



**Asset Recovery Department**  
1162/6 Ganesh Khind-University Road,  
Next to Hardikar Hospital, Shivajinagar Pune 411005  
**Email :** ARD.Pune@bankofindia.bank.in,  
**Ph. No.** 020-25521528

**SALE NOTICE FOR  
SALE OF  
IMMOVABLE / MOVABLE  
PROPERTIES**

**E-auction sale notice for sale of immovable/ movable assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrowers and Guarantors that the below described immovable/movable property mortgaged/ charged to the Secured Creditor, the Symbolic/ Physical Possession of which has been taken by the Authorised Officer of the Bank of India (Secured Creditor), will be sold on **"As is where is", "As is what is", and "Whatever there is"** on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrowers(s) and guarantor(s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties

**Last date for submission of bid for all properties 26/11/2026,  
E Auction of all properties on 26/11/2026 time from 11:00 AM to 5:00PM**

| S. N. | Name of Branch and Name Address of Borrowers / Guarantors and Outstanding Amount                                                                                                                      | Brief Description of Property / Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reserve Price      | Date of Demand Notice and Date Of Possession Bid Increase Amount |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMD (Rs. in lakhs) |                                                                  |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Auction    |                                                                  |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Inspection |                                                                  |
| 1.    | <b>Branch : Dahiwadi</b><br><b>Name of the A/C - Krishnarao Khandu Pawar &amp; Usha Krishnarao Pawar</b><br>(Amt Outstanding- Rs. 29,76,307.05 + Uncharged Interest & any dues)                       | All part and parcel of residential property situated at Flat No 402 on 4th floor Aastha Residency, S NO 286/1D,Plot No-17 and 18, Sathe Vasti,Lane no.14, Near Swami Samarth Nagar, Prwal Sathe Vasti Road,Tal- Haveli,Lohegaon Distt.- Pune, 411047 admeasuring Carpet area-37.15sq mtr in the name of Mr. Krishnarao Khandu Pawar. <b>Boundary : North:</b> By flat no 403 <b>South:</b> by lift and flat no 401 <b>East:</b> By open passage and flat no 405 <b>West:</b> By open to sky                                                                                                    | 36.5               | 01.06.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.65               | 25.08.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 2.    | <b>Branch : Tilak road</b><br><b>Name of the A/C - M/S United Falcon Corporation</b><br>(Amt Outstanding- Rs. 1,21,20,527.69 + Uncharged Interest & any dues)                                         | All part & parcel of residential property situated at Flat no.803, 8th floor, Building no. B "Kumar Cooperative Housing Society Limited", Plot no.411, Sub Plot no.6, Sr.No. 707-A, Hissa no.1+7+8+14+15+16, Near DSK Chandradeep Project, Mukund Nagar Off Shankar Road Lohane Marg, Vill- Gultekdi Tal Haveli Pune 411037 admeasuring 1499 sq.ft. in the name of Mrs. Aruna Sudhakar Gilche and Mr. Sudhakar Shankar Gilche <b>Boundary : East –</b> By entrance of flat, duct & refuge area <b>West –</b> By side margin <b>North –</b> By lift and staircase <b>South –</b> By side margin | 189.64             | 03.08.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18.97              | 08.10.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 3.    | <b>Branch : Fergusson Road</b><br><b>Name of the A/C - ShivTej Enterprises</b><br>(Amt Outstanding- Rs. 10,95,054.68 + Uncharged Interest & any dues)                                                 | All the Part and parcel of residential property situated at Flat no.10, second floor, Building A-1, Thakkar Park CHS situated on S no. 106, Hissa no.16, CTS no.2031 to 2040, Near Ganesh Mandir, Near Dr. Baba Saheb Ambedkar Underground Subway Vaiduwadi Sasane Nagar road, Hadapsar Pune admeasuring (area) 49.26 SQM i.e 530 Sq Feet buildup area in the name of Mr Shailendra Nivrutti Shinde and Mrs Nirmala Shailendra Shinde, 12:38 <b>Boundary: East –</b> Flat no. 78 & 8 <b>West –</b> Open space and road <b>North –</b> A2 wing <b>South –</b> Flat 9 & Lift                     | 25.10              | 26.10.2021                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.51               | 04.01.2022                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 4.    | <b>Branch : Vafgaon</b><br><b>Name of the A/c: Mr.Mahesh Khanderao Kalekar &amp; Mr. Khanderao Baban Kalekar</b><br>(Amount Outstanding : Rs. 16,03,546.05 + interest+ expenses)                      | All the Part and parcel of residential property situated at cts no.405, gram panchayat milkat no.296, ward no.1 sutar ali near ram mandir village- vafgaon, tal- khed distt pune-410505 admeasuring 179.40sq mtr in the name of Mr. Khanderao Baban Kalekar <b>Bounded : On the North by :</b> By Mr. Property of Mr Bharat Sutar <b>On the South by :</b> By Mr. Property of Mr Dhondu Sutar <b>On the East by :</b> By Property of Mr Ramchandra Puranik <b>On the West by :</b> By Ram Mandir & Road                                                                                        | 46.12              | 28.11.2025                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.62               | 23.07.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 5.    | <b>Branch : Fergusson Road</b><br><b>Name of the A/c: Anand Rajaram Deshmukh</b><br>(Amt Outstanding- Rs. 28,68,805.68 + Uncharged Interest & any dues)                                               | All the Part and parcel of residential property situated at Flat no.102, 1st Floor, Wing A, Building Kumari Heights, S.No.34, Hissa no.1/1, Narhe,Distt- Pune admeasuring 625.00 sq ft in the name of Mr. Anand Rajaram Deshmukh. <b>Boundary : East –</b> B Wing <b>West –</b> By entrance & Flat no.101 <b>North –</b> Side Margin Area <b>South –</b> Lift & Flat no.103                                                                                                                                                                                                                    | 30.82              | 28.11.2024                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.09               | 18.02.2025                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 6.    | <b>Branch : Hadapsar</b><br><b>Name of the A/c: M/S Urmila Packtech Pvt ltd</b><br>(Amt Outstanding - Rs. 2,10,15,655.82 + Uncharged Interest & any dues)                                             | All the Part and parcel of residential property situated at Flat no. B-504, 5th Floor, Matrix Alfa 1, Rajaram Patil Nagar, Vitthal Naar, Mauje Kharadi, Taluka-Haveli, Distt-Pune 411014 admeasuring carpet area 63.21sq mtr in the name of Mr. Manoj Shanataram Bhikare. <b>Boundary : East –</b> Staircase & Lift <b>West –</b> By flat no.502 & C wing <b>North–</b> Internal Road & Staircase <b>South–</b> By flat no.501 & A- Wing                                                                                                                                                       | 77.13              | 04.05.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.72               | 16.09.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 7.    | <b>Branch : Kharabwadi</b><br><b>Name of the A/c: M/S Crossworld Waste Management Pvt Ltd</b><br>(Amt Outstanding - Rs.66,06,119.21 + Uncharged Interest & any dues)                                  | All the Part and parcel of residential property situated at Flat no.1402,14th Floor, Plot A2, Virat Grandeur,Situated at Dombivalli East bearing old survey nos.194,hissa no.11,New Survey no.78, Hissa no.11/2, Village- Kanchangaon,Taluka Kalyan, District- Thane-421201 admeasuring built up area 817.00sq ft jointly in the name of Mr. Digambar Jayram Chaudhary and Mrs. Seema Digambar Chaudhary. <b>Boundary: East –</b> Manjunath College <b>West –</b> 24.00mtr road <b>North–</b> 14.00mtr road <b>South–</b> Open Space                                                           | 81.74              | 24.02.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.18               | 10.06.2026                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Symbolic)                                                       |
| 8     | <b>Branch : Jangli Maharaj Road</b><br><b>Name of the Borrower : Mr. Himanshu Hemant Potdar &amp; Mrs. Sarika Himanshu Potdar</b><br>(Amt Outstanding - 29,43,697.82 + Uncharged Interest & any dues) | All the Part and parcel of residential property situated at Flat no.1203,12th Floor,Wing-A, Honey Dew, Gat no. 73/76777/A2,A3,A4 &76, Paud Road,Kasar Amboli, Tal-Mulshi & Distt-Pune-412115 admeasuring carpet area 46.03sq mtr jointly in the name of Mr. Himanshu Hemant Potdar & Mrs. Sarika Himanshu Potdar. <b>Boundary: East –</b> Open Plot <b>West–</b> By Mulshi Road <b>North–</b> By Open Plot <b>South–</b> By Mulshi Road                                                                                                                                                        | 27.59              | 30.05.2024                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.76               | 06.08.2024                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Physical)                                                       |
| 9.    | <b>Branch Talegaon Dabhade</b><br><b>Name of the A/c. Mr Dhanesh Ramkripal Kumar,</b><br>(Amt Outstanding - : Rs. 17,81,555.49 + Uncharged Interest & any dues)                                       | All the Part and parcel of residential property situated at Flat no.103,1st floor, Apple Ambrosia, plot no.13, S.No.406+408, CTS No.7611, Indrapuri Colony, Talegaon Dabhade,Tal- Maval,Distt.- Pune admeasuring 592.00 sq ft(built up area) In the name of Mr.Dhanesh Ramkripal Kumar. <b>Boundary-East –</b> duct & flat no.104; <b>West –</b> plot no.14; <b>North –</b> staircase and flat no.102; <b>South –</b> colony road and plot no.22                                                                                                                                               | 20.51              | 17.03.2020                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.06               | 10.02.2021                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Physical)                                                       |
| 10.   | <b>Branch : Hadapsar</b><br><b>Name of the A/c. :- Mr Pramod Vitthal Sanglekar,</b><br>(Amt Outstanding - : Rs. 33,66,694.05+ Uncharged Interest & any dues)                                          | All the Part and parcel of residential property situated at Flat no.304, 3rd Floor, C wing, Rajlaxmi Residency, S.no. 8/1E/4, Near Samarth Krupa Hostel, Behind Orchids International School, Sadashiv Dangat Nagar, Vishnupuram Colony, Ambegaon Bk Pune admeasuring 77.41sq mtr carpet area In the name of Mr.Pramod Vitthal Sanglekar. <b>Boundary: East –</b> flat no, C-305 <b>West –</b> flat no.c-303 <b>North –</b> By open space <b>South –</b> By open space road                                                                                                                    | 28.88              | 27.06.2018                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.89               | 22.10.2018                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | (Physical)                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19.11.2026         | Rs. 10,000                                                       |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | -----                                                            |
|       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -----              | Rs. 10,000                                                       |

