



## NOTICE INVITING TENDER CPD/54-2026-27

Tenders are invited through e-Tendering in SRM Two Bid system from the registered vendors for Supply of following:

| Tender No. & Description of Material                                                                                                           | Estimated Amount (in Rs. Lakhs)<br>Tender Fee (in Rs.) | Due Date & Time (Hrs.) for Submission & Opening of Tender |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|
| <b>SP/T-0513/1026 [RFx 5000001607] 1st Call for Procurement of 400kV CB/PG Isolators (54 Sets) for Karad, Nagpur, Nashik &amp; Vashi Zone.</b> | 1438.90                                                | 21.10.2026<br>17.00 Hrs                                   |
|                                                                                                                                                | 25,000.00                                              | 21.10.2026<br>17.15 Hrs.                                  |
| <b>Pre-Bid Queries to be addressed to MSETCL, "Prakashgad", Bandra (E), Mumbai</b>                                                             | On or Before 10.10.2026                                | Time @18:15 Hrs.                                          |

**Contact Person:** Office of the Executive Engineer (Gr-V)  
CPA, C.O. MSETCL, 1st Floor, Prakashgad Building, Bandra (E), Mumbai  
**Tel. No.:** 022-69852712/ 69852720. **Email id:** cecpa@mahatransco.in, cecpa@mahatransco.in, eeepr5@mahatransco.in, eepc@mahatransco.in,  
For further details visit our website <https://srmetender.mahatransco.in/>  
Any further amendments/clarifications will be published on the MSETCL website [www.mahatransco.in](http://www.mahatransco.in) & <https://srmetender.mahatransco.in/>.  
Bidders are therefore requested to check these websites for further updates.

**Sd/- Executive Engineer (P&C)**



## E-AUCTION SALE NOTICE UNDER SARFAESI ACT, 2002

E-Auction Sale Notice for Sale of Immovable Secured Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower Company, Co-Borrower, Directors, Corporate Guarantors, Mortgage and Guarantors that the below described immovable property mortgaged to the Secured Creditor, the possession of which has been taken by the Authorized Officer of Cosmos Co-operative Bank Ltd. And will be sold on basis of "As is where is", "As is what is", "Whatever there is" and "Without Recourse" for recovery of Bank dues as per the brief particulars given hereunder:

| Name of Borrower Company, Co-Borrower, Directors, Corporate Guarantors, Mortgage and Guarantors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Details of Secured Assets For Sale/Auction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                 |                            |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
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| <b>Borrower/Mortgagor/Company</b><br>M/s. Quickspace Technologies F1 Works Pvt. Ltd. Through its Director: Mr. Sandesh Sadanand Rane<br>Mr. Shyam Shankar Jedhe<br><b>Co-Borrower/Guarantor:</b><br>1. Mr. Sandesh Sadanand Rane<br>2. Mrs. Kumanika Sandesh Rane<br>3. M/s. Quickspace Technologies Pvt. Ltd. Through its Director: Mr. Sandesh Sadanand Rane<br><b>Director/Guarantor/Mortgagor:</b><br>1. Mr. Manoj Mahadev Angre                                                                                                                                                                                                                 | All that piece and parcel of leasehold Land bearing Plot No.2-A, admeasuring 403.86 Sq. Mt. along with the following Units in Health User-Cum-commercial building known as "Swami Samarth Complex" Plot No.2A, Sector No.16, Near Airoli Circle, Mulund Airoli Road, Divanagar, Airoli, Taluka & Dist. Thane Building standing thereon<br><table border="1"> <thead> <tr> <th>Schedule</th> <th>Floors</th> <th>Wing/Floor/Unit No.</th> <th>Area in sq. ft. (Built Up area)</th> <th>Area in Sq. Mt. (Built-up)</th> </tr> </thead> <tbody> <tr> <td rowspan="4">Schedule I</td> <td rowspan="4">Ground Floor</td> <td>Shop No.2</td> <td>203 Sq.Ft.</td> <td>18.86 Sq. Mt.</td> </tr> <tr> <td>Shop.No.9</td> <td>125 Sq.Ft.</td> <td>11.61 Sq. Mt.</td> </tr> <tr> <td>Shop.No.10</td> <td>142 Sq.Ft.</td> <td>13.19 Sq. Mt.</td> </tr> <tr> <td>Hospital Lobby</td> <td>772 Sq.Ft.</td> <td>71.72 Sq. Mt.</td> </tr> <tr> <td rowspan="4">Schedule II</td> <td rowspan="4">Second Floor</td> <td>Hospital No.13</td> <td>2078 Sq.Ft.</td> <td>193.05 Sq. Mt.</td> </tr> <tr> <td>Hospital Lounge No.14</td> <td>1467 Sq.Ft.</td> <td>136.28 Sq. Mt.</td> </tr> <tr> <td>Third Floor</td> <td>582 Sq.Ft.</td> <td>54.07 Sq. Mt.</td> </tr> <tr> <td>Third Floor</td> <td>Hospital No.15</td> <td>569 Sq.Ft.</td> <td>498.78 Sq. Mt.</td> </tr> <tr> <td colspan="5"><b>TOTAL</b></td> </tr> </tbody> </table><br>And the said Plot lying and situated at Sector 16, Airoli, Taluka & District Thane and within the registration limits of Sub-District Thane & District Thane and within local limits of Nav Mumbai Municipal Corporation and the said plot is bounded as follows:<br>East : AL-5 Type Building North : AL-5 Type Building<br>West : 30 Meters wide road South : 10 Meters wide road | Schedule              | Floors                          | Wing/Floor/Unit No.        | Area in sq. ft. (Built Up area) | Area in Sq. Mt. (Built-up) | Schedule I | Ground Floor | Shop No.2 | 203 Sq.Ft. | 18.86 Sq. Mt. | Shop.No.9 | 125 Sq.Ft. | 11.61 Sq. Mt. | Shop.No.10 | 142 Sq.Ft. | 13.19 Sq. Mt. | Hospital Lobby | 772 Sq.Ft. | 71.72 Sq. Mt. | Schedule II | Second Floor | Hospital No.13 | 2078 Sq.Ft. | 193.05 Sq. Mt. | Hospital Lounge No.14 | 1467 Sq.Ft. | 136.28 Sq. Mt. | Third Floor | 582 Sq.Ft. | 54.07 Sq. Mt. | Third Floor | Hospital No.15 | 569 Sq.Ft. | 498.78 Sq. Mt. | <b>TOTAL</b> |  |  |  |  |
| Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Floors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wing/Floor/Unit No.   | Area in sq. ft. (Built Up area) | Area in Sq. Mt. (Built-up) |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
| Schedule I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Shop No.2             | 203 Sq.Ft.                      | 18.86 Sq. Mt.              |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
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| Schedule II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Second Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hospital No.13        | 2078 Sq.Ft.                     | 193.05 Sq. Mt.             |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Third Floor           | 582 Sq.Ft.                      | 54.07 Sq. Mt.              |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Third Floor           | Hospital No.15                  | 569 Sq.Ft.                 | 498.78 Sq. Mt.                  |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                 |                            |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |
| <b>Corporate Guarantor:</b><br>1. M/s. Quickspace Ventures Pvt. Ltd. (Previously known as M/s. Quickspace Mfr Pvt Ltd)<br>Through its Director: Mr. Sandesh Sadanand Rane<br>2. M/s. Quickspace Industries Pvt. Ltd. Through its Director: Mr. Sandesh Sadanand Rane<br>Mrs. Priyanka Jayant Bhagat<br>3. M/s. Quickspace Realty Pvt. Ltd. Through its Director: Mr. Sandesh Sadanand Rane<br>Mrs. Priyanka Jayant Bhagat<br>4. M/s. Quickspace India Pvt. Ltd. Through its Director: Mr. Sandesh Sadanand Rane<br><b>Demand Notice Date &amp; Amount</b><br>Demand Notice Date 30/03/2024 ₹ 25,55,31,299.89 plus further interest & charges thereon | <b>Possession Date &amp; Type</b><br>20/05/2026 Physical<br><b>Reserve Sale Price</b><br><b>Schedule I</b> – Shop No.2 of ₹ 82,00,000.00 and <b>Schedule II</b> – Shop No.9 to Hospital No.15 of ₹ 8,28,00,000.00<br><b>Total ₹ 9,10,00,000.00 (Rupees Nine Crores Ten Lakhs Only)</b><br><b>Earnest Money Deposit</b><br><b>Schedule I</b> - Factory Shed of ₹ 8,20,000.00 and <b>Schedule - II</b> - Plant & Machinery of ₹ 82,80,000.00<br><b>Total ₹ 91,00,000.00 (Rupees Ninety One Lakhs Only)</b><br><b>Date &amp; Time of E-Auction</b><br>17/11/2026 from 1.00 p.m. to 2.00 pm<br><b>Bid Incremental Value</b><br><b>Schedule I</b> – ₹ 1,00,000/-<br><b>Schedule II</b> – ₹ 5,00,000/-<br><b>Total ₹ 6,00,000 Rs. Six Lakhs Only</b><br><b>Date &amp; Time of Inspection</b><br>07/11/2026 from 10.00 am to 2.00 pm<br><b>Last Date &amp; Time of EMD and KYC Documents Submission</b><br>16/11/2026 upto 4.30 p.m.<br><b>STATUTORY NOTICE: As per Rule 8(6) read of the Security Interest (Enforcement) Rules, 2002.</b><br>This notice also be considered as a 30 days' notice to the Borrower Company, Co-Borrower, Directors, Corporate Guarantors, Mortgage and Guarantors of the said loan to pay the dues in full before the date of sale, failing which the secured assets will be sold on above auction date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                 |                            |                                 |                            |            |              |           |            |               |           |            |               |            |            |               |                |            |               |             |              |                |             |                |                       |             |                |             |            |               |             |                |            |                |              |  |  |  |  |

