Chartered Engineer Certification, Technical Consultancy
IRDAI Approved - Surveyor & Loss Assessors (Engg./Fire/Marine/Misc.)
Govt. Regd. Valuer, Regd. Valuer - IBBI (Plant & Machinery), Inventory Valuation
Valuation under Company Act., TEV, PIPR, Cost Vetting, LIE
Valuation Land & Building, Risk Manager & Property Manager
D-1/58, Treasure Fantasy,
Cat - Rau Road, INDORE - 453331
Mob.: 98260 11680, 94066 00480
E-mail : pathak11680@gmail.com
manish@manishpathak.in

Er. Manish Pathak

B.E., AIII, FIIISLA, AIV, IOS, IBBI (P&M), M.Sc. REV

- Chartered Engineer Certification, Technical Consultancy
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Mob.: 98260 11680, 94066 00480
E-mail : pathak11680@gmail.com
manish@manishpathak.in
Web : www.manishpathak.in

Bank : Central Bank of India, **Branch :** Sudama Nagar, Indore
A/c No. : 1639465056
IFSC CODE : CBIN0281384

GST No. : 23AGKPP5196J1ZW
PAN No. AGKPP5196J
Payment in Favour of **"Manish Pathak"**

Bill No. V2627010

REF: SBI/PV/27/02028 **DATE: 19th May 2026**

PROFESSIONAL FEE BILL

A/C. MANISH PATHAK
UDYAM REGISTRATION NUMBER#
#UDYAM-MP-23-0010550

State Bank of India
RACPC-2
Vijay Nagar
INDORE

Subject: Valuation of Magnite Turbo MT XV PRE (O) **(MP-09/DR-2463)**
Account: Mr. Ajay Sen

State Bank of India, MP, GST No.	**23AAACS8577K1ZX**

PROFESSIONAL FEE (Minimum)	2150.00
SUB TOATAL	2150.00
GST : CGST @ 9%	193.5
GST : SGST @ 9%	193.5
Sub Total	2537.00
Round off	+0.00
TOTAL	2537.00

(Rupees Two Thousand Five Hundred & Thirty-Seven Only)

Er. Manish Pathak

Er. Manish Pathak Approved Valuers Surveyor & Loss Assessor Chartered Engineer

(Registered Valuer)

Er. Manish Pathak

B.E., AIII, FIIISLA, AIV, IOS, IBBI (P&M), M.Sc. REV

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manish@manishpathak.in
Web : www.manishpathak.in

Without Prejudice

REF: SBI/PV/27/02028 **DATE: 19th May 2026**

VALUATION REPORT

VEHICLE: MP-09/DR-2463

AT THE REQUEST OF **M/S. STATE BANK OF INDIA, RACPC - 2 VIJAY NAGAR INDORE** FOR **AS ON DATE *FAIR MARKET VALUE*, *FORCED SALE VALUE* AND *REALIZABLE VALUE* ASSESSMENT** OF VEHICLE, WE AFTER HAVING PHYSICAL INSPECTED THE SAME AND SCRUTINY OF RELEVANT DOCUMENTS, REPORTS AS UNDER:

A	VEHICLE PARTICULARS	
1	**Registered Owner**	Mr. Ajay Sen
2	**Address of Owner**	Madhoganj Thane Ke Pass, Kalari Wali Gali, Lashkar Gwalior
3	**Owner S. No.**	1
4	**Make**	Nissan
5	**Model**	Magnite Turbo MT XV PRE (O)
6	**Class Of Vehicle**	CAR (LMV)
7	**Chassis No.**	MDHFBADDOLB000626
8	**Engine No.**	HRA0000781C
9	**Seating/ Load Capacity**	5
10	**CC**	999
11	**Type Of Body**	SUV
12	**Color Of Vehicle**	Silver
13	**Fuel Used**	Petrol
14	**Date Of Manufacture**	31/07/2024
15	**Date Of Valuation**	14/05/2026
16	**Permit Valid Till**	Not Applicable
17	**Tax Valid Till**	30/07/2039
18	**Fitness Valid Till**	Not Applicable
19	**HPA**	State Bank Of India Indore
20	**Place Of Evaluation**	RACPC – 1 G.P.O INDORE
B	**INSPECTION FINDINGS & OBSERVATIONS**	
1	**Cabin Assy**	Fair
2	**Load Body**	NOT APPLICABLE
3	**Painting**	Fair
4	**Chassis Frame**	Fair
5	**Odometer Reading**	77605 Kms
6	**Meter Panel**	Fair
7	**Horn**	Fair
8	**Suspension Front**	Fair
9	**Suspension Rear**	Fair

Er. Manish Pathak ★ Approved Valuers ★ Surveyor & Loss Assessor ★ Chartered Engineer

10	Battery	Fair
11	Starter	Fair
12	Alternator	Fair
13	Head Lamps	Ok
14	Tail Lamps	Ok
15	Cooling System	Fair
16	Ignition Switch	Fair
17	Air Conditioner	Fair
18	Glass	INTACT
19	Steering System	Fair
20	Music System	Fair
21	Front Axle	Fair
22	Engine	Fair
23	Gear Box	Fair
24	Rear Axle	Fair
25	Brake System	Fair
26	Fuel Pump	COULD NOT BE CHECKED
27	Seat Assy	Good
28	Tyre FR RH	Life About 30%
29	Tyer FR LH	Life About 30%
30	Tyre RR RH Inner	NOT APPLICABLE
31	Tyre RR LH Inner	NOT APPLICABLE
32	Tyre RR RH Outer	Life About 30%
33	Tyre RR LH Outer	Life About 30%
34	Spare Wheel	Life About 30%
35	Bumper Front	Fair
36	Bumper Rear	Fair
37	Dash Board	Fair
38	Interior Trim	Fair
39	RR View Mirror	Fair
40	Insurance Valid Till	28/07/2027
41	Addition	-

C	REMARKS
	The Captioned Vehicle Found In Fair Maintained Condition. During inspection we found minor dents all over body.