Details of Encumbrance known to the secured creditors. No known Encumbrance

The auction sale will be online e-auction/bidding on "AS IS WHERE IS", "AS IS WHAT IS BASIS" and "WHATEVER THERE IS" through the Website <https://BAANKNET.com/eauction-ption> dated 26/11/2026 from 11:00 am to 05:00 pm for detailed terms and conditions of the sale, please refer to link provided in bank of India (secured creditor) website [www.bankofindia.bank.in/Dynamic/Tander](http://www.bankofindia.bank.in/Dynamic/Tander) or <https://BAANKNET.com/eauction-psb/> 1.The property shall be sold with all existing or future encumbrances (if any). The authorized Offi cer shall not be responsible for any third party rights /claims or dues on the properties. 2.To the best of knowledge and information of the Authorized Officer, there is no encumbrance on the property. The intending bidders should make their own independent inquiries regarding encumbrances/ title of properties, statutory liability /tax liability /arrears of property tax etc.

Date : 23.10.2026  
Place : Pune

STATUTORY SALE NOTICE UNDER RULE 8(6) OF THE SARFAESI ACT, 2002

Sd/-  
Authorised Officer, Bank of India

**PUBLIC NOTICE**

**Regarding Loss of Original Document**  
This is to inform the public at large and all concerned persons by way of this Public Notice that Mrs. Ahilya Gorakh Ghalme, residing at Akshay Residency Co-operative Housing Society Ltd., is the owner of Residential Flat No. 6, situated on the Second Stilt Floor of the building known as "Akshay Residency Co-operative Housing Society Ltd.", bearing C.T.S. No. 261, Survey No. 46A/1, Plot No. 53B, Kasturwadi Co-operative Housing Society, Mouje Dhanori, Taluka Haveli, District Pune, as more particularly described below.

**DESCRIPTION OF THE PROPERTY**  
All that piece and parcel of the property situated within the limits of Pune Municipal Corporation and within the jurisdiction of the Office of the Sub-Registrar, Haveli, at Mouje Dhanori, Taluka Haveli, District Pune, bearing C.T.S. No. 261, Survey No. 46A/1, Plot No. 53B, Kasturwadi Co-operative Housing Society, admeasuring 5,050 sq. ft., together with Residential Flat No. 6, situated on the Second Stilt Floor of the building known as "Akshay Residency Co-operative Housing Society Ltd.", having a built-up area of approximately 700 sq. ft. (65.03 sq. m.), along with an attached terrace admeasuring approximately 75 sq. ft. (6.97 sq. m.). The total saleable area of the said flat is approximately 775 sq. ft.

