tools for CLFs under UGVs-REAP, Haridwar.

पत्रक- 210/2026-27 दिनांक- 08/07/2026

REQUEST FOR QUOTATION (RFQ)

The Gramothan Project (REAP), under the District Project Management Unit (DPMU), Haridwar, invites quotations from eligible and reputed suppliers for the supply of manually operated drudgery reduction tools for Village Organizations (VOs) through Cluster Level Federations (CLFs) under the UGVs-REAP.

Availability of RFQ Documents

The detailed RFQ documents, technical specifications, and terms & conditions can be obtained from the UGVs-REAP office, Haridwar, or requested during office hours.

Submission of Quotations

- Quotations must be submitted in sealed envelope to the DPMU-REAP Haridwar office as per the instructions mentioned in the RFQ document.
- The last date and time for submission is 24-July-2026, 03:00 PM.
- The quotations will be opened on Date 28 July 2026 at 01:00 PM in the presence of bidders or their authorized representatives.

Additional Information

For any clarification regarding the RFQ process, bidders may contact the DPMU-REAP Haridwar office, Development Building, Haridwar, on working days during office hours.

Issued by:
District Project Manager
UGVS-REAP, Haridwar

TENDER NOTICE

Furniture & fixtures and Electrical work tender process for Chitkohra Branch has been started on Bank's e-procurement site <https://centralbank.abcpurchase.com> Last Date 03.08.2026

Order by: Central Bank of India, Regional Office, Patna

Maurya Lok Complex, Patna-800001

Place: Patna Regional Head

Date: 09.07.2026 Central Bank of India

S. E. RAILWAY - TENDER

Tender Notice No. ST-CKP-OT-26-27 Dated 07.07.2026. Sr. Divisional Signal & Telecom Engineer/ Chakradharpur acting for & on behalf of The President of India invites e-Tenders against Tender No. mentioned below due to open on 29.07.2026 at 15:00 hrs. Manual offers are not allowed against this tender and any such manual offer received shall be ignored. **Sl. No., Tender Notice No. & Name of work** are as follows: 1. ST-CKP-OT-26-27-52. S&T work for Interlocking of 01 No. Non Interlocked Engineering L.C. Gate at Link-C - Dumetra (Km. 409/6-8). **Tender Value:** ₹ 61,10,748.99, **Earnest Money:** ₹ 1,22,200/- 2. ST-CKP-OT-26-27-53. Alteration work for Interlocking of 01 No. Non Interlocked Engineering L.C. Gate at Link-C Dumetra Section. **Tender Value** : ₹ 51,29,260/-, **Earnest Money** : ₹ 1,02,600/- 3. ST-CKP-OT-26-27-54. S&T work for Interlocking of 01 No. Non Interlocked Engineering L.C. Gate at Rourkela-Kuamunda (Km. 419/138-14B). **Tender Value** : ₹ 62,43,365.99, **Earnest Money** : ₹ 1,24,900/- 4. ST-CKP-OT-26-27-55. Provision of Rat & rodent repellent over Signalling installation. **Tender Value** : ₹ 17,22,500/- **Earnest Money** : ₹ 34,500/- **Completion period:** 06 months for Sl. No. 1, 2 & 3 each and 04 months for Sl. No. 4. The tender details can be viewed at website <http://www.ireps.gov.in> The tenderer/bidders must have Class-III Digital Signature Certificate & must be registered on IREPS Portal. Only registered tenderer/bidders can participate in e-Tendering. e-Tender forms shall be issued free of cost. (PR-448)

HIGH COURT NOTICE
In The High Court of Jharkhand at Ranchi (Civil Appellate Jurisdiction)
Appeal Case (Single Bench) No.4/2025 (Arising out of JET Case No. 48/2017)

Anand Krishna Mahliya ... Appellant/Petitioner VERSUS
Secretary, DAV College Managing Committee, New Delhi & others ... Opposite parties

Notice to appearance of Respondent No.2,3&4:-

2. Regional Director, DAV Public School & Ranchi Zone DAV Campus Opposite Bariatu, Housing Colony, P.O. & P.S. Bariatu, District-Ranchi. (Present Address- Assistant Regional Officer (ARO) Anand Swamy DAV Public School, Hehal, Sanjay Seth Gali, Itki Road, P.O. & P.S. Sukhdeoanagar, District-Ranchi, 834005)
3. Principal, M.K. DAV School Chianki, Daltonganj through Principal, P.O.-Chianki, P.S. Daltonganj, District-Palamau.
4. Chairman, Local Managing Committee, M.K. DAV Public School, P.O. Chianki, P.S. Daltonganj, District-Palamau.