D	VALUATION
1	The **Approximate Fair Market Value** Of The **Subject Vehicle** Based On Above Details And My Professional Experience Would Be Around **₹ 7,00,000 (Rupees Seven Lack Only.)**
2	The **Approximate Realizable Value** Of The **Subject Vehicle** Based On Above Details And My Professional Experience Would Be Around **₹ 6,00,000 (Rupees Six Lack Only.)**

Er. Manish Pathak Approved Valuers Surveyor & Loss Assessor Chartered Engineer

3	The **Approximate Force Sale Value** Of The **Subject Vehicle** Based On Above Details And My Professional Experience Would Be Around **₹ 5,00,000(Rupees Five Lack Only.)**

E	**NOTES & DISCLAIMER**
	This is to certify that we have personally inspected the Vehicle before giving this Valuation report & what is stated above is true to the best of my knowledge & ability.
1.	In conducting this assignment I have carried out asset analysis in reference to prevailing market scenario and particular sector the industry operates. I am obtained other available information and documents that were additionally considered for carrying out the exercise.
2.	In the preparation of the report, I am relied on following information/ assumption : -
3.	I do not certify ownership & /or genuineness of property related tendered documents and the concern authority may verify the same at their end.
4.	My Valuation report is only for the exclusive use to whom it is addressed and no responsibility is accepted to any third party for the whole or any part of its contents.
6.	My report should be read along with disclaimer. The value given is only an opinion for the asset on evaluation date. If any further opinion obtained from other professionals /Valuers, resulting increase or decrease in the value opine by me, I, Manish Pathak will not be responsible, as view vary from person to person.
7.	This report is issued at the specific request of M/s. State Bank of India, Indore and submitted directly for their exclusive use/ record.
8.	Valuation report is confidential document, exclusively meant for the use of M/s. State Bank of India, Indore only and prohibited for circulation/handing copy to any other entity.
9.	My work does not and did not constitute validation of any information whatsoever provided to me.
10.	If any of the documents and details given found untrue/ unlawful then the report shall be considered null & void. The Property valued as per tendered documents / disclosed information to me.
11.	I will not be responsible for the matters of legal in nature that affects the value and opinion express by me. And will not give any testimony or appear in court in this regard.
12.	I have not verified, if the property is hypothecated/mortgaged to any financial institution/banks/ already sold/bonded and is evaluated considering it being free from all encumbrances. I cannot take any responsibility of parts found missing after inspection.

Encl.

- Photographs (1 Sheet),

- RC Particular

MDHFBADD0LB000626

Er. Manish Pathak
BE, AIII, FIIISLA, AIV, IOS, IBBI
Chartered Engineer, Surveyor & Valuer
Chartered Engineer (India) #AM 163730-7
SLA#53784, IOV#A-22534, IOS#AM/1736/S
Registered Valuer (P&M) #IBBI/RV/02/2019/12069
Registered Valuer (L&B) #IBBI/RV/16/2026/16093

VEHICLE INFORMATION

RC REPORT · 2026

SCAN TO DOWNLOAD

Hello AJAY SEN

Here is your fresh, detailed vehicle summary. All records are up-to-date as of today.

MP 09 DR 2463

Nissan MAGNITE TURBO MT XV PRE(O)

● Silver · Petrol ● 2020

Active

PRESENT OWNER
AJAY SEN

PRESENT ADDRESS
MADHOGANJ THANE KE PASS,KALARI WALI GALI,LASHKAR GIRD GWALIOR,GWALIOR,MADHYA PRADESH,474001

FATHER'S NAME
KAMAL KISHORE SEN

PERMANENT ADDRESS
MADHOGANJ THANE KE PASS,KALARI WALI GALI,LASHKAR GIRD GWALIOR,GWALIOR,MADHYA PRADESH,474001

REGISTRATION DETAILS

Owner Count	1
Reg. Number	MP09DR2463
Registration date	31 Jul 2024
RTO	INDORE RTO
Mfg date	11/2020 (2020-11)
Fitness upto	30 Jul 2039
Blacklist Status	Not Available
NOC Details	Not Available
Vehicle Age	Not Available

VEHICLE DETAILS

Brand	NISSAN
Model	MAGNITE TURBO MT XV PRE(O)
Body type	SUV
Fuel	PETROL
Emission	BS-VI
Engine (cc)	999 cc
Class/Category	Motor Car · LMV
Color	SILVER
Seating	5

TECHNICAL SPECIFICATIONS

CHASSIS MDHFBADD0LB000626	ENGINE NO. HRA0000781C	CYLINDERS 3
GROSS WT 1460	UNLADEN 1035	WHEELBASE 2500
STANDING 0	SLEEPER 0	

Er. Manish Pathak

B.E., AIII, FIIISLA, AIV, IOS, IBBI (PnM)

- Chartered Engineer, Insurance Risk Management
- IRDA Approved - Surveyor & Loss Assessors
- Registered Valuer - IBBI (Plant & Machinery)
- Valuation Land & Building, TEV

REF: SBI/PV/27/02028 **(MP-09/DR-2463)** **Mr. Ajay Sen**













