

2/2-7-1035/2026-27

Dated: 06 October 2026

SELECTION OF A TRAINING AGENCY FOR OUTDOOR EDUCATION, WILDERNESS MEDICINE & GUIDE CAPACITY BUILDING

Details may be obtained on website: www.uktenders.gov.in from 3:00 PM on 07.10.2026. Pre-bid meeting will be held at 12:30 PM on 12.10.2026. Prospective Bidders may seek clarification till 12:00 PM on 10.10.2026 through E mail: adventurewingutdb@gmail.com with CC to procurement.utdb@gmail.com. Any Addendum / Corrigendum including date extension will be uploaded only on www.uktenders.gov.in. Proposals must be submitted online through www.uktenders.gov.in only. The last date for submission of proposals is 23.10.2026 till 03:00 PM.

Chief Executive Officer

cross-border sanctuaries and stabilise the Northeast. An understanding with NSCN-IM (Ang Mai) would add a security layer along the Arunachal-Nagaland-Sagaing frontier.

Office of The Superintending Engineer, Construction Circle
UTTARAKHAND PEYJAL NIGAM, ALMORA

E-mail : seukpinalm@gmail.com

Previous letter No. 1612/ Nivida Quotation/7 Date 05.10.2026
Letter No. 1620/Nivida Quotation/10 Dated 06.10.2026

E-TENDER NOTICE

E-tenders are being invited from the registered/ experienced contractors for Bageshwar Town (Pumping) Water Supply Scheme of District Bageshwar through the state government website <http://www.uktenders.gov.in> from 07.10.2026 to 24.10.2026 by letter no. 1618 / Nivida Quotation / 08 Dated: 06.10.2026 of the Superintending Engineer, Construction Circle, Uttarakhand Peyjal Nigam, Almora. The terms and conditions of the tender can be seen from the above website w.e.f. 07.10.2026.

(Sandeep Kashyap)
Superintending Engineer

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ
...भरोसे का प्रतीक



Punjab National Bank

...the name you can BANK upon !

ARMB RANCHI (Address- S N Ganguly Road, Radheshyam Lane Ranchi, Ranchi - 834001 | Ph : 7300705205, E mail : cs6794@pnb.bank.in)

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) & 9(1) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, the constructive / symbolic possession of which has been taken by the Authorised Officer of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

Lot No.	Name of the Branch	Description of the Immovable Properties Mortgaged/ Owner's Name (mortgagors of property(ies))	A) Dt. of Demand Notice u/s 13(2) of SARFAESI ACT 2002 B) Outstanding Amount as on Date of Demand Notice C) Possession Date u/s 13(4) of SARFAESI ACT 2002 D) Nature of Possession Symbolic/ Physical/ Constructive	A) Reserve Price (Rs. in Lac) B) EMD C) Bid Increase Amount D) Baanknet Property ID	Date/ Time of E-Auction
	Name of the Account Name & addresses of the Borrower/ Guarantors Account				
01	Branch Office : Argora Colony, Ranchi (093900) Mr. Abdul Ramiz S/o Abdul Aziz 137, Gwala Para Road, Aziz Mension, Jamshedpur, Jugsalai, Jugsalai, East Singhbhum, Jharkhand 831006	All that part and parcel of residential Flat No-8 on the 2nd Floor measuring built up area 1162 sq.ft and super built up area 1394 sq.ft with one car parking space in the ground floor of the building commonly known as "NETAJI ENCLAVE" with undivided proportionate share of land area i.e.527 sq.ft equivalent to 1.21 decimal more or less at land having RS khata no 108, portion of plot no 164, Area 15.91 Decimal bearing holding no 029000352000020, ward no 29 of Ranchi Municipal Corporation, Ranchi situated at Kadru Thana Argora, Thana No 208, District Ranchi vide sale deed no 1559/1729 dated 01.03.2023 in the name of Abdul Ramiz. The property is bounded as - North: Side Set Back, South: Flat No C, East: Stair and Lobby, West: Front Set Back	A) 28.07.2025 B) Rs. 48,66,940.75 + further interest C) 08.10.2025 D) Physical Possession	A) Rs. 48,73,000.00 B) Rs. 4,87,300.00 C) Rs. 1,00,000.00 D) PUNBE3A5689 5057	27.10.2026 11:00 AM to 04:00 PM
	Branch Office : Ranchi, Ranchi (005920) M/s Mukti Gas Services M/s Mukti Gas Services, Bada Talab, West Lake Side, Purani Ranchi, Jharkhand- 834001 Mukti Kachhap, Mukti Gas, Bada Talab, West Lake Side, Purani Ranchi, Jharkhand- 834001 Poonam Khedia, D/o Late Sudhanshu Kachhap, Pipartoli, Argora, Ranchi, Jharkhand		A) 04.02.2025 B) Rs. 71,11,393.11 + further interest C) 22.04.2025 D) Symbolic Possession	A) Rs. 78,17,800.00 B) Rs. 7,81,780.00 C) Rs. 1,00,000.00 D) PUNBABA4044 7290	