Whereas it has not been possible to secure service of notice issued upon you in the above mentioned Appeal Case (Single Bench) No.4/2025 at the address mentioned above.

You are hereby directed to ensure your appearance in person or through your Advocate on the next date tentatively i.e. 03.08.2026 to show cause as to why the prayer in the instant Appeal Case (Single Bench) be not allowed or any order be passed by the Hon'ble Court, which it deems fit and proper.

Given under my hand and seal of this Court this Day of 01.07.2026.

Sd/- Assistant Registrar

GOVERNMENT OF JHARKHAND
Directorate of Food & Consumer Affairs
3rd FLOOR JSFC BHAVAN, KADRU MAIN ROAD, RANCHI
JHARKHAND, 834002

Letter no- Kha.Up.Ni.-02-Dho.Sa.Yo.-03/2026- 1199
Dated :- 09-07-2026

Corrigendum Notice -02

Last date of Bid submission for GeM Bid Number - GEM/2026/B/7647392, for supply of Dhoti, Saree and Lungi, under Sona Sobran Dhoti Saree Scheme is being extended as mentioned below:-

Sl No.	Existing last date and time of bid submission	Extended date and time	Bid opening date and time
1	10-07-2026 at 1700 hrs	17-07-2026 at 1700 hrs.	17-07-2026 at 1730 hrs.

All others term and conditions/conditions published by PR No-382106 bearing letter No- 1019 dated- 10-06-2026 shall remain same.

Sd/-
Deputy Secretary,
Directorate of Food and Consumer Affairs

PR 384562 Directorate of Food and Consumer Affairs (26-27)_D

केनरा बैंक Canara Bank
(एक स्वयं का स्वाम्य) (A Government of India Undertaking)

JHUMRI TILAIYA BRANCH

ONLINE GOLD AUCTION SALE NOTICE

The under mentioned persons are hereby informed that they have failed to pay off the liability in the loan accounts. Notices sent to them by Registered Post have been returned undelivered, to the Bank. They are therefore requested to pay off the liability and other charges and redeem the pledged securities on or before 24.07.2026 failing which the said securities will be sold by the Bank in public auction at the cost of the borrower online on www.bankeuctions.com/canarabank at 12:00-03:00 P.M. on 24.07.2026 or on any other convenient date thereafter without further notice, at the absolute discretion of the Bank.

Date of Loan	Loan No.	Name & Address of the Borrower	Liability
1. 20.01.2026	180458177713	Mrs. Sarika, WO Sanjay Kumar, At Kedar Sadah, Old Bus Stand, PO Jhumri Tilaiya, Jharkhand 825409	Rs. 6,94,487.53
2. 26.06.2025	180416854540	Md. Aliullah Ansari, CD Abdul Qudus Ansari, CD Colony Ward No. 17, Sai Clinic, Koderma, Jhumri Tilaiya Jharkhand 825409	Rs. 2,49,432.69

Date : 09.07.2026 Branch Manager

JAIPUR DEVELOPMENT AUTHORITY
Indra Circle, Jawahar Lal Nehru Marg, Jaipur - 302004

No. JDA/EE-9/2026-27/D-1193 Date : 07.07.2026

NOTICE INVITING BID
NIB No.: JDA/EE-9/04/2026-27

Online Bids are invited up-to 6:00 PM of 17.07.2026 for "Construction of pedestrian underpass (PUP) at Mahal road, Zone-09, JDA, Jaipur" estimated cost of Rs. 804.36 Lacs. The last date for Applying Bid and making online payment on JDA portal is up-to 17.07.2026. of 6:00 PM. Details may be seen in the Bidding Document at our office or the State Public Procurement Portal website www.sppp.rajjasthan.gov.in, www.eproc.rajjasthan.gov.in and www.jda.rajjasthan.gov.in.