The said flat was purchased from the Builder/Promoter under a Registered Agreement for Sale bearing Document No. 1514/1998 dated 04/01/1998, registered in the office of the Sub-Registrar, Haveli, Pune.

The original copy of the aforesaid Registered Agreement for Sale has been lost and, despite diligent efforts to trace the same, it has not yet been found Also, a police complaint has been filed in this regard as 155205/2026 dated 23/10/2026.

Any person who finds or comes into possession of the said original document is hereby requested to deposit or hand over the same at the address mentioned below.

Sd/-  
**Place: Pune**  
**Date : 24.10.2026**

**Adv. Ajay Khilari**  
4<sup>th</sup> Floor, Office No. 1204/16,  
Avenir, Ghole Road, Shivajinagar, Pune - 411004. **Mobile : 8554883555**



**Every Monday & Thursday in**

**Financial Express, The Indian EXPRESS & LOKSATTA**

*For Advtg. details contact: 67241000*



**हिन्दुस्तान कॉपर लिमिटेड**  
**HINDUSTAN COPPER LIMITED**  
[www.hindustancopper.com](http://www.hindustancopper.com)

**NOTICE TO SHAREHOLDERS**

**SPECIAL WINDOW FOR RE-LODGE MENT OF TRANSFER REQUESTS OF PHYSICAL SHARES**

Pursuant to SEBI Circular No. HO/38/13/11 (2)2026-MIRSD-POD// 3750/2026, dated 30.01.2026, shareholders who had lodged their transfer deeds of physical shares prior to the deadline of 01.04.2019 which were rejected/returned/not attended to due to deficiency in the documents, process or otherwise and also missed to re-lodge their request before the cut-off date i.e. 31.03.2021 are granted one more opportunity for re-lodgement of transfer requests for a period of one year from 05.02.2026 to 04.02.2027. During this special window period, the shares that are re-lodged for transfer shall be issued only in demat mode and shall be under lock-in for a period of one year from the date of registration of transfer. Such securities shall not be transferred/lien-marked/pledged during the said lock-in period.

Eligible shareholders may submit their transfer requests along with the requisite documents within the stipulated period to the Registrar and Share Transfer Agent of the Company [Alankit Assignments Ltd, 205-208, Anarkali Complex, Jhandewalan Extension, New Delhi-110055, Email id: rta@alankit.com, Contact No.: 011 4254 1234]or to the Company [Hindustan Copper Ltd, 'Tamra Bhawan',1, Ashutosh Chowdhury Avenue, Kolkata-700019, Email id: investors\_cs@hindustancopper.com, Contact No.: 033 2202 1000].

For Hindustan Copper Ltd  
Sd/-  
(Mritunjay Kumar Dev)  
Company Secretary & Compliance Officer

Date : 24.10.2026  
Place : Kolkata

Regd. Office : Tamra Bhawan, 1, Ashutosh Chowdhury Avenue  
Kolkata - 700019, Tel: 91 33 2202-1000  
E-mail : investors\_cs@hindustancopper.com, CIN: L27201WB1967GOI28825