**Note:** 1. TDS is applicable as per rules. 2. EMD/BID forms are freely available with Authorised Officer and on Bank's Website & 3. Please contact for EMD payment details to Authorised Officer Mob.703093273/9960974848/8975758512.  
For detailed Terms & Conditions of the said auction sale is available on the Bank's Website i.e. <https://www.cosmosbank.in/auction-notice.aspx> AND Auctioneer Website i.e. <https://cosmos.bank.auctiontger.net>.

**Sd/- Asst. General Manager & Authorised Officer Under SARFAESI Act, 2002 Cosmos Co-Operative Bank Ltd**

**Date: 08/10/2026**  
**Place : Mumbai**



## Stressed Assets Management Branch-II, Raheja Chambers, Ground Floor, Wing-B, Free Press Journal Marg, Nariman Point, Mumbai 400021. Tel.No: 022-4111403, Fax No:022-22811403, E-mail id: team2.15859@sbil.co.in

**Appendix – IV – A[See Proviso to Rule 8(6)] SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**

**E Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of Security Interest (Enforcement) Rules, 2002**

The undersigned as Authorized Officer of State Bank of India has taken over symbolic possession of the following property/ies u/s 13(4) of the SARFAESI Act. Public at large is informed that e-auction (under SARFAESI Act, 2002) of the charged property/ies in the below mentioned cases for realisation of Bank's dues will be held on "AS IS WHERE IS BASIS, AS IS WHAT IS BASIS AND WHATEVER THERE IS BASIS" on 12.11.2026 01:00 PM to 12.11.2026 04:00 PM and on the terms and conditions specified hereunder.