UBN No. : JDA2627WLOB00195

To participate in the bid, bidder has to be:

1. Registered on JDA website www.jda.rajjasthan.gov.in, For participating in the Bid, the Bidder has to apply for the Bid and pay the Bidding Document Fee, RISL Processing, Fee and Bid Security Deposit, online only.
2. Registered on e-Procurement Portal of Government of Rajasthan www.eproc.rajjasthan.gov.in for online e-Bid submission.

Raj.Samwad/C/26/6488 Executive Engineer-09

TATA MEMORIAL CENTRE
HOMI BHABHA CANCER HOSPITAL AND RESEARCH CENTRE
VISAKHAPATNAM, ANDHRA PRADESH
A Grant-In-Aid Institution under Department of Atomic Energy, Government of India

Advt. No: TMC/VIZAG/AD/02/2026 01.07.2026

POSITIONS AVAILABLE

Homi Bhabha Cancer Hospital and Research Centre, Visakhapatnam A unit of Tata Memorial Centre (TMC) invites applications for the following posts:-

S. NO.	NAME OF THE POST
1	MEDICAL OFFICER 'F' (RADIO-DIAGNOSIS)
2	MEDICAL OFFICER 'E' (MEDICAL GASTROENTEROLOGY)
3	MEDICAL OFFICER 'E' (NUCLEAR MEDICINE)
4	MEDICAL OFFICER 'D' (GENERAL MEDICINE)
5	MEDICAL PHYSICIST 'D'
6	SCIENTIFIC OFFICER 'D' (QUALITY)
7	SCIENTIFIC OFFICER 'D' (PHYSIOTHERAPY)
8	OFFICER-IN-CHARGE (DISPENSARY)
9	SCIENTIFIC ASSISTANT 'C' (NUCLEAR MEDICINE)
10	SCIENTIFIC ASSISTANT 'B' (INFORMATION TECHNOLOGY - PROGRAMMER)
11	SCIENTIFIC ASSISTANT 'B' (RADIATION ONCOLOGY)

Online registration of applications made available from 01.07.2026 to 01.08.2026.

Last date for online application is 01.08.2026 up to 05.30 p.m. (Indian Standard Time)

For more details visit our website: <https://tmc.gov.in> and click "Careers" Advt. No.: 02/2026

It is mandatory to submit ONLINE application only.

Any addendum or corrigendum to this advertisement will be uploaded on above website only.

Chief Administrative Officer, HBCH&RC,
Visakhapatnam

CBC 48155/11/0003/2627

बैंक ऑफ इंडिया Bank of India

Corporate Services Department
Zonal office, Yamuna Complex, Mithanpura Chowk, Muzaffarpur

REQUIREMENT OF PREMISES

Bank of India Muzaffarpur Zone invites offers from interested parties, who are ready to lease out their premises to our Basuki Bihari Branch, Dist-Madhubani. Interested parties can visit our Bank's website www.bankofindia.co.in under Tender and download the detailed information. The Last day to submit Application is 28.07.2026 upto 5.00PM. The Bank reserves the right to accept/reject any/all offers without assigning any reason whatsoever. No brokerage will be paid by the Bank.

Zonal Manager
Muzaffarpur Zone

Date : 08.07.2026

बैंक ऑफ इंडिया Bank of India

Corporate Services Department
Zonal office, Yamuna Complex, Mithanpura Chowk, Muzaffarpur

REQUIREMENT OF PREMISES

Bank of India Muzaffarpur Zone invites offers from interested parties, who are ready to lease out their premises to our Karza Branch, Dist- Muzaffarpur. Interested parties can visit our Bank's website www.bankofindia.co.in under Tender and download the detailed information. The Last day to submit Application is 27.07.2026 upto 5.00PM. The Bank reserves the right to accept/reject any/all offers without assigning any reason whatsoever. No brokerage will be paid by the Bank.

Zonal Manager
Muzaffarpur Zone

Date : 07.07.2026