| OPEN ELITE DEVELOPERS LIMITED<br>(FORMERLY KNOWN AS RELIANCE COMMERCIAL FINANCE LIMITED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                        |                                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|------------------------|
| Regd. Office: The Ruby, 11 <sup>th</sup> Floor, North-West Wing, Plot No. 29, Sarapati Bapat Marg, Dadar (West), Mumbai - 400 028<br>Website: www.openelitedevelopers.com E-mail: rcf.secretariat@authum.com<br>CIN: U68200MH2000PL128301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                        |                                                    |                        |
| Extract of the Unaudited Financial Results for the Quarter ended September 30, 2026<br>(Regulation 52 (B), read with regulation 52 (4) of the Listing Regulations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                        |                                                    |                        |
| (Rupees in crore)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                        |                                                    |                        |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Particulars                                                                                                                                  | Quarter Ended                                          |                                                    | Year Ended             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              | 30-Sep-26<br>(Unaudited)                               | 30-Sep-25<br>(Unaudited)                           | 31-Mar-26<br>(Audited) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Income from Operations                                                                                                                 | 2.51                                                   | 2.58                                               | 9.03                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Net Profit/(Loss) for the period (before Exceptional and/or Extraordinary items)                                                             | 0.58                                                   | 0.69                                               | (3.43)                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Net Profit/(Loss) for the period before Tax (after Exceptional and/or Extraordinary items)                                                   | 0.58                                                   | 0.69                                               | (3.43)                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Net Profit / (Loss) for the period after Tax (after Tax, Exceptional and/or Extraordinary items)                                             | 0.33                                                   | (0.43)                                             | (5.86)                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 0.33                                                   | (0.43)                                             | (5.86)                 |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paid-up Equity Share Capital                                                                                                                 | 135.47                                                 | 135.47                                             | 135.47                 |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reserves (excluding Revaluation Reserve)                                                                                                     | (902.35)                                               | (890.94)                                           | (903.64)               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Securities Premium Account                                                                                                                   | 2078.11                                                | 2078.11                                            | 2078.11                |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Net Worth                                                                                                                                    | (366.88)                                               | (355.48)                                           | (368.18)               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Paid-up Debt Capital / Outstanding Debt                                                                                                      | 640.53                                                 | 642.55                                             | 637.61                 |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Outstanding Redeemable Preference Shares                                                                                                     | 400.00                                                 | 400.00                                             | 400.00                 |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Debt Equity Ratio                                                                                                                            | (1.75)                                                 | (1.81)                                             | (1.76)                 |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Earnings Per Share (of Rs. 10/- each fully paid-up) **                                                                                       |                                                        |                                                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basic (Rs.)                                                                                                                                  | 0.02                                                   | (0.03)                                             | (0.43)                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diluted (Rs.)                                                                                                                                | 0.02                                                   | (0.03)                                             | (0.43)                 |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Capital Redemption Reserve                                                                                                                   | Not Applicable                                         | Not Applicable                                     | Not Applicable         |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Debtenture Redemption Reserve                                                                                                                | #                                                      | #                                                  | #                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Debt Service Coverage Ratio                                                                                                                  | 0.79                                                   | 0.86                                               | (0.41)                 |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Interest Service Coverage Ratio                                                                                                              | 2.0                                                    | 1.9                                                | 2.2                    |
| # - Exceptional and/or Extraordinary items adjusted in the statement of Profit & Loss in accordance with Ind AS Rules/AS Rules, whichever is applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                        |                                                    |                        |
| <b>Notes :</b><br>a) The above is an extract of the detailed format of quarterly/annual financial results filed with the Stock Exchange(s) under Regulation 52 of the Listing Regulations. The full format of the quarterly/annual financial results is available on the websites of the Stock Exchange(s) and the listed entity.<br>b) For the other line items referred to in Regulation 52(4) of the Listing Regulations, pertinent disclosures have been made to BSE Limited and can be accessed on the website of the Stock Exchange i.e. www.bseindia.com.<br>c) The impact on net profit/loss, total comprehensive income or any other relevant financial item(s) due to change(s) in accounting policies shall be disclosed by means of a footnote.<br>d) While giving effect to the scheme of arrangement in audited financials for the year ended 31st March 2024 the adjustments mentioned in the reconciliation below were inadvertently not accounted which has been restated in the earliest comparative period presented i.e., 01 April 2025. Reconciliation of the net profit/other equity reported in accordance with the previous audited financials for the year ended 31st March 2026 is given below. |                                                                                                                                              |                                                        |                                                    |                        |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | Profit Reconciliation Standalone Year Ended 31.03.2026 | Reserve Reconciliation Standalone As at 31.03.2026 |                        |
| PAT / Reserves as per Audited Accounts as on 01.04.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | (5.86)                                                 | (882.12)                                           |                        |
| Adjustment of Deferred Tax Liability on WDV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | -                                                      | (5.66)                                             |                        |
| Profit/Loss during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | -                                                      | (5.86)                                             |                        |
| Loss / Reserves As per Restated accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              | (5.86)                                                 | (903.64)                                           |                        |
| ** Not Annualised for Quarters<br># No DRR is required in respect of privately placed debentures in terms of Rule 18(7)(b)(i) of the Companies (Share Capital and Debentures) Rules, 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                        |                                                    |                        |
| For Open Elite Developers Limited<br>(Formerly Known as Reliance Commercial Finance Limited)<br>(Wholly owned Subsidiary of Authum Investment & Infrastructure Limited)<br>Sd/-<br>Rajesh Gohil<br>Director<br>DIN: 11397581                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                        |                                                    |                        |
| Date: October 23, 2026<br>Place: Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                        |                                                    |                        |