| Name of Borrower(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name of Guarantor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sutubandhan Infrastructure Limited (Formerly known as Prakash Constrowell Ltd.) (Borrower),</b> The Exchange, Ved Mandir, Tidke Colony, Trimbak Road, Nashik-422002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mr. Prakash Pusaram Laddha (Director & Guarantor)<br>2. Mr. Prafulla Subhashchandra Bhat (Director & Guarantor)<br>3. Mr. Vishal Mukesh Ahuja (Director & Guarantor)<br>4. Mrs. Aruna Prakash Laddha (Guarantor)<br>5. M/s Amisha In Sky Creation Pvt. Ltd. (Corporate Guarantor)<br>6. M/s Silver Key Developers Private Limited (Formerly known as Atal Buildcon Pvt. Ltd.) (Corporate Guarantor)                                                                                                                                                                                                               |
| <b>Outstanding Dues for Recovery of which Property/ies is/are Being Sold</b><br>Rs. 87,56,32,615.00/- (Rs. Eighty Seven Crore Fifty Six Lac Thirty Two Thousand Six Hundred and Fifteen only) as inclusive of interest up to 05.07.2019+ interest at contracted rate till date thereon + expenses & costs (less cash recoveries, if any) (Outstanding as per 13(2) notice)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Name of Title Deed Holder</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Description of property/ies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>M/s Atal Buildcon Pvt. Ltd.</b> (Now known as M/s Silver Key Developers Private Limited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Property No. 01:</b> All the part & Parcel of the property being "2nd Floor (Nashik Trimbak Road side) adm 1595.98 sq.mt + (Nashik Trimbak Road side) 3rd Floor, 1351.02 sq.mt (Parking area 512.29 sq.mt)+ Old Mumbai Agra road side adm. 1521.14 sq.mtrs, Parking (Basement) corresponding area adm 924.57 sq.mtr + Third floor, old Mumbai Agra road side area adm. 1243.87 sq.mt., parking (Basement) corresponding area adm. 216.42 sq.mt., of the building Pinnacle Plaza constructed on Final plot No.152, TPS No. 2, CTS No 1054, Trambhak Road, Trimbak naka, Nashik, State Maharashtra, Pin Code:422002 |
| <b>Reserve Price</b><br>Rs.35,83,00,000/-<br>Below which the property will not be sold.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Earnest Money Deposit (EMD)</b><br>10% of the Reserve Price<br>Rs.3,58,30,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Bid Increment Amount</b><br>Rs.10,00,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Date &amp; Time of e-Auction: Date:-12.11.2026, Time:-01.00 p.m. to 4.00 p.m. with unlimited extensions of 10 Minutes each</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date &amp; Time of Inspection property</b><br>04.11.2026, from 01.00 p.m. to 3.00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>CARE:</b> It may be noted that, this e-auction is being held on "As is where is basis, As is what is basis and Whatever there is basis" For detailed Terms and conditions of the sale, please refer to the link provided in State Bank of India the Secured Creditor's website <a href="http://www.sbi.co.in">www.sbi.co.in</a> & <a href="https://baanknet.com">https://baanknet.com</a><br>The property is being sold with all existing and future encumbrances whether known or unknown to the bank. The authorised officer / secured creditor shall not be responsible in any way for any third-party claim / rights / dues.<br>The sale shall be subjected to rules / conditions prescribed under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002. The Borrowers / Guarantors are hereby notified that the property will be auctioned and balance if any will be recovered with interest and cost from you.<br>For detailed terms and conditions of the sale, please refer to the link provided in State Bank of India, the Secured Creditor's website <a href="https://www.sbi.co.in/">https://www.sbi.co.in/</a> and website <a href="https://baanknet.com">https://baanknet.com</a><br><b>Statutory Notice under Rule 8(6) of the SARFAESI Act:</b> This is also a notice to the Borrower/Guarantor of the above loan under Rule 8(6) of the SARFAESI Act 2002 holding of Auction for the sale of secured assets on above mentioned date. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Property Location</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Video / Photos of Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>USP of Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Bank website <a href="http://www.sbi.co.in">www.sbi.co.in</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>E-auction website</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Date:-08.10.2026</b><br><b>Place:- Mumbai</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Property ID No:- SBIN200015299074</b><br><b>Sd/- Authorised Officer, State Bank Of India</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



## MAG FINSERV COMPANY LTD.

"MAG HOUSE" BEHIND LALIT MOHAN BAZAR, LAXMINAGAR, PHALTAN.

### PUBLIC NOTICE FOR AUCTION OF GOLD ORNAMENTS

It is hereby notified to all concerned borrower(s) in specific and the public, in general, that we, MAG Finserv Company Limited ("MAG") are auctioning gold ornaments of defaulted customers who neither regularized their loans nor paid the outstanding amount despite being informed through registered auction notices and repeated reminders. Public auction of the gold ornaments pledged in the following loan accounts will be conducted on 15.10.2026, 02 PM at following Centre "MAG HOUSE" Behind Lalit Mohan Bazar, Laxmi Nagar, Phaltan - 415523. Bidders are invited to inspect the gold jewellery on 15th Oct 2026, 09.00 AM to 12.00 PM and to submit their bid. Any change in venue or date (if any) will be displayed at the auction centre. If for any reason the auction cannot be held on the date mentioned herein or the auction does not get completed on the same day, MAG reserves the right to conduct or proceed with the said auction on any subsequent date with same terms and conditions. If the customer is deceased, then all the conditions pertaining to auction will be applicable to nominee/legal heir.  
KOPAR KHAIRANE (014026220527602),(014026209561403),(01402610174803),(01402620782501),(01402622454101),(01402621295301),(01402620582401),(01402617495303),(01402616117802),(01402622705801),(01402620848701),(01402620976301),(01402621367801),(01402622507071),(01402622684801),(01402623570301).  
The Auction shall be conducted on "AS IS WHERE IS", "AS IS WHAT IS" and "WHATEVER THERE IS" basis and MAG does not make any representation or warranties regards quality, purity, cartage, weight or valuation of the said gold ornaments. MAG at its absolute sole discretion, may either postpone or remove, any of accounts from auction list and any proceedings without prior notice and without assigning any reason therefor and to reject any or all the bids or offers without assigning any reason for the same. Details of defaulting borrower(s) pledged ornaments and other details have been displayed at the respective branch. The defaulter borrower(s) have an option to reply the entire dues including up to date interest and all applicable charges and close or regularize their loan account even after publication of this notice but in any case. Till the date of auction, failing which the pledged gold ornaments will be sold and balance dues (if any) will be recovered with interest and costs. The said remittance will be adjusted after the auction process However. The defaulter loans which are closed or regularized on or after this publication, will have to bear the proportionate publication charge. Borrowers are requested to submit / update their latest bank account details to enable timely refund of excess auction proceeds, if any.  
**For detailed information, terms and conditions, contact the concerned branch office of MAG Finserv Company Limited.**

