

# We will oppose mines Bill through legal, constitutional means, says Jharkhand CM

Soren says Centre passed Bill without taking States into confidence, changes in existing law will seriously impact tribal, Dalit, and poor people besides farmers and labourers in State

Press Trust of India  
RANCHI

Jharkhand Chief Minister Hemant Soren on Thursday said his government would oppose the Mines and Minerals (Development and Regulation) Amendment Bill, 2026, (MMDR Bill) on every democratic, constitutional and legal front, alleging that the Centre passed it without taking States into confidence.

**‘Adverse changes’**  
“The Centre has made changes to the existing MMDR Act that are highly adverse and truly unfortunate. These will seriously impact every tribal, Dalit, poor person, farmer and labourer in the State,” Mr.



Jharkhand Chief Minister Hemant Soren speaking at the JMM's Central Committee meeting in Ranchi on Thursday. PTI

Soren said addressing reporters here.  
Mr. Soren questioned the Centre's decision to pass the legislation without consulting the State governments and asked who would compensate the States for the losses expected to arise from the

changes. “It appears the Central government will not even compensate for past losses,” he said.

He added that Jharkhand had already submitted a claim to the Centre for outstanding dues of ₹1.36 lakh crore from coal companies.

Parliament passed the Bill on August 13. The legislation seeks to restrict the States' powers to levy taxes on mineral rights and mineral-bearing lands.

“We strongly oppose it, and we will also fight battles against it at the democratic, constitutional, and legal levels,” Mr. Soren said.

He alleged that the Central government appears far more sensitive towards developed States and feels

a greater sense of accountability towards them. “There is absolutely no sign of empathy for adivasis, Dalits, or the backward classes,” he said.

**Left to stage stir**  
Meanwhile, Left parties announced to launch a week-long agitation across the State from August 25 to protest against the Bill. The announcement was made during a joint press conference by the members of Left parties, including CPI, CPI(M), CPI(ML) Liberation, SUCI and Forward Bloc, here.

However, All Jharkhand Students Union (AJSU) Party chief Sudesh Mahto hit out at the ruling JMM terming its opposition to the Bill a “political stunt”.

## ₹13,427 crore allocated to build 11 lakh homes in Bihar under PMAY-G

Amit Bhelari  
PATNA

A sum of ₹13,427 crore has been allocated to build over 11 lakh houses under the Pradhan Mantri Awas Yojana-Gramin (PMAY-G) in Bihar, Union Agriculture Minister Shivraj Singh Chouhan announced in Patna on Thursday.

Mr. Chouhan was participating in a ‘Griha Pravesh’ event to hand over keys to the beneficiaries of 2.35 lakh houses completed under the PMAY-G in the current financial year.

He said 11,18,937 new houses have been approved under the scheme and handed over the sanction letter to Chief Minister Samrat Choudhary. He said the initiative was not just



Bihar CM Samrat Choudhary and Union Minister Shivraj Singh Chouhan with a beneficiary of the PMAY-G in Patna on Thursday. ANI

about constructing houses but also providing dignity, security, and a better quality of life to poor families.

“A *pucca* house is not a structure of brick and cement. It is a symbol of dignity and confidence for an entire family,” he said.

Mr. Choudhary handed over house keys to the existing beneficiaries and sanction letters to the new-

ly selected ones under the scheme. He said only 30 lakh houses were constructed in Bihar between 1986 and 2014 under the Indira Awas Yojana. “Under the leadership of Prime Minister Narendra Modi, allocation was made to build 50 lakh permanent houses for poor families in Bihar between 2014 and 2026,” he said.

## HC halts BMC plan for Bandra football ground

The Hindu Bureau  
MUMBAI

The Bombay High Court on Thursday halted the Mumbai civic body's plan to convert Neville D'Souza Football Ground at Bandra Reclamation into an exhibition or convention centre. A Bench directed the Brihanmumbai Municipal Corporation (BMC) to refrain from taking any steps until the next hearing on September 18.

The court asked the civic body where people would play football if its plan went ahead.

The Bench observed that some space must remain open, otherwise the next generation would forget outdoor sports and grounds.

