

**APPENDIX- IV-A**

[See proviso to rule 8 (6) read with Rule 9(1)]

**Sale notice for sale of immovable properties**

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) read with Rule 9(1) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower and Guarantor that the below described immovable property mortgaged/charged to the Secured Creditor, the symbolic possession of which has been taken by the Authorised Officer of **Bank of Baroda** (Secured Creditor) will be sold on "**As is where is**", "**As is what is**", and "**Whatever there is**" basis on **20.08.2026 between 2.00 P.M. to 6.00 P.M.** for recovery of **Rs.45,17,812.22 ( Rupees Forty Five Lac Seventeen Thousand Eight Hundred Twelve and Paise Twenty Two Only) + interest from date 22.01.2024 + other expenses (minus amount, if any, deposited after the issuance of Demand Notice)** due to Bank of Baroda (Secured Creditor) from Borrower **M/s Harish Poultry Production Proprietor Mr. Harish Chandra Prasad Singh s/o Late Shri Girja Prasad Singh r/o Village & Post Ahraura, District Mirzapur and Guarantor Mr. Vikash Kumar Gupta s/o Shri Bachau Lal r/o Village and Post Ahraura, District Mirzapur.** The Reserve Price will be **Rs.21,00,000/- (Rupees Twenty One Lacs only)** and the Earnest Money Deposit (EMD) will be **Rs.2,10,000/- (Rupees Two Lac Ten Thousand only).** EMD to be deposited on or before 19.08.2026 and the date of inspection is <sup>date</sup> 19.08.2026.

**Property Detail is as under:**

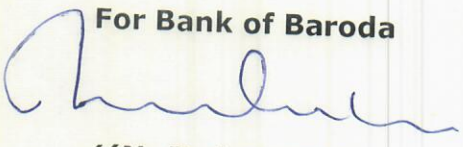
**Equitable Mortgage of Land and Building having area 3290 sq. ft. situated at Mauja Mahuli, Pargana Ahraura, Tehsil Chunar, District Mirzapur standing in the name of Shri Harish Chandra Prasad Singh s/o Late Shri Girja Prasad Singh.**

**Boundaries as per Sale Deed:**

**East: House of Basantu & Ganga and Gali**  
**West: House of Hira, Munni Lal etc.**  
**North: House of Makkhan and Gali**  
**South: Land of Vendor & boundary**

For detailed terms and conditions of the sale, please refer to the link provided in Bank of Baroda's (Secured Creditor's) website i.e. [www.bankofbaroda.bank.in/e-auction.htm](http://www.bankofbaroda.bank.in/e-auction.htm) & <https://baanknet.com>

**For Bank of Baroda**



**((N. R. Agrawal)**

**Chief Manager/Authorised Officer**

**Date: 29.07.2026**

**Place: Varanasi**