**Sd/-**  
**AUTHORISED SIGNATORY**  
**MAG FINSERV COMPANY LTD.**

Date: 06.10.2026  
Place: Phaltan



## Aadhar Housing Finance Ltd.

**Corporate Office:** Office Nos. 501 & 503, 5th Floor, Lightbridge, Saki Vihar Road, Andheri East, Mumbai Suburban (District) Maharashtra - 400072  
**Virar East Branch:** 405 To 408, 4th Floor, Pushp Plaza Commercial Centre, Manvel Pada Road, Opp. Virar Railway Station, Virar - East, Palghar - 401305 (MH).  
**Badlapur Branch:** Office No. B-201 & 202, 2nd Floor, Deodhar Market, Bazarpet, Badlapur West - 421503 (MH)

### APPENDIX IV POSSESSION NOTICE (for immovable property)

Whereas, the undersigned being the Authorized Officer of **Aadhar Housing Finance Limited (AHFL)** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, Demand Notice(s) issued by the Authorised Officer of the company to the Borrower(s) / Guarantor(s) mentioned herein below to repay the amount mentioned in the notice within **60 days** from the date of receipt of the said notice. The borrower having failed to repay the amount, notice is hereby given to the Borrower(s) / Guarantor(s) and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him under Sub-Section (4) of the Section 13 of the said Act read with Rule 8 of the Security Interest Enforcement rules, 2002. The borrower's attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets. The borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of AHFL for an amount as mentioned herein under with interest thereon.

| Sr. No. | Name of the Borrower(s)/ Co-Borrower(s) (Name of the Branch)                                                               | Description of Secured Asset (Immovable Property)                                                                                                                                                                                                                                                                    | Demand Notice Date & Amount                               | Date of Possession |
|---------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| 1       | (Loan Code No. 20100002528 / Virar East Branch)<br>Raju Pramod Gaikwad (Borrower)<br>Trupti Raju Gaikwad (Co-Borrower)     | All that part & parcel of property bearing, Flat No 302 3rd Floor Palash Building No.9 Parvati Angan S No. 20 H No. 5P, Thane, Maharashtra - 421306.<br><b>Boundaries:-</b> East: Flat No.303, West: Flat No 301, North: Opan Land, South: Opan Land                                                                 | <b>15-11-2024</b><br><b>&amp;</b><br><b>₹ 12,69,077/-</b> | <b>06-10-2026</b>  |
| 2       | (Loan Code No. 37410000012 / Badlapur Branch)<br>Pralhad Kamikar Sonawale (Borrower)<br>Punam Sahadev Jadhav (Co-Borrower) | All that part & parcel of property bearing, House Number 83A, Area 925 Sq. Ft., Lying Being Situated At Village Nagaon, Mokashipada, Post Dahisar, Dist Thane, Maharashtra - 400612. <b>Boundaries:-</b> East: Sadanand Sonawane House, West: Open House, North: Dilip Sonawane House, South: Tukaram Sonawane House | <b>14-04-2026</b><br><b>&amp;</b><br><b>₹ 3,81,557/-</b>  | <b>06-10-2026</b>  |

**Place : Maharashtra**  
**Date : 08.10.2026**

**Authorised Officer**  
**Aadhar Housing Finance Limited**



## RBL BANK LTD.

**Registered Office:** 1st Lane, Shahupuri, Kolhapur - 416001  
**National Office:** 9th Floor, Techniplex-I, Off Veer Savarkar Flyover, Goregaon (West) Mumbai - 400062.