## Skipped CWC meeting for exam: Channi

Press Trust of India  
CHANDIGARH

Former Punjab Chief Minister Charanjit Singh Channi on Thursday said party high command allowed him to skip the Congress Working Committee (CWC) meeting as he was to appear in an examination at Panjab University here.

|                   |       |     |       |
|-------------------|-------|-----|-------|
| ☀️🌧️ Timings      |       |     |       |
| KOLKATA           |       |     |       |
| FRIDAY, AUG. 21   |       |     |       |
| ☀️ RISE           | 05:16 | SET | 18:04 |
| 🌧️ RISE           | 13:05 | SET | 23:46 |
| SATURDAY, AUG. 22 |       |     |       |
| ☀️ RISE           | 05:16 | SET | 18:03 |
| 🌧️ RISE           | 13:58 | SET | 00:00 |
| SUNDAY, AUG. 23   |       |     |       |
| ☀️ RISE           | 05:17 | SET | 18:02 |
| 🌧️ RISE           | 14:48 | SET | 00:36 |

|                 |     |     |
|-----------------|-----|-----|
| Kolkata Weather | max | min |
| Ranchi          | 27  | 22  |
| Imphal          | 33  | 24  |
| Kolkata         | 35  | 27  |

**Kolkata Today**  
33°C The weather will be warm. Night will be pleasant. Spell of light to moderate rain and thundershower to occur.

**Kolkata Tomorrow**  
34°C Morning will be comfortable. Day will be slight warm. One or two spells of light to moderate rain and thundershower to occur.

© Copyright Skymet Weather 2026  
All rights reserved.

**THE HINDU**  
DISCLAIMER: Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any published in this newspaper. THE PUBLISHING PVT LTD., the Publisher & Owner of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertiser's products and/or services. In no event can the Owner, Publisher, Printer, Editor, Director/s, Employees of this newspaper/company be held responsible liable in any manner whatsoever for any claims and/or damages for advertisements in this newspaper.

**TO ADVERTISE PLEASE CONTACT**  
KOLKATA: 033-44023333  
GUWAHATI: 0361-2528526  
BHUBANESWAR: 0674-2541973  
VISAKHAPATNAM: 0891-2536159-63

**THE HINDU**  
India's National Newspaper

बैंक ऑफ़ इंडिया

Bank of India

ZONAL OFFICE, PATNA ZONE

1st Floor, Chanakya Palace,  
R-Block, Patna- 800001  
(Tel. 0612-2506639/2506932)

[Appendix-IV, Rule 8 (1)], Possession Notice (for Immovable Property)

