

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: left;"> <b>HDFC BANK</b> </div> <div style="text-align: right;"> <b>HDFC BANK LIMITED</b><br/>                     Branch office: HDFC Bank, SCO 153-155, Sector-8, Madhya Marg, Chandigarh.<br/>                     TEL.: 0172-6480799, CIN L65920MH1994PLC080618 WEBSITE: www.hdfcbank.com                 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| DEMAND NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Enforcement of Security Interest Act, 2002 (Act) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002.<br>Whereas the undersigned being the Authorised Officer of <b>HDFC Bank Limited</b> (erstwhile HDFC Limited having amalgamated with <b>HDFC Bank Limited</b> by virtue of a Scheme of Amalgamation approved by Hon'ble NCLT-Mumbai vide order dated 17th March 2023) (HDFC) under Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, issued Demand Notices under Section 13 (2) of the said Act, calling upon the Borrower(s) / Legal Heir(s) / Legal Representative(s) listed hereunder, to pay the amounts mentioned in the respective Demand Notice/s, within 60 days from the date of the respective Notice/s, as per details given below. The undersigned have, caused these Notices to be pasted on the premises of the last known respective addresses of the said Borrower(s) / Legal Heir(s) / Legal Representative(s). Copies of the said Notices are available with the undersigned, and the said Borrower(s) / Legal Heir(s) / Legal Representative(s), may, if they so desire, collect the respective copy from the undersigned on any working day during normal office hours.<br>In connection with the above, Notice is hereby given, once again, to the said Borrower(s) / Legal Heir(s) / Legal Representative(s) to pay to HDFC, within 60 days from the date of publication of this Notice, the amounts indicated herebelow in their respective names, together with further interest @ 18% p.a. as detailed in the said Demand Notices from the respective dates mentioned below in column (c) till the date of payment and / or realisation, read with the loan agreement and other documents/writings, if any, executed by the said Borrower(s). As security for due repayment of the loan, the following Secured Asset(s) have been mortgaged to HDFC by the said Borrower (s) respectively.<br>Borrower(s) / Legal Heir(s) / Legal Representative(s) attention is invited to the provisions of sub- section (8) of section 13 of the Act, in respect of time available to redeem the secured asset/s. |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Borrower(s) / Legal Heir(s) / Legal Representative(s)                                                                                                                                                                                                                                                                                                                                      | Total Outstanding Dues                         | Date of Demand Notice | Description of Secured Asset(s) / Immovable Property (ies)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (B)                                                                                                                                                                                                                                                                                                                                                                                                | (C)                                            | (D)                   | (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MR RAJEEV RANJAN ROY S/O MR JAGANNATH ROY (BORROWER) R/O FLAT-A205, FLOOR-SECOND SUSHMA GRANDE NXT, VILLAGE GAZIPUR, ZIRAKPUR, DISTT. SAS NAGAR-140603</b><br><b>ALLOTMENT LETTER DATED 15.04.2019 AND PERMISSION TO MORTGAGE LETTER DATED-15/04/2019</b>                                                                                                                                       | <b>Rs.52,62,995/- dues as on 30/06/2026*</b>   | <b>30-Jul-2026</b>    | UNIT NO R1-001/02, SECOND FLOOR, AD MEASURING 2165 SQUARE FEET OR SAY 201.12 SQUARE METER (SUPER AREA) ON PLOT NUMBER- 001 AD MEASURING 252.97 SQUARE YARD OR SAY 211.52 SQUARE METER WITH UNDIVIDED PROPORTIONATE SHARE IN LAND UNDERNEATH SITUATED AT 'SUSHMA VALENCIA, VILLAGE-NAGLA, ZIRAKPUR, DISTRICT-SAS NAGAR, MOHALI, PUNJAB OWNED BY MR RAJEEV RANJAN ROY S/O SH JAGANNATH ROY VIDE                                                                                                                                                                                                                                                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MRS PINKI W/O MR.SURAJBHAN (BORROWER) &amp; MR SURAJ BHAN S/O MR DHUP SINGH (CO-BORROWER) BOTH RESIDENT OF H NO 251, SECTOR 29 A, CHANDIGARH - PIN - 160020</b><br><b>INDIA &amp; MR BANSAL DINESH S/O MR KRISHAN BANSAL(GUARANTOR) R/O H.NO.2451, SECTOR-37 C, CHANDIGARH, Pin -160021 -INDIA</b>                                                                                              | <b>Rs 6,78,680/- dues as on 31-May-2026*</b>   | <b>27-Jul-2026</b>    | RESIDENTIAL HOUSE AD MEASURING 0 KANAL 3.25 MARLA OR SAY 98 SQUARE YARD OR SAY 81.93 SQUARE METER WITH UNDIVIDED PROPORTIONATE SHARE IN LAND UNDERNEATH COMPRISED IN KHEWAT NUMBER-1473, KHASRA NUMBER-127/5/1 (7-12), TOTAL AREA- 7 KANAL 12 MARLA OUT OF WHICH 13/608 SHARE I.E. 0 KANAL 3.25 MARLA SITUATED AT RAILWAY PHATAK PAR, SAVAN VIHAR, RAJ NAGAR, NAI BASTI- TOHANA, TEHSIL-TOHANA, FATEHABAD OWNED BY MRS PINKI W/O MR SURAJBHAN VIA TRANSFER DEED NUMBER- 2667 DATED-16/10/2024. THE                                                                                                                                                 |
| BOUNDARIES OF PROPERTY ARE AS FOLLOW: EAST: GALI, 39'2" WEST: HOUSE OF PALA RAM, 39'2" NORTH: ROAD, 22'6" SOUTH: HOUSE OF SHAMSHER SINGH, 22'6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>COL AMIT KOTNALA S/O MR. BHAGWATI PRASAD KOTNALA (BORROWER) &amp; MRS LATA KOTNALA W/O MR AMIT KOTNALA (CO-BORROWER) BOTH R/O HOUSE NO. 184 /4, PIRU SINGH ENCLAVE, SECTOR-A, CHANDI MANDIR, PANCHKULA, HARYANA, Pin - 134107 -INDIA</b>                                                                                                                                                        | <b>Rs. 47,85,812/- due as on 30-June-2026*</b> | <b>27-Jul-2026</b>    | Unit no. B-404 4TH Floor Tower B admeasuring 1650 square feet or say 153.29 square meter with undivided proportionate share in land underneath situated at complex knowas Sushma Grande NX located at Village Gazipur, Zirakpur District SAS Nagar owned by Mr Amit Kotnala and Mrs Lata Kotnala vide Allotment letter reference number-SGN/00115/17-18 dated 28.10.2017                                                                                                                                                                                                                                                                           |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MR DINESH KUMAR F/O LATE MS SHELJA ALAWADHI (IN THE CAPACITY OF LEGAL REPRESENTATIVE/LEGAL HEIR OF DECEASED BORROWER LATE MS SHELJA ALAWADHI), &amp; MRS SHASHI BALA W/O MR DINESH KUMAR (IN THE CAPACITY OF LEGAL REPRESENTATIVE /LEGAL HEIR OF DECEASED BORROWER LATE MS SHELJA ALAWADHI) BOTH R/O C-7/28, MAIN ROAD, ELDECO ESTATE ONE, BABARPUR PANIPAT - HARYANA, PIN - 132103 - INDIA</b> | <b>Rs. 45,35,629/- due as on 30.06.2026*</b>   | <b>27-Jul-2026</b>    | RESIDENTIAL PLOT BEARING NUMBER 3087 AD MEASURING 103.43 SQUARE YARD OR SAY 86.48 SQUARE METER SITUATED AT "ELDECO PARADISO", SECTOR-40, PANIPAT OWNED BY MS SHELJA ALAWADHI D/O MR DINESH KUMAR VIA CONVEYANCE DEED NUMBER-9191 DATED-05/09/2025. THE PROPERTY IS BOUNDARY AS FOLLOW NORTH : PLOT NO. 3086 SOUTH : PLOT NO. 3088 EAST : 24 MTS. WIDE ROAD WEST : PLOT NO. 3060                                                                                                                                                                                                                                                                    |
| <b>MS SHELJA ALAWADHI) BOTH R/O C-7/28, MAIN ROAD, ELDECO ESTATE ONE, BABARPUR PANIPAT - HARYANA, PIN - 132103 - INDIA</b> Father, Mother of Ms. ALAWADHI SHELJA [since deceased] And other known and unknown Legal Heir(s), Legal Representative(s), Successors and Assigns of Ms. ALAWADHI SHELJA [since deceased]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MR VIPUL SAINI S/O MR GUNI RAM SAINI(BORROWER) &amp; MRS SUDESH SAINI W/O MR GUNI RAM SAINI(CO-BORROWER) BOTH OF THEM R/O FLAT-603 MAYA GARDEN CITY, TOWER F1 AMBALA HIGHWAY, VILLAGE- SINGHPURA, ZIRAKPUR-140603</b>                                                                                                                                                                           | <b>Rs. 3,79,920/- due as on 30-June-2026*</b>  | <b>27-JUL-2026</b>    | Flat no 603 3BHK 6th Floor Tower F-1 (with one car parking) admeasuring 0 bigha 0 biswa 6 biswas or say 15 square yard or say 12.54 square meter (built up area 1188 square feet) with undivided proportionate share in land underneath comprised in khata no 45/48, 270/329 khasra no 111/0/1033/623 (1-19), 111/21/035/629 (1-19), 614/4-0, kitte 3 total land 7 bigha 18 biswa out of which 6/31 60 share i.e. 0 bigha 0 biswa 6 biswas situated at Maya Garden City Village Singhpura HB NO 43 MC and Sub Tehsil Zirakpur Tehsil Derabassi District SAS Nagar owned by Sudesh Saini w/o Guni Ram Saini vide sale deed no 6666 dated 30.01.2019 |