### Symbolic Possession Notice (For Immovable Property) Rule 8(1)

Whereas, the undersigned being the Authorized Officer of **RBL BANK LTD.** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under section 13 (12) read with (Rule 3) of the Security Interest (Enforcement) Rules 2002, issued a Demand Notice in the Loan Account & called upon the borrower/s to repay the amount mentioned in the notice total outstanding amount in the aforesaid Loan Account Nos. within **60 days** from the date of receipt of the said notice (the details are mentioned in the below mentioned table). The borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken the **Symbolic Possession** of the properties described herein below in exercise of powers conferred on him under Section 13(4) of the said Act read with Rule 8 of the said rules on the below mentioned date. The borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of **RBL BANK LTD** for an above-mentioned amount and interest thereon.

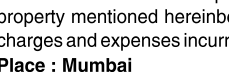
| Loan Account Nos., Name of the Borrowers, 13(2) Notice details and Symbolic Possession Date                                                                                                                                                                                                                                                                                                                                                  | Mortgaged Property Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1) Mrs. Aakansha Anand Rane</b> (Applicant & Mortgagor)<br><b>2) Mr. Anand Tanaji Rane</b> (Co-Applicant)<br><b>Address of Correspondence</b><br>1) B-14, Sundarvan CHS, Varad Vinayak Lane, B K Chowk, Virar East, Palghar, Maharashtra 401 305.<br>2) Flat No. 1704, Wing 'O', 17th Floor, In Galaxy Heights Tower III Wing, Dadasaheb Gaikwad Nagar, Gate No. 8, Opposite Kala Vidyalay, Malvani, Malad West, Taluka Borivali 400 095. | <b>Description of Mortgaged Property: Property Owned by Mrs. Aakansha Anand Rane :</b> All the piece and parcel of Property bearing Flat No. 1704, 'Wing 'O', 17th Floor, In Galaxy Heights Tower III Wing L to P, admeasuring about 352.949 Sq.ft. Equivalent to 32.79 Sq.mtrs Rera Carpet, situated at Dadasaheb Gaikwad Nagar, Gate No. 8, Opposite Kala Vidyalay, Malvani, Malad West on the land bearing C.T.S No. 3525, Part of village Malvani, Taluka Borivali within the registration district and Sub District which is <b>Bounded and surrounded by...</b> On or towards East: Internal Road and Part of Plot C-2 of the Project, On or towards South: Public D.P Road and world Bank Project Scheme (S.No.263) Part, On or towards West: Public D.P Road between Kala Vidyalay School, On or towards North: Plot C-1 and balance Plot C-2 (Reserved for further development). |

**Loan Account No.** : 809007972354  
**Loan Amount** : Rs.47,00,000/-  
**NPA Date:** 04/07/2026  
**13(2) Notice dated** : 16/07/2026  
**13(2) Notice amount** : Rs. 21,77,978/-  
**Symbolic Possession Date** : **06/10/2026**

Your attention is invited to provisions of section 13(8) of SARFAESI Act for redemption of secured assets i.e. property mentioned hereinbefore by tendering the aforementioned outstanding dues together with all costs, charges and expenses incurred by our bank.

**Place : Mumbai**  
**Date : 07/10/2026**

**Sd/-**  
**RBL BANK Ltd.**



## Regd. Office: IDBI Bank, IDBI Tower, WTC Complex, Cuffe Parade, Mumbai-400005

**Branch Office:** IDBI Bank Limited, Dosti Pinnacle, GF, Plot No. E-7, Road No. 22, Wagale Industrial Estate, MIDC, Thane (W), Maharashtra - 400604. M.No.: 9821996955/8544111711 Email: [samir.malayaz@idbi.co.in](mailto:samir.malayaz@idbi.co.in); [www.idbibank.in](http://www.idbibank.in)

### PUBLIC NOTICE FOR SALE through E-Auction See Proviso to Rule 8(6) or 9(1)

#### SALE OF IMMOVABLE PROPERTY MORTGAGED AS SECURITY

E-auction Sale Notice of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) or 9(1) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the Secured Creditor, the physical possession of which has been taken by Authorized Officer of IDBI Bank Ltd., Secured Creditor will be sold on "As is where is basis", "As is what is basis", "Whatever there is basis", & "No Recourse Basis".