Whereas,  
The undersigned being the Authorized Officer of the **BANK OF INDIA, PATNA CORPORATE BRANCH** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) rules 2002 issued a demand notice as detailed in the table hereunder written calling upon the below mentioned borrowers/guarantor to repay the amount shown in the respective notices mentioned against their names in the table, within 60 days from the date of receipt of the said notice. The borrowers/guarantor having failed to repay the amount, notice is hereby given to the Co-borrower/guarantor, the legal heirs of the deceased borrower/guarantor and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest Enforcement) Rules, 2002 on this the **19th day of August** of the year **2026**. The Co-borrower/guarantor, the legal heirs of the deceased borrower/guarantor in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the said property will be subject to the charge of the **BANK OF INDIA, PATNA CORPORATE BRANCH** for the amount shown in the respective column of the table. The borrower/s /guarantor/s attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Borrower & Co-Borrower / Guarantor                     | I. Branch, ii. Date & Amount as per Notice u/s 13(2)                                                               | Description of the Immovable property                                                                                                                                                                                                                                                                                                                                                   | Date of Notice for Possession of Assets |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>SHRI MANISH KUMAR/ M/S ADITI DEVA MILLS PRIVATE LIMITED</b> | (I) Patna Corporate Branch<br>(ii) Demand Notice Date: <b>11.05.2026, Rs. 4,14,43,983.96</b> and interest thereon. | (A) Registered Mortgage of land & building admeasuring 2 acre 80 decimal in the name of Mr. Manish Kumar situated at village Khemda, Barun, under Mauza- Khemda, Barun, Tauzi No. 4791, Khata No. 22, 20, 19, 5 and 69, Khesra Plot No. 648, 649, 650, 865, 645, 644, 643, 639, 636, 640, 641, 642, 646, & 647, P.S. & P.O- Barun, District- Aurangabad, Bihar, Khata No-22, Khesra No/ | 19.08.2026                              |
| Plot No-648, Area-1 Acre 32 Decimal, <b>Boundary:</b> North- Deonandan Prasad, South- Narayan Singh, East- Manish Kumar, West- Manish Kumar, Khata No-20, Khesra No/ Plot No-649, Area-73 Decimal, Khata No-20, Khesra No/ Plot No-645, Area-07 Decimal, Khata No-20, Khesra No/ Plot No-644, Area-07 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-19, Khesra No/ Plot No-650, Area-02 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-50, Khesra No/ Plot No-865, Area-05 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-639, Area-02 Decimal, Khata No-69, Khesra No/ Plot No-636, Area-09 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-640, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-641, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-642, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-646, Area-19 Decimal, <b>Boundary:</b> North- Deonandan Prasad, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-647, Area-13 Decimal, <b>Boundary:</b> North- Pind, South- Manish Kumar & Narayan Singh , East- Manish Kumar, West- Pind, (B) EQM of lease hold rights of land & building admeasuring 2 acre 80 decimal (with lease period of 32 years commencing from 26.09.2013) in the name of the company situated at village Khemda, Barun, under Mauza- Khemda , Barun, Tauzi No. 4791, Khata No. 22, 20, 19, 5 and 69, Khesra Plot No. 648, 649, 650, 865, 645, 644, 643, 639, 636, 640, 641, 642, 646, & 647, P.S. & P.O- Barun, District- Aurangabad, Bihar, Khata No-22, Khesra No/ Plot No-648, Area-1 Acre 32 Decimal, <b>Boundary:</b> North- Deonandan Prasad, South- Narayan Singh, East- Manish Kumar, West- Manish Kumar, Khata No-20, Khesra No/ Plot No-649, Area-73 Decimal, Khata No-20, Khesra No/ Plot No-645, Area-07 Decimal, Khata No-20, Khesra No/ Plot No-644, Area-07 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-19, Khesra No/ Plot No-650, Area-02 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-50, Khesra No/ Plot No-865, Area-05 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-639, Area-02 Decimal, Khata No-69, Khesra No/ Plot No-643, Area-02 Decimal, Khata No-69, Khesra No/ Plot No-639, Area-02 Decimal, Khata No-69, Khesra No/ Plot No-636, Area-09 Decimal, <b>Boundary:</b> North- Manish Kumar, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-640, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-641, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-642, Area-03 Decimal, Khata No-69, Khesra No/ Plot No-646, Area-19 Decimal, <b>Boundary:</b> North- Deonandan Prasad, South- Manish Kumar, East- Manish Kumar, West- Manish Kumar, Khata No-69, Khesra No/ Plot No-647, Area-13 Decimal, <b>Boundary:</b> North- Pind, South- Manish Kumar & Narayan Singh , East- Manish Kumar, West- Pind<br>(C) Hypothecation of Plants & Machineries & other fixed Assets. Stocks and Book Debts. |                                                                |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| * With further interest at applicable rate till repayment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |                                         |

Date: 19.08.2026

Place: Patna

Authorised Officer

Bank of India



**Directorate Treasuries Accounts & Lotteries**  
**Block No. 23 SDA Complex-Kasumpti-Shimla-171009**  
**(Government of Himachal Pradesh)**  
**Notice Inviting Tender**

The Department of Treasuries Accounts & Lotteries invites the online tenders for appointment of Sole Selling Agent for Sale of paper / online Lotteries of the Government of Himachal Pradesh in the State of HP.

**Last date and time for online bid submission ("Bid Due Date"):-14/09/2026 , 4:00 PM**

The Bid document is available on <https://hptenders.gov.in/nicgep/app>. The bidders are advised to note details from the above mentioned website. Any corrigendum/addendum to the tender documents shall be published on above website.

(Director)  
**Directorate Treasuries Accounts & Lotteries**  
**Kasumpti-Shimla-171009**  
**Contact No. :-0177-2622132 0177-2621820**

HP / 0769/2026-2027 him suchana avam jan sampark

### APPOINTMENT



**Mangalore Refinery and Petrochemicals Limited**  
(A Govt. of India Enterprise and Subsidiary of ONGC Limited) CIN No.: L19200KA1988GOI008959  
Kuthethoor Post, Mangalore - 575 030 E-mail: career@mrpl.co.in

**Date of opening of online portal for submitting application: 21/08/2026**  
**Last Date for submitting online application: 19/09/2026**

Mangalore Refinery and Petrochemicals Limited (MRPL), a Schedule 'A' Mini Ratna Central Public Sector Enterprise (CPSE) and a subsidiary of ONGC Limited, invites online applications from bright, energetic and aspirant Indian Nationals for the following disciplines in E2 grade of Management cadre:

| Advt. No. | Sl.No.                                                                                                | Discipline | No. of Posts |
|-----------|-------------------------------------------------------------------------------------------------------|------------|--------------|
| 94/2026   | <b>PART A: RECRUITMENT OF ASSISTANT ENGINEERS UNDER SPECIAL RECRUITMENT DRIVE FOR SC/ST/OBC (NCL)</b> |            |              |
|           | 1                                                                                                     | Mechanical | 8            |
|           | 2                                                                                                     | Electrical | 3            |
|           | <b>PART B: RECRUITMENT OF ASSISTANT ENGINEERS IN CHEMICAL DISCIPLINE</b>                              |            |              |
|           | 1                                                                                                     | Chemical   | 15           |

**Mode of Recruitment\*:** Graduate Aptitude Test in Engineering (GATE)-2026

\*For initial shortlisting of candidates for further selection process.  
Interested candidates can visit website <https://www.mrpl.co.in/careers> for detailed advertisement.