Details of the encumbrances known to Any other encumbrances known to the bank - is not known

TERMS AND CONDITIONS

- The sale shall be subject to the Terms & Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further conditions:
- The properties are being sold on "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" and "WHATEVER THERE IS BASIS".
- The particulars of Secured Assets specified in the Schedule herein above have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation.
- The Sale will be done by the undersigned through e-auction platform provided at the Website <https://baanknet.com> on 27.10.2026 at 11:00 A.M. to 04:00 PM
- Earnest Money Deposit (EMD) amount as mentioned above shall be deposited in E-Wallet of M/s PSB Alliance Private Limited (<http://baanknet.com>) portal directly or by generating the Challan therein to deposit the EMD through RTGS/NEFT in the account details as mentioned in the said challan on or before 26.10.2026 before 16.00 hours.
- For detailed terms and conditions of the sale, please refer <https://baanknet.com> & www.pnb.bank.in

STATUTORY SALE NOTICE UNDER RULE 8(6) & 9(1) OF THE SARFAESI ACT, 2002

Date: 29.09.2026/ 05.10.2026

Place: Ranchi

Authorized Officer

Punjab National Bank, Secured Creditor

Amount

36,288.00

907.20

907.20

₹ 38,102.40
E & O.E

Total
Tax Amount
1,814.40
1,814.40

ADWORD)

for Adword



सभी इच्छुक एवं पात्र उम्मीदवारों को नेशनल लॉ यूनिवर्सिटीज के कंसोर्टियम द्वारा पीजी पाठ्यक्रमों में प्रवेश हेतु आयोजित कॉमन लॉ एडमिशन टेस्ट (CLAT)-2027 में शामिल होना अनिवार्य है। उम्मीदवारों को CLAT-2027 में उनके प्रदर्शन एवं संगठन की आवश्यकताओं के आधार पर आगे की चयन प्रक्रिया के लिए शॉर्टलिस्ट किया जाएगा। सहायक विधि अधिकारी के पद पर भर्ती के लिए पिछले वर्षों के CLAT के अंकों अथवा किसी अन्य परीक्षा के अंकों को स्वीकार नहीं किया जाएगा। CLAT-2027 से संबंधित विस्तृत जानकारी वेबसाइट <https://consortiumofnlus.ac.in/> पर उपलब्ध है।

एनएमएल, CLAT-2027 परीक्षा में शामिल होने वाले उम्मीदवारों से आवेदन आमंत्रित करने हेतु विस्तृत विज्ञापन जारी करेगा। अंनलाइन आवेदन की निर्भांति तिथि एवं आवेदन अवधि की जानकारी उचित समय पर एनएमएल के करियर पेज (<https://nml.co.in/en/jobs/>) पर उपलब्ध कराई जाएगी। उम्मीदवारों को नवीनतम जानकारी एवं अपडेट प्राप्त करने के लिए वेबसाइट पर नियमित रूप से विजिट करते रहने की सलाह दी जाती है।

सूचना: यहाँ अधिसूचित आवश्यकताओं में संगठन की आवश्यकताओं के आधार पर किसी भी समय परिवर्तन किया जा सकता है। कंपनी बिना किसी पूर्व सूचना दिए और बिना कोई कारण बताए, अधिसूचित पद में पूर्णतः या आंशिक रूप से बदलने, संशोधित करने, बढ़ाने, घटाने या रद्द करने का अधिकार सुरक्षित रखती है। किसी भी अतिरिक्त परीक्षित/ शुद्धिपत्र/ अपडेट को केवल एनएमएल की वेबसाइट के करियर पेज पर ही प्रकाशित किया जाएगा।

प्राधिकृत अधिकारी
पंजाब नेशनल बैंक, प्रतिभति दाता