| Sr. No. | Borrower/Mortgagor                    | Address of the property                                                                                                                                                    | Date of physical possession | Reserve Price (Rs. Lakhs) | EMD (Rs. Lakhs) | Loan Outstanding (Rs. Lakhs) |
|---------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-----------------|------------------------------|
| 1.      | BHARATI GHANSHYAM SINGH               | FLAT NO 401,4TH FLOOR,B-WING,RAVINDRA GALAXY,MANDA TITWALAEAST-421605 [As per Index-II 568 sq.ft.]                                                                         | 04.02.2026                  | Rs 30/-                   | Rs 3.00/-       | Rs 46.03/-                   |
| 2.      | EFFY RAVI GURAV/ RAVI SHANTARAM GURAV | FLAT NO 702,7TH FLOOR,A WING, SNEH RESIDENCY, BLDG NO 1, KANCHANGAON, BHORIWADI,DOMBIVLI EAST -421201 (Carpet Area 367 ft2 + Open Terrace: 57 ft2, as per Sale Agreement.) | 13-06-2025                  | Rs 31.73/-                | Rs 3.17/-       | Rs 51.37/-                   |

| Date of Inspection                             | 21-10-2026 WITH PRIOR APPOINTMENT    |
|------------------------------------------------|--------------------------------------|
| Last Date of Submission of Bids along with EMD | 28-10-2026 till 4.00 PM              |
| Date of E-Auction & Time                       | 29-10-2026 From 11.30 AM to 12.00 PM |

**Gist of the terms & conditions appearing in Bid Document:**

- The sale of Secured Assets is on "as is where is basis", "as is what is basis", "whatever there is basis" and "no recourse basis" for and on behalf of the Secured Creditors viz. IDBI Bank Ltd.
- The aforesaid properties shall not be sold below the reserve price mentioned above. Bid increase amount is Rs. 100,000/-
- The Earnest Money Deposit (EMD) will not carry interest. AO may retain EMD of top three bidders upto 3 months from the date of opening of the bids. The AO may permit inter-se bidding among the top three bidders. The sale would be an e-auction platform at website: [www.bankauctions.com](http://www.bankauctions.com) and shall take place on 29-10-2026 at 11.30 am to 12.00 pm, unlimited extension of 5 minutes each, Intending Bidders shall hold a valid e-mail address, please contact M/s C 1 India (P) Ltd., Plot No. 68, Sector 44, Gurugram-122003, Haryana, India Contact person Email : [gujarat@c1india.com](mailto:gujarat@c1india.com) / [support@bankauctions.com](mailto:support@bankauctions.com) Contact person Bhavik Pandya (M) 8866682937/7291981124/7291981125/7291981126 (For Technical and Bidding Process).
- Bidders are advised to go through the website: [www.bankauctions.com](http://www.bankauctions.com) for detailed terms and conditions of auction sale before submitting their bids for taking part in the e-auction sale proceedings.
- Earnest Money deposit (EMD) shall be deposited through DD from any scheduled bank drawn in favour of IDBI Bank Ltd., Wagale Industrial Estate, MIDC, Thane (West), Payable at Mumbai or to be remitted to Account No. 78334915010026, IFSC Code: IBKL0000783, Branch Name: IDBI Bank Limited, Dosti Pinnacle, GF, Plot No. E-7, Road No. 22, Wagale Industrial Estate, Thane, by way of RTGS in favour of IDBI Bank Ltd and submit proof of payment along with KYC documents (photo identity and address proofs) like PAN Card (compulsory), Aadhar Card, Passport, Voter ID card, Driving License etc. The amount of EMD paid by the interested bidders shall carry no interest. The EMD shall be forfeited if the bidder does not participate in the e-auction by placing the bid.
- The successful bidder will be required to deposit 25% of the sale price (less the amount of EMD deposited) at the time of confirmation of sale. The balance amount of the sale price is to be paid within 15 days of the confirmation of the sale or such extended period as may be agreed to by the AO. In case of failure to deposit the balance amount within the prescribed period, the deposited amount shall be forfeited, including earnest money.
- AO reserves the right to accept or reject any or all bids without assigning any reason(s). In case all the bids are rejected, the AO reserves the right to sell the assets by any of the modes as prescribed in the SARFAESI Act.
- The Secured Assets mentioned in the Bid Document are based on the charges/mortgages created by the mortgagor/s in favour of Secured Creditors, the details whereof are given in the bid document. Interested parties are requested to verify the details of the Secured Assets and inspect the records relating to mortgaged assets available with AO on request.
- Secured creditors do not take responsibility for any errors/omissions/discrepancy/shortfall etc in the secured Assets or for procuring any permissions etc or for the dues of any authority established by law.
- The Secured Assets are being sold free from charges and encumbrances of Secured Creditor only.
- The successful bidder would be required to bear all the necessary expenses like stamp duty, registration, expenses, tax liabilities, if any etc for transfer of secured asset.
- The Bid Document can be obtained from AO, IDBI Bank Ltd., At Branch Office - IDBI Bank Ltd., Dosti Pinnacle, GF, Plot No. E-7, Road No. 22, Wagale Industrial Estate, Thane, Maharashtra - 400604., on M.No.: 9821996955/8544111711, Email: [samir.malayaz@idbi.co.in](mailto:samir.malayaz@idbi.co.in) and it can also be downloaded from [www.idbibank.in](http://www.idbibank.in)
- Contact the AO, IDBI Bank Limited, Wagale Industrial Estate, MIDC, Thane(W), on M. No. 8544111711, Email: [samir.malayaz@idbi.co.in](mailto:samir.malayaz@idbi.co.in) at the above address in person during October 12, 2026 to October 28 2026 on any working day between 10:00 am and 04:00 pm to get the Bid Document which contains detailed terms and conditions of sale, bid forms etc.