**Making a payment?**  
**THODA DHYAN SE!**

When making a payment, take a moment to recheck the amount and beneficiary name, and pay only when you are sure they are correct. Stay alert to keep your money safe.



For more details visit <https://rbikehtahai.rbi.org.in>  
For feedback write to [rbikehtahai@rbi.org.in](mailto:rbikehtahai@rbi.org.in)

Scan the QR code



Issued in public interest by  
**भारतीय रिज़र्व बैंक**  
**RESERVE BANK OF INDIA**  
[www.rbi.org.in](http://www.rbi.org.in)



**बैंक ऑफ़ बड़ौदा Bank of Baroda**

**Muzaffarpur (Main) Branch**  
Tilak Maidan Road, Muzaffarpur-842001  
Phone: 8294635902  
E-mail: [muzaff@bankoffbaroda.com](mailto:muzaff@bankoffbaroda.com)

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**  
**APPENDIX- IV-A [See proviso to Rule 8 (6)]**

**E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrower (s), Mortgage (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, possession of which has been taken by the Authorized Officer of Bank of Baroda, Secured Creditor, will be sold on “As is where is”, “As is what is”, and “Whatever there is” basis for recovery of dues in below mentioned account/s. The details of Borrower(s) /Mortgagor (s)/ Guarantor (s) /Secured Asset/s/Dues/Reserve Price/e-Auction date & Time, EMD and Bid Increase Amount are mentioned below-

| Srl Lot No | Name & Address of Borrower/s/ Guarantor/Mortgagors                                                                                                                                | Give short description of the immovable property with known encumbrances, if any                                                                                                                                                                                                                                                                                                                                                                                       | Total Dues Demand Notice Date                                                                                                                                                                    | Date of Eaucion & Time of Eaucion/ Start Time to End Time | Reserve Price EMD                                                         | Status of Possession (Constructive / Physical) | Property Inspection date & Time                           | Details of the Encumbrances to the secured creditors |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|
|            |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                                                           | Bid Increase Amount                                                       |                                                |                                                           |                                                      |
| 1.         | <b>Mrs. Pratibha Kumari</b><br>Borrower- Mrs. Pratibha Kumari<br>Guarantor/ Mortgagor<br>Add: Vill- Karanpur, Post- Bochahan, Block-Bochahan, District- Muzaffarpur, Bihar-843103 | <b>Equitable Mortgage of Residential/Commercial Land</b> situated at Mauza-Karanpur, Rev. Thana no. 642, Anchal-Bochahan, S.R.O.-Bochahan, PS-Bochahan, Dist-Muzaffarpur, Area-4.5 Decimal, Khata no. 69, Khesra no. 2172, vide Date 09.06.2022 executed by Mrs. Pratibha Kumar, W/o Mr. Dharmendra Kumar<br><b>Boundary as per Mortgage deed:</b> North: Niz Bikreta & Other, South: Village Road, East: Mahendra Mahato, West: Bhutan Mahato, Cersai ID-400064816881 | <b>Rs.28,63,378.40/- (Rupees Twenty Eight Lac Sixty Three Thousand Three Hundred Seventy Eight and Paise Forty Only) as on 31.08.2025 plus with future interst and charges w.e.f. 01.09.2025</b> | <b>29.09.2026 02.00 PM to 5.00 PM</b>                     | <b>Rs. 29,47,500.00</b><br><b>Rs. 2,94,750.00</b><br><b>Rs. 50,000.00</b> | Physical                                       | From 21.08.2026 to 28.09.2026<br>Time 11.00 am to 4.00 pm | Not Known                                            |

For detailed Terms and conditions of Sale, please refer to the link provided in Bank of Baroda. Secured Creditor's website i.e. <https://www.bankoffbaroda.bank.in/e-auction> and <https://baanknet.com> on service provider.

**Place: Muzaffarpur**  
**Date: 20.08.2026**

**Authorised Officer**  
**Bank of Baroda**