**LUMAX AUTO TECHNOLOGIES LIMITED**  
Regd. Office: 2<sup>nd</sup> Floor, Harbans Bhawan-II, Commercial Complex,  
Nangal Raya, New Delhi- 110046 Website: [www.lumaxworld.in/lumaxautotech](http://www.lumaxworld.in/lumaxautotech)  
Tel: +91 11 49857832, Email: [shares@lumaxmail.com](mailto:shares@lumaxmail.com), CIN: L31909DL1981PLC349793



**EXTRACT OF CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE  
QUARTER AND HALF YEAR ENDED SEPTEMBER 30, 2026**

(₹ in Lakhs unless otherwise stated)

| Sr. No.                                     | Particulars                                                                                | Quarter ended<br>30.09.2026<br>Unaudited | Half Year ended<br>30.09.2026<br>Unaudited | Quarter ended<br>30.09.2025<br>Unaudited |
|---------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------|
|                                             |                                                                                            | 1,55,550.53                              | 2,91,912.10                                | 1,15,636.22                              |
| 1                                           | Revenue from operations                                                                    | 1,55,550.53                              | 2,91,912.10                                | 1,15,636.22                              |
| 2                                           | Profit before tax for the period                                                           | 15,424.39                                | 28,629.02                                  | 10,433.41                                |
| 3                                           | Profit for the period                                                                      | 11,667.11                                | 21,530.76                                  | 7,755.54                                 |
| 4                                           | Profit for the period (after taxes and non- controlling interest)                          | 10,550.89                                | 19,214.88                                  | 6,685.44                                 |
| 5                                           | Total comprehensive income for the period (after non- controlling interest)                | 11,898.51                                | 23,373.95                                  | 13,092.70                                |
| 6                                           | Paid up equity share capital (face value of Rs. 2 each)                                    | 1,363.15                                 | 1,363.15                                   | 1,363.15                                 |
| 7                                           | Other equity as shown in the Audited Balance Sheet of the previous year                    |                                          | 1,19,658.42                                |                                          |
| 8                                           | Earnings per share (face value of Rs. 2 each) (not annualised)<br>Basic & Diluted (in Rs.) | 15.48                                    | 28.19                                      | 9.81                                     |
| <b>Key Standalone Financial Information</b> |                                                                                            |                                          |                                            |                                          |
| 1                                           | Revenue from operations                                                                    | 1,20,469.75                              | 2,21,394.56                                | 87,281.36                                |
| 2                                           | Profit before tax for the period                                                           | 11,679.89                                | 21,522.65                                  | 7,890.50                                 |
| 3                                           | Profit for the period                                                                      | 8,899.65                                 | 16,275.11                                  | 6,107.90                                 |
| 4                                           | Total comprehensive income for the period                                                  | 10,242.14                                | 20,427.14                                  | 12,512.40                                |

**Notes:**

1. The above consolidated financial results of Lumax Auto Technologies Limited ("the Holding Company") and its subsidiaries (together referred as "the Group") have been reviewed by the Audit Committee and approved by the Board of Directors at its meeting held on October 24, 2026.

2. The above is an extract of the detailed format of Financial Results for the quarter ended September 30, 2026, filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full formats of the Financial Results for the quarter ended September 30, 2026 are available on the websites of the Stock Exchange(s) i.e. NSE ([www.nseindia.com](http://www.nseindia.com)) and BSE ([www.bseindia.com](http://www.bseindia.com)) and also on the Company's website ([www.lumaxworld.in/lumaxautotech](http://www.lumaxworld.in/lumaxautotech)), and can also be accessed through the QR code given below.



For and on behalf of the Board of Directors of  
**Lumax Auto Technologies Limited**  
  
Anmol Jain  
Managing Director  
DIN: 00004993

Place : Gurugram  
Date : October 24, 2026

For Kind Attention of Shareholders: As a part of the Green Initiative, all the shareholders are requested to get their email addresses registered / updated with the respective Depository Participant(s) to receive the Annual Report etc. on email.



**FOR DAILY BUSINESS.**



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