Borrowers/Guarantors are also hereby given notice under Rule 8(6) or 9(1) of the Rules of SARFAESI Act that the said immovable asset shall be sold after 30 or 15 days from the date of this notice by adopting any of the following methods mentioned in Rule 8 (5) of the Rules

\*Please note if there is any conflict or inconsistency between the regional version and the English version, the English shall be the governing and prevailing version.

**Place: Thane**  
**Date: 08/10/2026**

**Sd/-**  
**Authorized Officer, IDBI Bank Ltd**



## SARASWAT CO-OPERATIVE BANK LIMITED

**Centralised Recovery Department :**  
6th floor, Hill Top Building, Avinash V. Nagvekar Marg, Near Siddhivinayak  
Horizon Building, Prabhadevi, Mumbai-400 025.  
Phone No: 8657043713-715, 828805609

### POSSESSION NOTICE

**(Under Rule 8 (1) of the Security Interest (Enforcement) Rules, 2002)**

Whereas the undersigned being **Authorised Officer of Saraswat Co-op. Bank Ltd.**, under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of power conferred under Section 13 (12) read with rule 3 of the Security Interest (Enforcement) Rules 2002 issued demand notice dated 30.04.2025 calling upon the Borrower & Mortgagor : **Mr. Joshi Premshankar Nanalal, Co-Borrower & Mortgagor : Mrs. Joshi Meena Premshankar** to repay the amount mentioned in the notice being Rs.15,42,236/- (Rupees Fifteen Lakhs Forty Two Thousand and Thirty Six Only) as on 22.04.2025 plus interest thereon within **60 days** from the date of receipt of the said notice.

The Borrower / Mortgagor having failed to repay the amount, notice is hereby given to the Borrower / Mortgagor and the public in general that the undersigned has taken **Physical Possession** of the property described herein below in exercise of powers conferred on him under sub section (4) of section 13 of the Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on this **06/10/2026**.

The Borrower / Mortgagor in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of Saraswat Co-op. Bank Ltd., for total outstanding amount of being Rs.15,42,236/- (Rupees Fifteen Lakhs Forty Two Thousand and Thirty Six Only) as on 22.04.2025 plus interest thereon.

The Borrower / Co-Borrower / Mortgagor / Guarantor attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

**Sd/-**  
**AUTHORISED OFFICER**  
**For Saraswat Co-op. Bank Ltd.**

**Date: 06.10.2026**  
**Place: Panvel**



## Branch Office: Charkop, Kandivali (West)

PNB Complex, Plot No. 202, ROP 6, Sector No. 3, Near P.F. Sadan, Charkop, Kandivali (West), Mumbai-400 067  
Tel. No. 022-28679180/22869181, email: bn9867@pnb.co.in

### POSSESSION NOTICE

**[Rule 8 (1)]**  
**Possession Notice for Immovable Property in case of one borrower (For Immovable property)**

| To, YOGESH KUMAR PANDEY                                              | To, YOGESH KUMAR PANDEY                                                                                                                               |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Add: Maheshpur, Parshadepur<br>Salon, raibareli Uttar Pradesh-229129 | ADD: Flat no 301 on 3rd Floor, Yashwant<br>Srushti Building No 9 CHSL C WING, Opp<br>Building No 8, Bolar (West), Taluka &<br>District Palghar-401501 |

Whereas  
The undersigned being the Authorised Officer of the Punjab National Bank under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of Powers conferred under Section 13 (12) read with