



**बैंक ऑफ महाराष्ट्र**  
**Bank of Maharashtra**

भारत सरकार का उद्यम

एक परिवार एक बैंक

**Stressed Asset Management Branch :**

Agarkar High School Bldg., 2<sup>nd</sup> Floor, Somwar Peth Pune - 411011

**Tel. No.:** 7030924140 **E-mail:** bom1446@bankofmaharashtra.bank.in

**Head Office :** 1501, 'Lokmangal', Shivajinagar, Pune - 411 005

**SALE NOTICE FOR SALE OF  
PROPERTIES UNDER  
SARFAESI ACT**

**E-Auction Sale Notice for Sale of Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 6(1), 8(6) & 9(1) of the Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrower and Guarantors that the below described property mortgaged/ charged to the Secured Creditor i.e. Bank of Maharashtra, the **possession** of which has been taken by the Authorized Officer of Bank of Maharashtra, will be sold on **"As is where is", "As is what is", and "Whatever there is"** for recovery of the balance due to the Bank of Maharashtra (Secured Creditor) from the Borrower and Guarantors, as mentioned in the table. Details of the Borrower and Guarantors, amount due, Short Description of the property and encumbrances known thereon, possession type, reserve price and earnest money deposit & increment are also given as under:

| Sr. No. | Name of Borrowers / Guarantors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount Due (Rs.)                                                                                             | Short description of the property and Type of Possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reserve Price                                                                                                                                                                                                                                                                         |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EMD Amt.<br>Bid Increment Amt.                                                                                                                                                                                                                                                        |
| 1       | 1) <b>M/s Bhumi Sudarshan Infrastructure (Borrower)</b> , Firm Address: Add. Sudarshan Farm House, 18/1, Near Gagangiri Ashram, Post. Khopoli, Taluka- Khalapur, Dis. Raigad - 410203. 2) <b>Mr. Nilesh Ramanlal Jain (Partner &amp; Guarantor)</b> , C/o Jain Watch Company, opp. Maszid Bazarpath, Khopoli, Tal.-Khalapur, Dist. Raigad- 410203. 3) <b>Mr. Yogesh Champalal Jain (Partner &amp; Guarantor)</b> Flat No. 1, 1st floor, Jalaramkrupa Building, Opp. Central Bank of India, Khopoli, Tal.-Khalapur, Dist. Raigad- 410203. 4) <b>Mr. Sameer Dattatraya Masurkar (Partner &amp; Guarantor)</b> , Add. Sudarshan Bunglow, MG Road, Upper Khopoli, Near Datta Mandir, Khopoli, Tal.-Khalapur, Dist. Raigad- 410203. 5) <b>Mr. Dattatraya Shankar Masurkar (Guarantor)</b> , Sudarshan Bunglow, M.G. Road, Upper Khopoli, Near Datta Mandir, Khopoli, Tal.-Khalapur, Dist. Raigad-410203 | Rs.<br>10,95,29,496<br>(Rupees Ten Crore Ninety-Five Lakh Twenty Nine Thousand Four Hundred Ninety Six Only) | <b>Lot No. 1 :</b> All the Pieces and Parcels of Land and Building constructed thereon named as "The Campollian Club" situated at Survey No.18, Hissa No.1, and City survey No.2732 (Part) near Gagangiri Ashram Siddhartha Nagar at village Khopoli, Taluka Khalapur, and Dist. Raigad admeasuring Area of 15,910 Sq. Mtr ( <b>Owned by Guarantor Mr Dattatraya Shankar Masurkar</b> ) and Hypothecation of furniture and equipment.<br><b>Type of possession: Symbolic</b><br><b>Note :</b> *D.M order Received Under Sec 14 of SARFAESI Act for Physical possession.<br>*Further Honorable High Court Directed to Authority to Comply order of DM. | <b>Reserve Price –</b><br><b>Rs.14,94,00,000/-</b><br>(Rupees Fourteen Crore Ninety Four Lakh Only)<br><b>EMD:</b><br><b>Rs.1,49,40,000/-</b><br>(Rupees One Crore Forty Nine lakh Forty Thousand Only)<br><b>Bid increment Amount</b><br><b>Rs 1,00,000/-</b> (Rupees One Lakh Only) |

**Contact Details : Pooja Kureel, Senior Manager – Mob.7030732432, Soumitra Kenjale, Senior Manager – Mob -9552585619 & Kanchanlata Pandey, Assistant General Manager & Branch Head – Mob. 9766340338,**

| No. | Particulars                             | Date & Time                                                             |
|-----|-----------------------------------------|-------------------------------------------------------------------------|
| 1.  | Date and time of E-Auction              | For Lot No. 1<br>18.08.2026 between 11.00 a.m. and 4.00 p.m             |
| 2.  | Last Date of Submission of KYC with EMD | 18.08.2026 till 11:00 A.M (as per PSB Alliance rules)                   |
| 3.  | Inspection Date & Time                  | For Lot No. 1<br>01.08.2026 to 14.08.2026 between 10:00 am. and 5:00 pm |

- E-auction shall be conducted through the BAANKNET. Bidders have to log in on the website – "<https://baanknet.com/eauction-psb>" and have to register themselves. In this regard, **Please note that verification of KYC documents takes 2-3 days' time. Hence, bidders are advised to register and upload KYC documents well in advance to avoid last minute anxiety / rush.** For Registration related queries, the contact numbers are 8291220220 support.BAANKNET@psballiance.com).
- For detailed terms and conditions of the sale, please refer to the link "[https://www.bankofmaharashtra.bank.in/properties\\_for\\_sale.asp](https://www.bankofmaharashtra.bank.in/properties_for_sale.asp)" provided in the Bank's website.

**Date : 27.07.2026**

**Place : Pune**

This notice is also being published in vernacular.

The English version shall be final if any question of interpretation arises.

**Assistant General Manager & Authorised Officer,  
Bank of Maharashtra**