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**ICICI Bank**  
Registered Office: ICICI Bank Tower, Near Chakri Circle, Old Padra Road, Vadodra – 390007, Gujarat  
Corporate Office: ICICI Bank Towers, Bandra Kurla Complex, Bandra East, Mumbai – 400051, Maharashtra  
**Branch Relocation Notice**  
On Behalf of ICICI Bank Ltd., Kargoni Branch  
Dear Customers,  
We wish to inform you that with effect from August 24, 2026, we are relocating to a more convenient location. The address is as mentioned below:  
**New address:** ICICI Bank Ltd., Shop No.3 & 4, 8, House No. 2723, Atpadi Road, Kargoni, Tal-Atpadi, Dist-Sangli, Maharashtra – 415306.  
There would be no change in your account numbers or the security items linked to you. Assuring you of the best services at all times.  
Sincerely,  
**Branch Manager, Kargoni Branch**

## AHMEDABAD MUNICIPAL CORPORATION

**MAHANAGAR SEVA SADAN  
(S.W.M. Engineering Department)**

### PUBLIC NOTICE

It is hereby informed that, the Ministry of Environment, Forest and Climate Change (MOEF&CC), New Delhi has granted prior Environmental Clearance (EC) for Establishment of Secured Municipal Solid Waste Landfill Site (Inert waste only) (Phase-I) of capacity 500 TPD including construction, operation and Management at Survey No. 337/P, Shahwadi Ekatra, Gaspur, Ahmedabad, Gujarat by M/s Ahmedabad Municipal Corporation, vide EC Identification No. EC25A3402GJ-5971258N, dated: 25/11/2025. A copy of the approval letter can also be seen on the website of PARIVESH Portal, New Delhi i.e. <https://parivesh.nic.in>.

**MUNICIPAL COMMISSIONER**

| ONLINE TENDERING                                                                                                                                                  |                      |                             |                      |       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|----------------------|-------|--|
| Creation Unit, Gandhinagar (Health & Family Welfare Dept.)                                                                                                        |                      |                             |                      |       |  |
| TENDER NOTICE PIIH - 40 (2026-27)                                                                                                                                 |                      |                             |                      |       |  |
| Works of Various Districts/Gujarat to be awarded by the Superintending Engineer, Building 4th Floor, Civil Hospital Campus, Gandhinagar-382012, Ph. 079-23231434. |                      |                             |                      |       |  |
| Est. Cost in Lacs (Rs.)                                                                                                                                           | Tender Fee/CMD (Rs.) | Approved Register Class     | Time Limit in Months | ID NO |  |
| Leopary Campus ,                                                                                                                                                  | 1348.00 - 1350000.00 | AA Class Special Category-I | 12 Months            | 9122  |  |

Documents on Bid 30-03-2026: Online (Documents Shall have to be Scanned & put up Online. The within 7 days through R.F.A.D Only)

INF-820-2026-27

**Barshi Branch, Taluka, Barshi,**  
**Dist Solapur-41401**  
**E-mail: Barshi@bankofbaroda.bank.in**

**Sub-section (2) of Section 13 of the Sarfajsi Act, 2002.**

**Place: Barshi**  
**Date: 17-06-2026**

**Ms. Lata, Proprietor, Mr. Shivaji Kisan Jadhav (Guarantor)**  
**5-5&6B "Vision Plus" Nigdi Tq. Vadga Dist. Pune-Mo No. 9420452729**

**Billages drawn to M/S Samrat Trades (Proprietor Mr. Shrikant Anil)**

By a guarantee dated 16.02.2024 guaranteed payment on demand of all claims and liabilities till and at any time thereafter owing or incurred to Proprietor Mr. SHRIKANT ANIL JADHAV for aggregate credit limits of **Two Rupees Four Crore Sixty Lakh Only (Rs. 2,00,00,00,000) Plus Interest**. For this thereon more particularly set out in the said guarantee document, For this purpose property in favour of bank:-

1. **House No 34/54 Sub 29 R and House No 58/59 Sub 29**, hence total area 58R out of 34 to 34 Maining this total cippa area add 405.76 sq mtrs ( cippa area add 405.76 sq mtrs) Total Cippa area add 119.24 sqmtrs + Terrace area add 40.60 sq mtrs ( Properties in village Nigadi) Tal. Vadga Dist. Pune. belonging to M/s Sol. Proprietors & as follows:-

| Mezzanine Loft<br>Carpet Area<br>in Sq.mtrs | Terrace<br>Carpet Area<br>in Sq.mtrs | Total Carpet<br>Area<br>in Sq.mtrs |
|---------------------------------------------|--------------------------------------|------------------------------------|
| 13,300                                      | 5,75                                 | 43,84                              |
| 13,307                                      | 5,75                                 | 45,89                              |
| 13,84                                       | 5,75                                 | 53,79                              |
| 13,19                                       | 0                                    | 37,34                              |
| 13,19                                       | 0                                    | 37,34                              |
| 13,37                                       | 5,85                                 | 45,89                              |
| 13,307                                      | 5,85                                 | 45,89                              |
| 12,54                                       | 5,85                                 | 43,38                              |
| 11,924                                      | 40,65                                | 405,76                             |

Pune